

TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



Gun Violence Awareness Sunday

June 7th, 2026 10:00 am

✠the Liturgy of the Word ✠

Prelude

Down to the river to pray

Traditional

Welcome

The Rev. Jon M. Richardson

*If this is your first time with us, or if you need to speak with the priest,
please complete the form on the back of this booklet and place it in the offering plate.*

Opening Hymn

Praise to the Living God

The Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.
Amen.

Gloria

Manoling

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest _____ and peace to God's peo-ple on earth _____

C G/B Am C/G Dm7 F/G C F/C C

9
Glo-ry to God in the highest _____ and peace to God's peo-ple on earth. _____

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

hosea 5:15-6:6

Reader A reading from the Prophet Hosea.

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 50: 7-15

WLP #886

All are invited to chant the psalm, led by the Trinity Summer Choir.

To those who keep in my way will I show the sal-va-tion of God.

⁷ Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

⁸ I do not accuse you because of your sacrifices; *
your offerings are always before me.

⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰ For all the beasts of the forest are mine, *

¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.
¹² If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The SECOND Lesson

romans 4:13-25

Reader A reading from Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn

O Holy Spirit

The New Century Hymnal #57

All are invited to sing.

1 O Ho - ly Spir - it, Root of life, Cre - a - tor,
3 O Ho - ly Wis - dom, Soar - ing Power, en - com - pass

cleans - er of all things, a - noint our wounds, a -
us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
cir - cling all, a - bove, be - low, and through the world.

The image shows a three-system musical score for the hymn 'O Holy Spirit'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line. The first system contains the first two lines of lyrics. The second system contains the next two lines. The third system contains the final two lines. The piano accompaniment consists of chords and simple melodic lines.

The Gospel

Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, O Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All are invited to respond in bolded text.

*Featuring "You are Welcome Here" by Chris Muglia
Written by Trinity Episcopal Church
Adapted from prayers from our Celebration of New Ministry*

REFRAIN

***You are welcome here; come as you are
You are welcome here with open arms
Bring your burdens, bring your pain
Bring your sorrow and shame
You are welcome here; come as you are***

Intercessor In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the church, the world, and all who yearn for Christ's healing saying, Trinity of Love: help us bring our whole selves to you.

Intercessor Sovereign One: Watch over the leaders who have been chosen to lead this community, the nation, and the world. Give them courage and wisdom to lead with love, just as our Savior, Jesus modeled for us. Help them to recognize and honor the high calling of service they hold. And when they fail us, give us the courage to confront them. May we all listen closely to one another, and through our different perspectives, learn to find pathways to justice and peace.

Trinity of Love: **help us bring our whole selves to you.**

REFRAIN

***You are welcome here; come as you are
You are welcome here with open arms
Bring your burdens, bring your pain
Bring your sorrow and shame
You are welcome here; come as you are***

Intercessor Bread of Life: As you fed the hungry people who came before you; as you found healing in those who suffered; help us to keep working to serve as your hands and feet in the world today. Encourage us when the need we see feels too great for us to make any meaningful difference. Awaken us to see the needs we have been missing.

Trinity of Love: **help us bring our whole selves to you.**

REFRAIN

***You are welcome here; come as you are
You are welcome here with open arms
Bring your burdens, bring your pain
Bring your sorrow and shame
You are welcome here; come as you are***

Intercessor Triune God: our forebearers named this place for you. Make, in this ministry, a pathway to emerge for your people which leads to saving grace. Empower us as your beacons, proudly proclaiming to all people that they are welcome and wanted. When your beloved children have been treated as outsiders, help us to embrace them as neighbors. Where the powerful prey on the vulnerable, help us to stand as shields. Each Sunday, as we say, "Welcome home.", help us to mean it a little more sincerely than ever before.

Trinity of Love: **help us bring our whole selves to you.**

REFRAIN

***You are welcome here; come as you are
You are welcome here with open arms
Bring your burdens, bring your pain
Bring your sorrow and shame
You are welcome here; come as you are***

Intercessor Ancient of Days, Author of Eternity, Holy Trinity forever: Our prayers live in you. Our ministry lives in you. Our hopes and our dreams live in you, and through your grace, we pray that they may align with your own. Equip us for the ways that you are calling us, and inspire us to be the people you have created us to be. May we live without fear; for you have made us holy, love us eternally, and reconcile us to one another through the love of our Savior, Jesus Christ. **Amen.**

Confession and Absolution

Enriching Our Worship 1

Deacon Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Announcements & Offertory Invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



Offertory

Will you come and follow me?

