

# TRINITY EPISCOPAL CHURCH



## THIRD SUNDAY OF EASTER

APRIL 19<sup>TH</sup>, 2026 10:00 am

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*Open our eyes, Lord  
(Trinity Choir)*

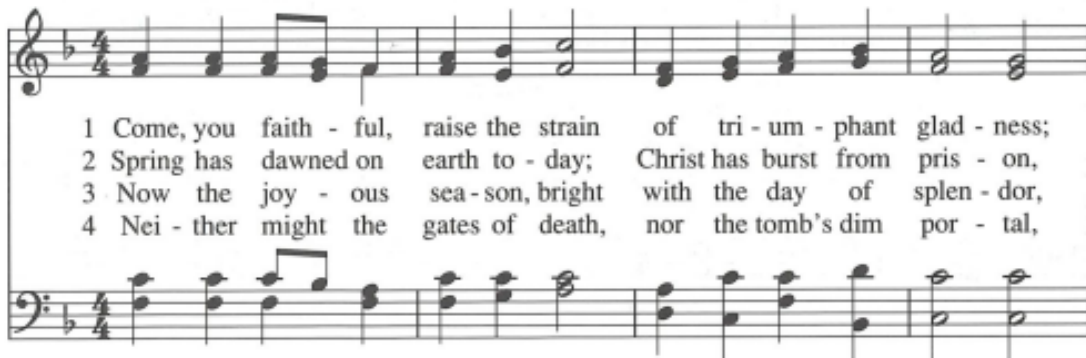
*Robert Cull*

WELCOME

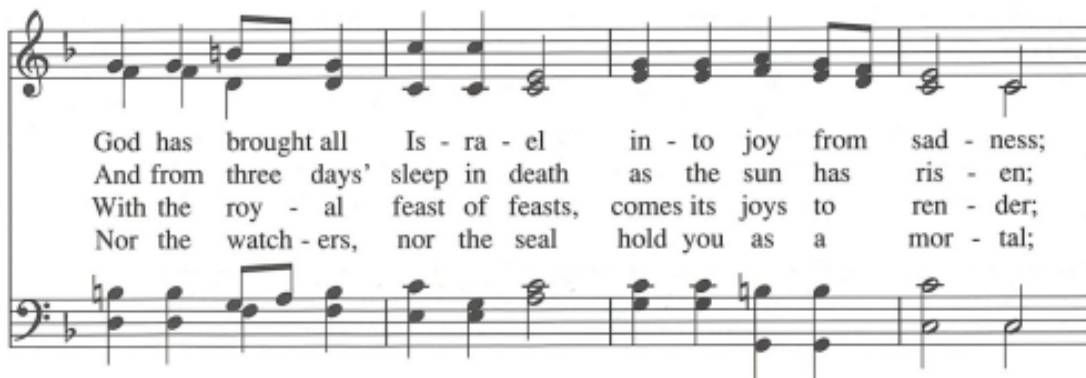
*The Rev. Jon M. Richardson*

OPENING HYMN

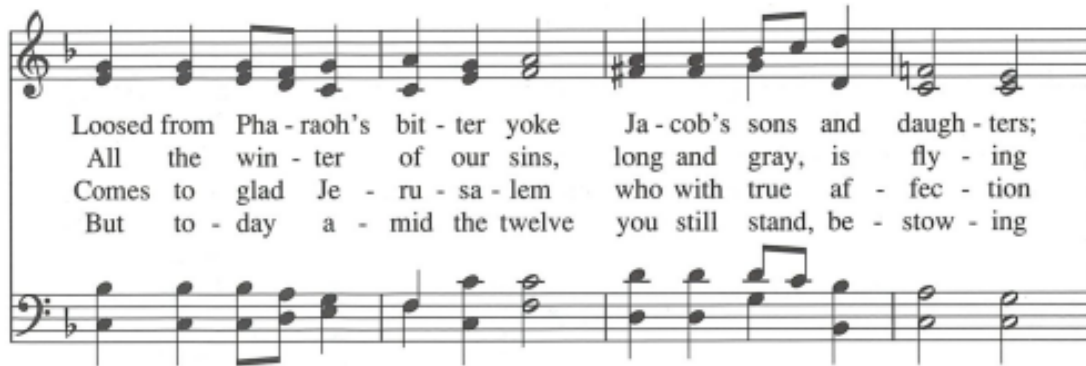
*Come, you faithful, raise the strain The New Century Hymnal #230*



