

# TRINITY EPISCOPAL CHURCH



Trinity Sunday

May 31<sup>ST</sup>, 2026 10:00 am

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN

# ✠the Liturgy of the Word ✠

Prelude

*offered by Nate Leonard, organist*

Welcome

*The Rev. Jon M. Richardson*

Opening Hymn

*Holy, Holy, Holy*

*NCH #277*

*Descant*

4 Ho - ly, ho - ly, ho - ly!

1 Ho - ly, ho - ly, ho - ly, God the Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! Saints a - dore you tru - ly,  
3 Ho - ly, ho - ly, ho - ly! Though we know but dim - ly,  
4 Ho - ly, ho - ly, ho - ly, God the Al - might - y!

Ho - ly, ho - ly, ho - ly!

Ear - ly in the morn - ing we praise your maj - es - ty.  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eyes of hum - an - kind your glo - ry may not see,  
All your works shall praise your name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly ho - ly! Mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim bow be - fore you on - ly,  
 You a - lone are ho - ly, you a - lone are wor - thy,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
 From the be - gin - ning, God e - ter - nal - ly.  
 Per - fect in power, in love and pur - i - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

**People** **Glory to God for ever and ever.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.  
**Amen.**

## Gloria

C G/B Am C/G F F/G C F/G *Manoling*

Glo - ry to God in the highest \_\_\_\_\_ and peace to God's peo - ple on earth \_\_\_\_\_

C G/B Am C/G Dm7 F/G C F/C C

9

## Collect of the Day

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O God the creator of all; who with your Christ and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## Trinity Kids Invitation

*Please be seated.*

## The First Lesson

genesis 1:1-2:4a

*Reader* A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the

greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader*            Hear what the Spirit is saying to God's people.  
**People**            **Thanks be to God.**

# Canticle 13

WLP #886

All are invited to chant the psalm, led by the Trinity Choir.

The musical score consists of three systems. The first system shows the vocal line and piano accompaniment for the first two phrases: 'Glo-ry to you, O Lord, glo-ry to you, O Lord.' The second system continues with 'you are wor - thy of praise.' The third system is a piano accompaniment ending with a final chord.

Glory to you, Lord God of our **fathers**; \*  
you are worthy of praise; glory to **you**.  
Glory to you for the radiance of your holy **Name**; \*  
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you in the splendor of your **temple**; \*  
on the throne of your majesty, glory to **you**.  
Glory to you, seated between the **Cherubim**; \*  
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you, beholding the **depths**; \*  
in the high vault of heaven, glory to **you**.  
Glory to you, Father, Son, and Holy **Spirit**; \*  
we will praise you and highly exalt you for **ever**. *Refrain*

Words: Refrain words: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles, and Chants*. Music: Carl Haywood (c. 1949) from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

*Reader* A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

Sequence Hymn

*O Holy Spirit*

*The New Century Hymnal #57*

*All are invited to sing.*

1 O Ho - ly Spir - it, Root of life, Cre - a - tor,  
 3 O Ho - ly Wis - dom, Soar - ing Power, en - com - pass

cleans - er of all things, a - noint our wounds, a -  
 us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
 cir - cling all, a - bove, be - low, and through the world.

*Deacon*        The Holy Gospel of our Savior Jesus Christ, according to John.

**People**        **Glory to you, O Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Deacon*        The Gospel of Christ.

**People**        **Praise to you, O Christ.**

Sermon

*The Rev. Jon M. Richardson*

The Nicene Creed

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*All are invited to respond in bolded text.*

*Featuring "You are Welcome Here" by Chris Muglia  
Written by The Rev. Jon M. Richardson*

### **REFRAIN**

***You are welcome here; come as you are  
You are welcome here with open arms  
Bring your burdens, bring your pain  
Bring your sorrow and shame  
You are welcome here; come as you are***

*Intercessor* In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the church, the world, and all who yearn for Christ's healing saying, Trinity of Love: help us bring our whole selves to you.

*Intercessor* Sovereign One: Watch over the leaders who have been chosen to lead this community, the nation, and the world. Give them courage and wisdom to lead with love, just as our Savior, Jesus modeled for us. Help them to recognize and honor the high calling of service they hold. And when they fail us, give us the courage to confront them. May we all listen closely to one another, and through our different perspectives, learn to find pathways to justice and peace.

Trinity of Love: **help us bring our whole selves to you.**

### **REFRAIN**

***You are welcome here; come as you are  
You are welcome here with open arms  
Bring your burdens, bring your pain  
Bring your sorrow and shame  
You are welcome here; come as you are***

*Intercessor* Bread of Life: As you fed the hungry people who came before you; as you found healing in those who suffered; help us to keep working to serve as your hands and feet in the world today. Encourage us when the need we see feels too great for us to make any meaningful difference. Awaken us to see the needs we have been missing.

