

TRINITY EPISCOPAL CHURCH



SECOND SUNDAY OF EASTER

APRIL 12TH, 2026 10:00 am

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN

✠ THE LITURGY OF THE WORD ✠

PRELUDE

offered by Nate Leonard, organist

WELCOME

The Rev. Jon M. Richardson

OPENING HYMN

Good Christians all rejoice and sing

The Hymnal 1982 #205

1 Good Chris - tians all, re - joice and sing! Now is the
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -

1 tri - umph of our King! To all the world glad news we bring:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

OPENING ACCLAMATION

Presider Alleluia! Christ is risen!

People **Christ is risen indeed! Alleluia!**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA

The Hymnal 1982 S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are scat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

TRINITY KIDS INVITATION

Please be seated.

THE FIRST LESSON

ACTS 2:14a, 22-32

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All are invited to chant the psalm, led by the Trinity Choir.

ANTIPHON:

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people. [ANT.]
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. [ANT.]
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a godly heritage. [ANT.]
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall. [ANT.]
- A 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- A 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- B 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. [ANT.]

Reader A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

Rise Up

Common Hymnal

All are invited to sing.

*Rise up, come on rise up
Dead things will breathe
wake up from sleep,
let's Rise Up*

*We are the hands
We are the feet
It's time to bring the change
we wanna see (x2)*

*Rise up, come on rise up
Dead things will breathe
wake up from sleep,
let's Rise Up*

*Eyes up, keep your eyes up
Don't you dare forget
that we're the ones to rise up*

*We are the hands
We are the feet
It's time to bring the change
we wanna see (x2)*

*Eyes Up, keep your eyes up
Don't you dare forget
that we're the ones to rise up*

THE GOSPEL

JOHN 20:19-31

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy

Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of our Savior.
People **Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All are invited to respond in bolded text.

*adapted from "In the Low: Honest Prayers for Dark Seasons"
by Justin McRoberts and Scott Erickson
featuring "Be Okay" by Lauren Daigle and Ellie Holcomb
Written by Trinity Episcopal Church*

Refrain

***You're gonna be okay.
I know that you're gonna be okay.
Not a care in this whole world can take that truth away.
You're gonna be okay.***

Living God, we pray for faithful people throughout the world.
We pray for those who are celebrating this Eastertide
and for those for whom celebrations fall flat.
We pray for the leaders of the churches
and for those who have been harmed
by our leaders' inability to see the fullness of your love.
Rescue us from the stranglehold of our own certainty.

We may feel lost in the woods,
But we are not the woods: we are your own.

Refrain

***You're gonna be okay.
I know that you're gonna be okay.
Not a care in this whole world can take that truth away.
You're gonna be okay.***

Living God, even in the midst of grave uncertainty,
we continue to believe you are calling this nation
and all the nations of the world
into your dream of justice and peace.
Guide us when we've lost our way.
Inspire our leaders with bravery, wisdom, and compassion.
Teach us to listen. Tune our souls like an instrument.
Make us resonate with your song.

We may feel lost in dissonance,
But we are not dissonance: we are your own.

Refrain

***You're gonna be okay.
I know that you're gonna be okay.
Not a care in this whole world can take that truth away.
You're gonna be okay.***

Living God, in our hurried pace
we miss the world that you have created.
We miss immeasurable beauty.
We miss opportunities to comfort our neighbors in need.
Help us to slow the pace of our

walking

breathing

thinking.

Attune our bodies
to your ever-present rhythm.

We may feel lost at sea,
But we are not the sea: we are your own.