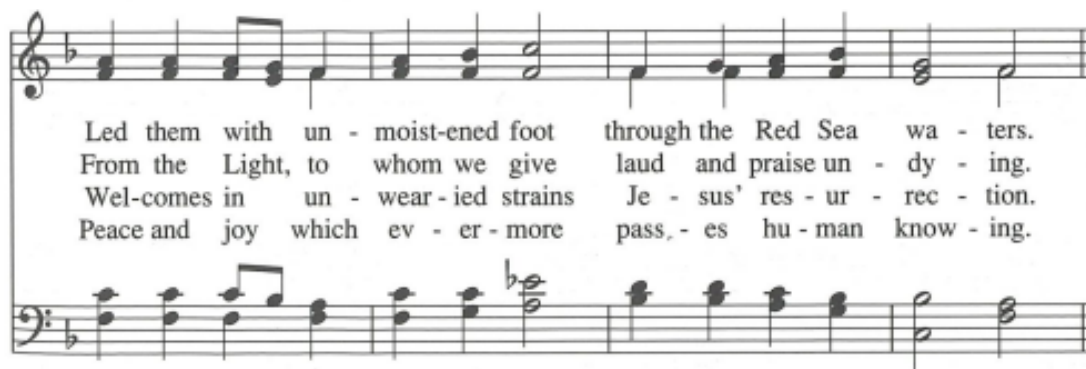
1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness;  
2 Spring has dawned on earth to - day; Christ has burst from pris - on,  
3 Now the joy - ous sea - son, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dim por - tal,



God has brought all Is - ra - el in - to joy from sad - ness;  
And from three days' sleep in death as the sun has ris - en;  
With the roy - al feast of feasts, comes its joys to ren - der;  
Nor the watch - ers, nor the seal hold you as a mor - tal;



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and gray, is fly - ing  
Comes to glad Je - ru - sa - lem who with true af - fec - tion  
But to - day a - mid the twelve you still stand, be - stow - ing



Led them with un - moist-ened foot through the Red Sea wa - ters.  
From the Light, to whom we give laud and praise un - dy - ing.  
Wel-comes in un - wear - ied strains Je - sus' res - ur - rec - tion.  
Peace and joy which ev - er - more pass, - es hu - man know - ing.

## OPENING ACCLAMATION

*Presider* Alleluia! Christ is risen!

***People* Christ is risen indeed! Alleluia!**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## GLORIA

*The Hymnal 1982 S278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are scat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, whose beloved child made themselves known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## TRINITY KIDS INVITATION

*Please be seated.*

## THE FIRST LESSON

ACTS 2:14a,36-41

*Reader* A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

All are invited to chant the psalm, led by the Trinity Choir.

**ANTIPHON:**

1 I love the LORD,  
 because he has heard the voice of my supplication, \*  
 because he has inclined his ear to me  
 whenever I called upon him. [ANT.]

2 The cords of death entangled me;  
 the grip of the grave took hold of me; \*  
 I came to grief and sorrow.

3 Then I called upon the Name of the LORD: \*  
 "O LORD, I pray you, save my life." [ANT.]

A 10 How shall I repay the LORD \*  
 for all the good things he has done for me?

A 11 I will lift up the cup of salvation \*  
 and call upon the Name of the LORD.

B 12 I will fulfill my vows to the LORD \*  
 in the presence of all his people. [ANT.]