Gather #790



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



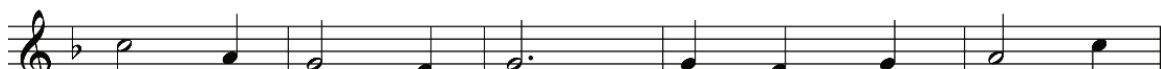
call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



Presentation hymn

Maker, in whom we live

UMH# 88

E - ter-nal Tri - une God, let all the hosts a - bove, let
5 all on earth be - low re - cord and dwell up - on thy love. When
9 heaven and earth are fled be - fore thy glo - rious face, sing
13 all the saints thy love hath made thine ev - er - last - ing praise.

Eucharistic Prayer

Eucharistic Prayer D

Presider

God be with you.

People

And also with you.

Presider

Lift up your hearts.

People

We lift them to God.

Presider

Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is truly right to glorify you, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

All Creation Sings #12

Ho - ly, ho - ly ho - ly Lord, God of pow'r and God of might,
5 hea - ven and earth are full of your glo - ry. Ho -
9 san - na in the high - est. Bless - ed is the one who comes in the name of the
15 Lord. Ho - san - na, ho - san - na in the high - est.
19 Ho - san - na, ho - san - na in the high - est.

We acclaim you, Holy One, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Creator of all, you loved the world so much that in the fullness of time you sent your beloved child to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Christ sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and after giving thanks, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming the resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Christ our God.

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

The Deacon continues

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

We remember especially today, those members of our own community who have died by gun violence in the past year.

Brandon Abbott	Stefan Garrett	Darvelle Nelson
Norman Allen	Anthony Brown	Haiden Babiuch
Robert Boone	Terrell Carter, Jr.	Scott Hirschfield
Eric White	Leonel Avila Rodriguez	Tanaro Pounds
Darius Washington	Avon Dee Harris	Michael Partin
Ashley Fonseca	Davion Boone	Andrew Shively
Cole Lepowski	Zachary Reed	Willis Johnson
Jaycieon Bennett	Jacquelin Garza	Shemar Porter
Salvador Ruiz	Devonta Miller	Leon Oldham
Amir Thomas Clair	Jasmine Queen	
Christopher Bourn	Jayson Brown	

We remember loved ones that we carry with us, from Northwest Ohio Parents of Murdered Children.

Chase H. Breitigam	Jonathan Krueger	Xander Epps
Christopher Kinnebrew	Jo'Von Porter	Joaquin Simmon
Declan McEwen	Travis Glenn	Damon J. Gordon
Donnie Robinson	Treasure Wiley	Keimani Latique
Eli Phillips	Connie Carillo	
Issac Carpenter	Darrin Smith	

The Presider continues

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction: Breaking of the Bread
 #12

All Creation Sings

Presider

We break this bread to share in the body of Christ.

People

We who are many are one body, for we all share in the one bread.

Presider

Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

Invitation to Communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity, we offer both fresh bread and a gluten-free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

Communion Music

There is a balm in Gilead

LEVAS

#203

Communion Music

Heal Me, Hands of Jesus

WLP #773



1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin: dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

The Post Communion Prayer *(Please stand, as you are able.)*

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Sending Hymn

O For a thousand Tongues to sing

The Hymnal 1982 #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise

Dismissal

Deacon Let us go forth in the power of the Spirit!
People **Thanks be to God.**



Vestry Leadership

Kyle Grefe, Sr. Warden
Angie Carriker, Jr. Warden
Karen Keune, Treasurer
Brian Ingman, Clerk
Jack Diedrick
Gary Franklin
Kimberly Kefalas
Becky Koskinen
Melanie Schell
Allison Hammons

Parish Staff

The Rev. Jon M. Richardson, Rector
The Rev. Meribah Mansfield, Deacon
The Rev. Robert Gahler, Assisting Priest
Heather Meyer, Director of Operations
George M. Benson, Director of Community Engagement
Chelsie Cree, Director of Music and the Arts
Grace Mauk, Director of Communications
Asst. Director of Music and the Arts
Grace Wipfli, Soprano Section Leader
Hayley Hoss, Alto Section Leader
Steven Sloan, Tenor Section Leader
Bradley Baker, Bass Section Leader
Sam Reszko, Nursery attendant
Josh Buckner, Livestream Operator
Jason Rahe, Sound

Sunday Service Roles

Lector 1 Kai Siu
Lector 2 Becky Roth
PotP Jeffrey Albright
Greeter Jojo Melden
Ushers Melanie Schell
LaVonda Johson
Counters Brian Ingram + Kimberly Kefalas
Chalice Bearer Bruce Mansfield

TRANS LIFELINE SUPPORT If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted adapted from "In the Low: Honest Prayers for Dark Seasons" by Justin McRoberts and Scott Erickson, featuring "Be Okay" by Lauren Daigle and Ellie Holcomb, written by Jon Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

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If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!

Name:
E-mail:
Phone:
Address:
City, State, Zip:
How'd you find Trinity?

Today's Date:

How can we stay in touch?

- Take me out for coffee, I want to talk
- I need help
- I love to help
- Sign me up for the e-mail newsletter

Or, fill it out here!