Trinity of Love: **help us bring our whole selves to you.**

**REFRAIN**

***You are welcome here; come as you are  
You are welcome here with open arms  
Bring your burdens, bring your pain  
Bring your sorrow and shame  
You are welcome here; come as you are***

*Intercessor* Triune God: our forebearers named this place for you. Make, in this ministry, a pathway to emerge for your people which leads to saving grace. Empower us as your beacons, proudly proclaiming to all people that they are welcome and wanted. When your beloved children have been treated as outsiders, help us to embrace them as neighbors. Where the powerful prey on the vulnerable, help us to stand as shields. Each Sunday, as we say, "Welcome home.", help us to mean it a little more sincerely than ever before.

Trinity of Love: **help us bring our whole selves to you.**

**REFRAIN**

***You are welcome here; come as you are  
You are welcome here with open arms  
Bring your burdens, bring your pain  
Bring your sorrow and shame  
You are welcome here; come as you are***

*Intercessor* Ancient of Days, Author of Eternity, Holy Trinity forever: Our prayers live in you. Our ministry lives in you. Our hopes and our dreams live in you, and through your grace, we pray that they may align with your own. Equip us for the ways that you are calling us, and inspire us to be the people you have created us to be. May we live without fear; for you have made us holy, love us eternally, and reconcile us to one another through the love of our Savior, Jesus Christ. **Amen.**

**The Peace**

*Presider* The peace of Christ be always with you.

**People** **And also with you.**

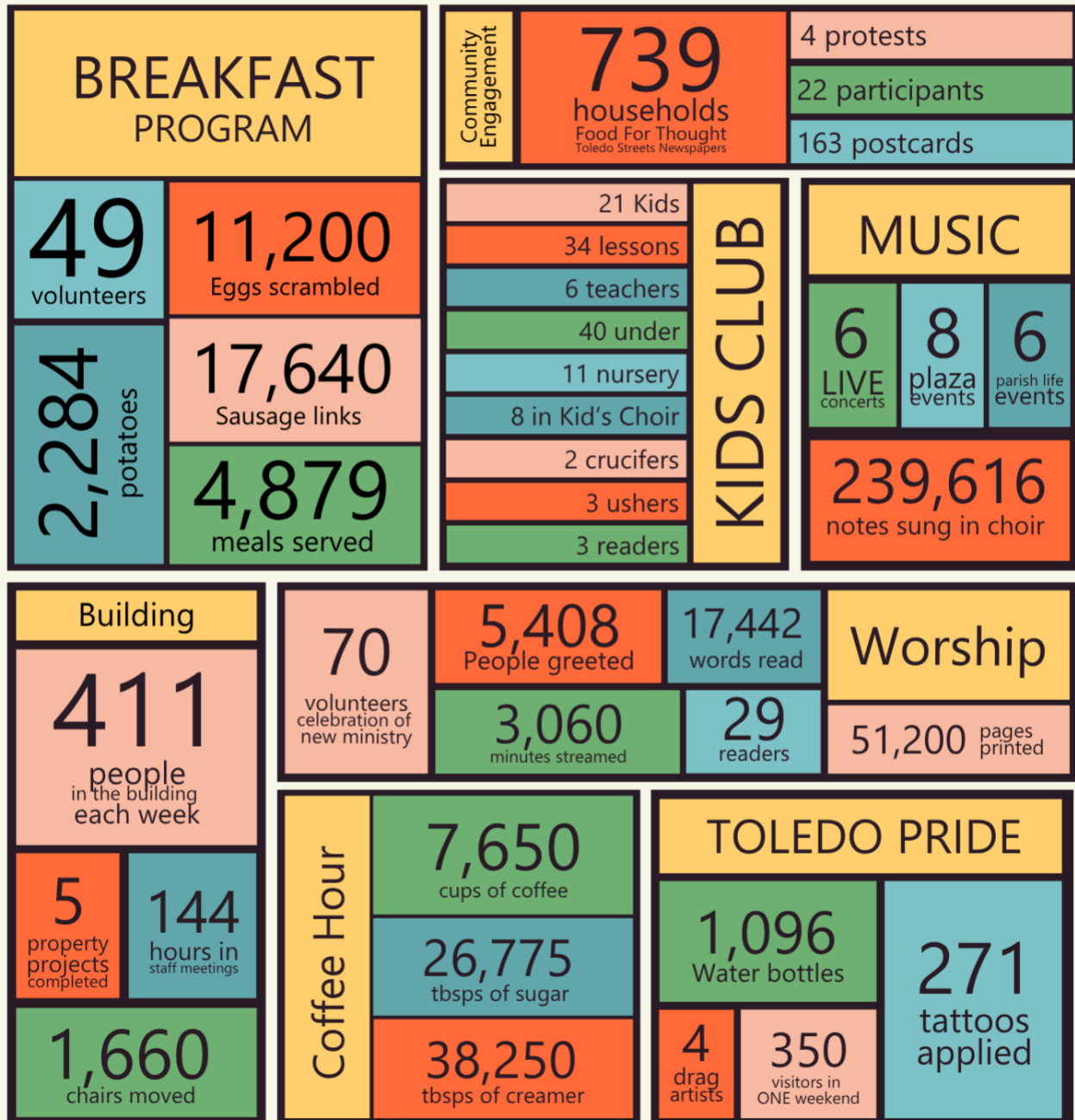
**Announcements & Offertory Invitation**

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.