13 Precious in the sight of the LORD \*  
 is the death of his servants.

14 O LORD, I am your servant; \*  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds. [ANT.]

A 15 I will offer you the sacrifice of thanksgiving \*  
 and call upon the Name of the LORD.

A 16 I will fulfill my vows to the LORD \*  
 in the presence of all his people,

B 17 In the courts of the LORD's house, \*  
 in the midst of you, O Jerusalem.  
 Hallelujah! [ANT.]

## THE SECOND LESSON

1 PETER 1:17-23

*Reader* A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

### sequence Hymn

*Rise Up*

*Common Hymnal*

*All are invited to sing.*

*Rise up, come on rise up  
Dead things will breathe  
wake up from sleep,  
let's Rise Up*

*We are the hands  
We are the feet  
It's time to bring the change  
we wanna see (x2)*

*Rise up, come on rise up  
Dead things will breathe  
wake up from sleep,  
let's Rise Up*

*Eyes up, keep your eyes up  
Don't you dare forget  
that we're the ones to rise up*

*We are the hands  
We are the feet  
It's time to bring the change  
we wanna see (x2)*

*Eyes Up, keep your eyes up  
Don't you dare forget  
that we're the ones to rise up*

## THE GOSPEL

LUKE 24:13-35

*Deacon* The Holy Gospel of our Savior Jesus Christ, according to Luke.

**People** **Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you

walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*        The Gospel of our Savior.  
**People**        **Praise to you, O Christ.**

sermon

*The Rev. Jon M. Richardson*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All are invited to respond in bolded text.*

*adapted from "In the Low: Honest Prayers for Dark Seasons"*

*by Justin McRoberts and Scott Erickson*

*featuring "Be Okay" by Lauren Daigle and Ellie Holcomb*

*Written by Trinity Episcopal Church*

### **Refrain**

***You're gonna be okay.***

***I know that you're gonna be okay.***

***Not a care in this whole world can take that truth away.***

***You're gonna be okay.***

Living God, we pray for faithful people throughout the world.

We pray for those who are celebrating this Eastertide  
and for those for whom celebrations fall flat.

We pray for the leaders of the churches  
and for those who have been harmed  
by our leaders' inability to see the fullness of your love.  
Rescue us from the stranglehold of our own certainty.

We may feel lost in the woods,

**But we are not the woods: we are your own.**

**Refrain**

***You're gonna be okay.  
I know that you're gonna be okay.  
Not a care in this whole world can take that truth away.  
You're gonna be okay.***

Living God, even in the midst of grave uncertainty,  
we continue to believe you are calling this nation  
and all the nations of the world  
into your dream of justice and peace.  
Guide us when we've lost our way.  
Inspire our leaders with bravery, wisdom, and compassion.  
Teach us to listen. Tune our souls like an instrument.  
Make us resonate with your song.

We may feel lost in dissonance,  
**But we are not dissonance: we are your own.**

**Refrain**

***You're gonna be okay.  
I know that you're gonna be okay.  
Not a care in this whole world can take that truth away.  
You're gonna be okay.***

Living God, in our hurried pace  
we miss the world that you have created.  
We miss immeasurable beauty.  
We miss opportunities to comfort our neighbors in need.  
Help us to slow the pace of our

walking

breathing

thinking.

Attune our bodies  
to your ever-present rhythm.

We may feel lost at sea,  
**But we are not the sea: we are your own.**

**Refrain**

***You're gonna be okay.  
I know that you're gonna be okay.  
Not a care in this whole world can take that truth away.  
You're gonna be okay.***

Living God, we hold in our hearts all those  
whom we love and have lost.  
As a God who has known death and yet lives,  
comfort us in our sorrow  
even while you inspire in us renewed faith.  
May our eyes adjust to the shadows of the valley  
So that we might see the dim light  
That has been available all along.  
This Easter, teach us to trust in your life.

