

TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



Day of Pentecost

May 24TH, 2026 ✕ 10:00 am

✠ The Liturgy of the Word ✠

Prelude

Holy Spirit You are Welcome Here

Kim Walker-Smith

Welcome

The Rev. Jon M. Richardson

opening Hymn

O day of radiant gladness

The Hymnal 1982 #48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liv - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835). alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3,
 Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*,
 German folk song; harm. George Ratcliffe Woodward (1848-1934).

Opening Acclamation

Presider Alleluia! Christ is risen!

***People* Christ is risen indeed! Alleluia!**

Presider Almighty God, t you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Gloria

The Hymnal

1982 S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - men.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Trinity Kids Invitation

Please be seated.

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.
Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All are invited to chant the psalm, led by the Trinity Choir.

ANTIPHON:

Send forth your Spi - rit, O LORD, and re - new the face of the earth.

²⁵ O Holy One, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

²⁶ Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great. **-ANTIPHON**

²⁷ There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

²⁸ All of them look to you *
to give them their food in due season. **-ANTIPHON**

²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰ You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust. **-ANTIPHON**

A ³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

A ³² May the glory of God endure for ever; *
may the Holy One rejoice in all creation.

B ³³ God looks at the earth and it trembles; *
God touches the mountains and they smoke. **-ANTIPHON**

A ³⁴ I will sing to God as long as I live; *
I will praise my God while I have my being.

A ³⁵ May these words of mine find favor; *
I will rejoice in the Holy One.

B ³⁷ Bless the Holy One, O my soul. *
Alleluia! **-ANTIPHON**

Reader A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn

Rise Up

Common Hymnal

All are invited to sing.

***Rise up, come on rise up
Dead things will breathe
wake up from sleep,
let's Rise Up***

***We are the hands
We are the feet
It's time to bring the change
we wanna see (x2)***

***Rise up, come on rise up
Dead things will breathe
wake up from sleep,
let's Rise Up***

***Eyes up, keep your eyes up
Don't you dare forget
that we're the ones to rise up***

***We are the hands
We are the feet
It's time to bring the change
we wanna see (x2)***

***Eyes Up, keep your eyes up
Don't you dare forget
that we're the ones to rise up***

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of Christ.

People **Praise to you, O Christ.**

Sermon

The Rev. Jon M. Richardson

✠ The Baptism ✠

the Presentation of the Candidates

Presider The Candidates for Holy Baptism will now be presented.

Presenters I present Cherenée Bokros to receive the Sacrament of Baptism.

Presenters I present Luka Storey to receive the Sacrament of Baptism.

When all have been presented the Presider asks the parents and godparents

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Presenters I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Presenters I will, with God's help.

Then the Presider asks the following questions of the Presenters.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus and accept Christ as your Savior?

Answer I do.

Question Do you put your whole trust in God's grace and love?

Answer I do.

Question Do you promise to follow and obey Christ as your Savior?

Answer I do.

After all have been presented, the Presider addresses the congregation, saying

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to Christ?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O God, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O God of Love, that all who are baptized into the death of Jesus Christ may live in the power of the resurrection and look for Christ to come again in glory; who lives and reigns now and forever. **Amen.**

All are invited to process to the baptismal font at the back of the church.

1, 6 Peace be - fore us, peace be - hind us, peace
un - der our feet. Peace with - in us, peace
o - ver us, let all a - round us be peace.
6. peace. Let all a - round us be peace.
Let all a - round us be peace.

The musical score is written on six staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The lyrics are placed below the notes. The second staff contains the lyrics 'un - der our feet. Peace with - in us, peace'. The third staff contains 'o - ver us, let all a - round us be peace.'. The fourth staff starts with a first ending bracket labeled '6.' and contains 'peace. Let all a - round us be peace.'. The fifth staff contains 'Let all a - round us be peace.'. The sixth staff continues the melody. The score includes various musical notations such as beams, slurs, and repeat signs.

Thanksgiving over the Water

The Presider blesses the water, first saying

Presider God be with you.

People **And also with you.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in death. By it we share in the resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Christ, we bring into this fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Presider.

Presider *Name*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

Presider *Name*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

After all candidates have been baptized, the Presider continues.

Presider Let us pray.