# TRINITY TIDBITS



*How do you measure a year?*

## Offertory

*Draw the Circle Wide*  
(Trinity Choir)

Mark Miller

*Draw the circle, draw the circle wide  
Draw the circle, draw the circle wide  
No one stands alone; we'll stand side by side  
Draw the circle, draw the circle wide*

*Draw the circle wide, draw it wider still  
Let this be our song, no one stands alone  
Standing side by side  
Draw the circle, draw the circle wide*

## Presentation hymn

*Maker, in whom we live*

UMH# 88

The image shows a musical score for a hymn. It consists of four staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of two flats. The lyrics are: "E - ter-nal Tri - une God, let all the hosts a - bove, let". The second staff starts with a measure rest and then continues with "all on earth be - low re - cord and dwell up - on thy love. When". The third staff continues with "heaven and earth are fled be - fore thy glo - rious face, sing". The fourth staff starts with a measure rest and ends with "all the saints thy love hath made thine ev - er - last - ing praise." The score ends with a double bar line.

## ✠ The Liturgy of the Table ✠

### Eucharistic Prayer

*Enriching Our Worship Prayer 3*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the

heavenly beings and all creation as we shout with joy:

## Sanctus

*All Creation Sings #12*

Ho - ly, ho - ly ho - ly Lord, God of pow'r and God of might,  
5 hea - ven and earth are full of your glo - ry. Ho -  
9 san - na in the high - est. Bless - ed is the one who comes in the name of the  
15 Lord. Ho - san - na, ho - san - na in the high - est.  
19 Ho - san - na, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Fraction: Breaking of the Bread

All Creation Sings #12

*Presider* We break this bread to share in the body of Christ.

**People** **We who are many are one body, for we all share in the one bread.**

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The lyrics are: "Be known to us, Lord Je - sus, in the break - ing of the bread. al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The score includes measure numbers 5, 10, and 14. The music features a mix of quarter, eighth, and half notes, with some rests and a final double bar line.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

## Invitation to Communion

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity, we offer both fresh bread and a gluten-free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

1. O three-fold God of ten - der u - ni - ty, life's great un-known that  
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor  
 3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,  
 4. In cy - 'ry mak - ing, each cre - a - tive dream and in the flow of  
 5. O three-fold God of ten - der u - ni - ty, life's great un-known that

binds and sets us free: felt in our lov - ing, great - er than our thought,  
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;  
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,  
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,  
 binds and sets us free: felt in our lov - ing, great - er than our thought,

you are the mys - tery found, the mys - tery sought.  
 life springs from you as from a liv - ing well.  
 your face we see in wa - ter, air, and land.  
 we share your life, O Par - ent, Spi - rit, Child.  
 you are the mys - tery found, the mys - tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188., Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

in His hand, He's got the whole world in His hand.

The musical score is written for voice and piano. It consists of three systems of staves. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand. in His hand, He's got the whole world in His hand."

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

### The Post Communion Prayer *(Please stand, as you are able.)*

*Presider* Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### Blessing

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your scr - vice: "In my  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty. With the Spir - it's  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

## Dismissal

*Deacon* Alleluia! Alleluia! Let us go forth in the power of the Spirit!  
**People** **Thanks be to God. Alleluia! Alleluia!**

## Postlude

*offered by Nate Leonard, organist*

# Trinity Episcopal Church

Progressive Inclusive Creative Downtown



## Vestry Leadership

Kyle Grefe, Sr. *Warden*  
Angie Carriker, Jr. *Warden*  
Karen Keune, *Treasurer*  
Brian Ingman, *Clerk*  
Jack Diedrick  
Gary Franklin  
Kimberly Kefalas  
Becky Koskinen  
Melanie Schell  
Allison Hammons

## Sunday Service Roles

*Lector 1* Jack Diedrick  
*Lector 2* Lexi Haas  
*PotP* Kimberly Kefalas  
*Ushers* Brenda Zwyer  
Kimberly Kefalas  
*Counters* Kimbery Kefalas and Mary Beroske  
*Chalice Bearer* Mary Beroske  
*Kid's Club* Jack Diedrick and Elaine De Moulin

## Parish Staff

The Rev. Jon M. Richardson, *Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Director of Communications*  
*Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Sam Reszko, *Nursery attendant*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*

**TRANS LIFELINE SUPPORT** *If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

*Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted adapted from "In the Low: Honest Prayers for Dark Seasons" by Justin McRoberts and Scott Erickson, featuring "Be Okay" by Lauren Daigle and Ellie Holcomb, written by Jon Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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.....  
*If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!*

Name: .....  
E-mail: .....  
Phone: .....  
Address: .....  
City, State, Zip: .....  
How'd you find Trinity? .....

Today's Date: .....

- How can we stay in touch?
- Take me out for coffee, I want to talk
  - I need help
  - I love to help
  - Sign me up for the e-mail newsletter

Or, fill it out here!