Christ seemed lost to the grave,  
**But your love is stronger than the grave: we hold your love.**

**Refrain** ***You're gonna be okay.  
I know that you're gonna be okay.  
Not a care in this whole world can take that truth away.  
You're gonna be okay.***

## THE PEACE

*Presider* The peace of Christ be always with you.  
**People** **And also with you.**

## ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose  
GIVE NOW and today's date. You can also text the word "Give" to  
**419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also  
deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



## OFFERTORY

*It is Well*  
(Trinity Choir)

*arr. Mack Wilberg*

*When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul.*

*Though Satan should buffet,  
though trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate,  
And hath shed His own blood for my soul.  
It is well, it is well with my soul.*

*My sin—oh, the bliss of this glorious thought!—  
My sin, not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!  
It is well, it is well with my soul.*

*And, Lord, haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll;  
The trump shall resound, and the Lord shall descend,  
Even so, it is well with my soul.  
It is well, it is well with my soul.*

Praise God, from whom all blessings flow; praise

God, all creatures here below: Al-le-lu-ia! Al-le-

lu-ia! Praise God, the source of all our gifts! Praise

Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*Enriching Our Worship Prayer 1*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

## SANCTUS

*The Hymnal 1982 #128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before dying for us, Our Savior Jesus Christ took bread, and after giving thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and after giving thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your beloved ones, that with all the saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take a-way the sins of the world:

have mer-cy on us. Lamb of God, you take a-way the

sins of the world: have mer-cy on us. Lamb of

God, you take a-way the sins of the world: grant us peace.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

1. Take me to the wa - ter, take me to the  
 2. None but the right - eous, none but the  
 3. I love Je - sus, I love  
 4. He's my Sav - ior, He's my

1. wa - ter, take me to the wa -  
 2. right - eous, none but the right -  
 3. Je - sus, I love Je -  
 4. Sav - ior, He's my Sav -

1. ter to be bap - tized.  
 2. eous shall see God.  
 3. sus, oh yes, I do.  
 4. ior, oh yes, He is.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.



1 Bless now, O God the jour - ney that all your peo - ple make,  
 2 Bless so - journ-ers and pil - grims who share this wind-ing way—  
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path thru noise and si - lence, the way of give and take.  
 whose hope burns through-out the ter - rors whose love sus-tains the day.  
 We wait for land of prom-ise where milk and hon - ey flow.



The trail is found in des - ert and winds the moun-tain round,  
 We yearn for ho - ly free - dom, while of - ten we are bound.  
 But wait - ing not for pla - ces— you meet us all a - round.



then leads be-side still wa - ters, the road where faith is found.  
 To - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.



found.  
 found.  
 found.

THE POST COMMUNION PRAYER *(Please stand, as you are able.)*

*Presider* Let us pray.

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

SENDING HYMN

*Alleluia! Alleluia! Hearts to heaven*

*NCH #243*

*Please see next page for music.*

DISMISSAL

*Deacon* Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!

**People** **Thanks be to God. Alleluia! Alleluia!**

1 Al - le - lu - ia! Al - le - lu - ia! Hearts to heaven and voic - es raise;  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born;  
 3 Christ is ris - en, we are ris - en; shed up - on us heav - en - ly grace,  
 4 Al - le - lu - ia! Al - le - lu - ia! Glo - ry to the God of joy;

Sing to God a hymn of glad - ness, sing to God a hymn of praise.  
 Glo - rious life, and life im - mor - tal on this ho - ly Eas - ter morn;  
 Rain and dew, and gleams of glo - ry from the bright - ness of your face;  
 Al - le - lu - ia to the Sav - ior who came death's bonds to de - stroy;

Je - sus on the cross as Sav - ior for the world's sal - va - tion bled;  
 Christ has tri - umphed, and we con - quer by God's lib - er - at - ing deed;  
 That we, with our hearts in heav - en, here on earth may fruit - ful be,  
 Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty;

But the cru - ci - fied Re - deem - er now is ris - en from the dead!  
 Now the Christ with us a - bid - ing to e - ter - nal life shall lead.  
 And by an - gel hands be gath - ered, and be yours e - ter - nal - ly.  
 Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