God of Love, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Presider Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim resurrection, and share with us in Christ's eternal priesthood.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Announcements & Offertory Invitation

*To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.*



Offertory

*O Spirit All-Embracing
(Trinity Choir)*

*Gustav Holst
Text by Dolores Dufner*

*O Spirit, all-embracing and counselor all-wise,
Unbounded splendor gracing a shoreless sea of skies:
Unfailing is your treasure, unfading your reward;
Surpassing worldly pleasure, the riches you afford.
Come, stream of endless flowing, and rescue us from death;
Come, wind of springtime blowing, and warm us by your breath.*

*O Beauty, ever-blazing in flower, field and face,
You show yourself amazing in unexpected place.
We see you and remember what once our dreams had been;
You fan the glowing ember and kindle hope within.
Come, fire of glory gracious, bless all who trust in you;
Undying flame tenacious, burn in your church anew.*

Come, passion's power holy, your insight here impart,
Ans give your servants lowly and understanding heart
To know your care more clearly when faith and love are tried,
For vision we implore you, for wisdom's pure delight;
In prayer we come before you to wait upon your light.

Presentation hymn

Praise God from whom all blessings flow

UMH #94

Praise God, from whom all bless-ings flow; praise

God, all crea-tures here be - low: Al - le - lu - ia! Al - le -

lu - ia! Praise God, the source of all our gifts! Praise

Je-sus Christ, whose power up-lifts! Praise the Spir - it, Ho-ly Spir - it!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✠ The Liturgy of the Table ✠

Eucharistic Prayer

Enriching Our Worship Prayer 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Sanctus

The Hymnal 1982 #128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before dying for us, Our Savior Jesus Christ took bread, and after giving thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and after giving thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your beloved ones, that with all the saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction: Breaking of the Bread

LEVAS #269

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Lamb of God, you take a-way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of
God, you take a-way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

Invitation to Communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

Unison Gmaj7 Gmaj7/F# Em7 A7 A7/G

1. O let the Son of God en - fold you with his
 (2. O come and) sing this song with glad - ness as your

F#m7 Bm7 Em7

Spir - it and his love. Let him fill your heart and
 hearts are filled with joy. Lift your hands in sweet sur -

A7 D Dmaj7 Em7 F#m7 Gmaj7 Gmaj7/F#

sat - is - fy your soul. O let him have the things that
 ren - der to his name. O give him all your tears and

Em7 A7 A7/G F#m7 Bm7

hold you, and his Spir - it like a dove will de -
 sad - ness; give him all your years of pain, and you'll

Em G6/A G/A A7 D C/D D

scend up-on your life and make you whole.
 en - ter in - to life in Je - sus' name.

Refrain
 Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 A7 Dmaj7 C/D D

come and fill your lambs.

Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 G6/A G/A D

come and fill your lambs. 1. O come and

WORDS: John Wimber, 1979
 MUSIC: John Wimber, 1979
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SPIRIT SONG
 9 7 11 D

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (Bb and Eb), and the time signature is 4/4. The lyrics are: "I'm goin' - a sing* when the Spir - it says sing." (first system), "I'm goin' - a sing when the Spir - it says sing." (second system), "I'm goin' - a sing when the Spir - it says sing, and o -" (third system), and "bey the Spir - it of the Lord." (fourth system). The piano accompaniment features a steady bass line and chords that support the vocal melody. There are performance markings such as *2. pray and 4. shout, and a copyright notice at the bottom of the score.

*2. pray 4. shout
 Words: Traditional. Music: Negro Spiritual; adapt. William Farley Smith (b. 1941). Adapt. Copyright © 1989 The United Methodist Publishing House. Reprinted from *The United Methodist Hymnal* by permission.

The Post Communion Prayer *(Please stand, as you are able.)*

Presider Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

D.C.

Words: Traditional. Music: Negro Spiritual.

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!

People

Thanks be to God. Alleluia! Alleluia!

Trinity Episcopal Church

Progressive Inclusive Creative Downtown



Vestry Leadership

Kyle Grefe, Sr. *Warden*
Angie Carriker, Jr. *Warden*
Karen Keune, *Treasurer*
Brian Ingman, *Clerk*
Jack Diedrick
Gary Franklin
Kimberly Kefalas
Becky Koskinen
Melanie Schell
Allison Hammons

Sunday Service Roles

Lector 1 Phil Skeldon
Lector 2 Gary Franklin
Ushers Kimberly Kefalas
Allen Santiago
Counters Kimberly Kefalas Siu and Allen Santiago
Chalice Bearer Michael Kidney
Kid's Club Jette Benson and Jenn Crawford

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Director of Communications*
Asst. Director of Music and the Arts
Grace Wipfli, *Soprano Section Leader*
Hayley Hoss, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Sam Reszko, *Nursery attendant*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*

TRANS LIFELINE SUPPORT *If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

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If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!

Name:

Today's Date:

E-mail:

Phone:

Address:

City, State, Zip:

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- Take me out for coffee, I want to talk
- I need help
- I love to help
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