# APRIL 2026

TRINITY EPISCOPAL CHURCH  
PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN

## SUNDAY MORNINGS

Breakfast at Trinity 8:30 AM  
Worship Service 10:00 AM

April 1 TENEBRAE SERVICE  
Chancel 7:00 PM

April 2 MAUNDY THURSDAY  
Sanctuary 6:30 PM

April 3 GOOD FRIDAY LITURGY  
Sanctuary 12:00 Noon  
STATIONS OF THE CROSS  
Sanctuary 7:00 pm

April 4 EASTER PREPARATION  
Sanctuary 10:00 AM

April 5 EASTER SUNDAY!  
Sanctuary 10:00 AM  
EGG HUNT!  
Sanctuary 11:15 AM

April 6-10 OFFICE CLOSED

April 11 MEN'S BIBLE STUDY  
Rick's City Diner 9:00 AM

April 12 PRIDE MEETING  
My Brother's Place 11:15 AM

April 14 PROPERTY MEETING  
Walbridge 10:00 AM  
PARISH LIFE COMMITTEE MEETING  
Walbridge 6:30 PM

April 15 SPIRITUAL FORMATION MEETING  
In-person 7:00 PM

April 16 TSN VENDOR LUNCH  
My Brother's Place 9:00 AM

April 16 FINANCE MEETING  
Walbridge 6:30 PM  
VOTER EDUCATION FORUM  
My Brother's Place 7:00 - 8:30 PM

April 17-19 CHAPEL GROANS - APRIL FOOLISHNESS  
*Tickets available at [www.act419.org](http://www.act419.org)*

April 18 WOMEN'S BIBLE STUDY  
*Contact office for location* 9:00 AM

April 19 FIRST ANNUAL EGGY'S AWARDS  
My Brother's Place 11:15 AM

April 25 YOGA + SOUND BATH  
Chapel 11:30 AM

April 26 TRINITY TOURS! THE SANCTUARY  
Sanctuary 11:15 AM  
YOGA + FREEFORM DANCE WITH JENN  
Chapel 4:00 PM

April 28 VESTRY MEETING  
Walbridge 6:30 PM

## WEDNESDAY SERVICE

Chapel 12:00 NOON  
RETURNS APRIL 15



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN



Vestry Leadership

Kyle Grefe, Sr. Warden  
 Angie Carriker, Jr. Warden  
 Karen Keune, Treasurer  
 Brian Ingman, Clerk  
 Jack Diedrick  
 Gary Franklin  
 Kimberly Kefalas  
 Becky Koskinen  
 Melanie Schell  
 Allison Hammons

Sunday Service Roles

Lector 1 Becky Roth  
 Lector 2 Allen Santiago  
 PotP Jeffrey Albright  
 Ushers Dennis Degnan  
 Madi Reed  
 Counters Dennis Degnan and Madi Reed  
 Chalice Bearer Jeffrey Albright  
 Bread Breaker Scot Dibling  
 Kid's Club Jude Hart and Melanie Schell

Parish Staff

The Rev. Jon M. Richardson, Rector  
 The Rev. Meribah Mansfield, Deacon  
 The Rev. Robert Gahler, Assisting Priest  
 Heather Meyer, Director of Operations  
 George M. Benson, Director of Community Engagement  
 Chelsie Cree, Director of Music and the Arts  
 Grace Mauk, Asst. Director of Music and the Arts  
 Nate Leonard, Substitute Asst. Director of Music and the Arts  
 Grace Wipfli, Soprano Section Leader  
 Hayley Hoss, Alto Section Leader  
 Steven Sloan, Tenor Section Leader  
 Bradley Baker, Bass Section Leader  
 Sam Reszko, Nursery attendant  
 Josh Buckner, Livestream Operator  
 Jason Rahe, Sound

**TRANS LIFELINE SUPPORT** *If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

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Today's Date: .....

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Phone: .....

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