Refrain

***You're gonna be okay.
I know that you're gonna be okay.
Not a care in this whole world can take that truth away.
You're gonna be okay.***

Living God, we hold in our hearts all those
whom we love and have lost.
As a God who has known death and yet lives,
comfort us in our sorrow
even while you inspire in us renewed faith.
May our eyes adjust to the shadows of the valley
So that we might see the dim light

Praise God, from whom all blessings flow; praise

God, all creatures here below: Al-le-lu-ia! Al-le-

lu-ia! Praise God, the source of all our gifts! Praise

Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship Prayer 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

SANCTUS

The Hymnal 1982 #128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before dying for us, Our Savior Jesus Christ took bread, and after giving thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and after giving thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your beloved ones, that with all the saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take a-way the sins of the world:
 have mer-cy on us. Lamb of God, you take a-way the
 sins of the world: have mer-cy on us. Lamb of
 God, you take a-way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

1. "Go— preach my gos - pel," saith the Lord, "Bid—
 2. "I'll— make my great— com - mis - sion known, And—
 3. "Go— heal the sick,— go raise the dead, Go—
 4. "While— thus ye fol - low my com - mands, I'm—
 5. He— spake and light— shone round His head, On—

1. the whole earth— my grace re - ceive, Ex - plain to them my
 2. ye shall prove— my gos - pel true By all the works that
 3. cast out dev - ils in my name. Nor let my proph - ets
 4. with you till— the world shall end. All pow'r is trust - ed
 5. a bright cloud— to heav'n He rode. They to the far - thest

1. sa - cred word, Bid— them be - lieve,— o - bey, and live." —
 2. I have done, And— all the won - ders ye shall do." —
 3. be a - fraid, Though— man re - proach,— and will blas - pheme." —
 4. in my hands; I— can de - stroy,— and can de - fend." —
 5. na - tion spread The— grace of their— as - cend - ed God. —

Words: Isaac Watts (1674-1748). Music: Thomas Hastings (1784-1872).

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186 [www.hopepublishing.com]. All rights reserved. Used by permission.

THE POST COMMUNION PRAYER *(Please stand, as you are able.)*

Presider Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!
People Thanks be to God. Alleluia! Alleluia!

APRIL 2026

TRINITY EPISCOPAL CHURCH
PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN

SUNDAY MORNINGS

Breakfast at Trinity 8:30 AM
Worship Service 10:00 AM

April 1 TENEBRAE SERVICE
Chancel 7:00 PM

April 2 MAUNDY THURSDAY
Sanctuary 6:30 PM

April 3 GOOD FRIDAY LITURGY
Sanctuary 12:00 Noon
STATIONS OF THE CROSS
Sanctuary 7:00 pm

April 4 EASTER PREPARATION
Sanctuary 10:00 AM

April 5 EASTER SUNDAY!
Sanctuary 10:00 AM
EGG HUNT!
Sanctuary 11:15 AM

April 6-10 OFFICE CLOSED

April 11 MEN'S BIBLE STUDY
Rick's City Diner 9:00 AM

April 12 PRIDE MEETING
My Brother's Place 11:15 AM

April 14 PROPERTY MEETING
Walbridge 10:00 AM
PARISH LIFE COMMITTEE MEETING
Walbridge 6:30 PM

April 15 SPIRITUAL FORMATION MEETING
In-person 7:00 PM

April 16 TSN VENDOR LUNCH
My Brother's Place 9:00 AM

April 16 FINANCE MEETING
Walbridge 6:30 PM
VOTER EDUCATION FORUM
My Brother's Place 7:00 - 8:30 PM

April 17-19 CHAPEL GROANS - APRIL FOOLISHNESS
Tickets available at www.act419.org

April 18 WOMEN'S BIBLE STUDY
Contact office for location 9:00 AM

April 19 FIRST ANNUAL EGGY'S AWARDS
My Brother's Place 11:15 AM

April 25 YOGA + SOUND BATH
Chapel 11:30 AM

April 26 TRINITY TOURS! THE SANCTUARY
Sanctuary 11:15 AM
YOGA + FREEFORM DANCE WITH JENN
Chapel 4:00 PM

April 28 VESTRY MEETING
Walbridge 6:30 PM

WEDNESDAY SERVICE

Chapel 12:00 NOON
RETURNS APRIL 15



TRINITY EPISCOPAL CHURCH

PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN



Vestry Leadership

Kyle Grefe, Sr. Warden
 Angie Carriker, Jr. Warden
 Karen Keune, Treasurer
 Brian Ingman, Clerk
 Jack Diedrick
 Gary Franklin
 Kimberly Kefalas
 Becky Koskinen
 Melanie Schell
 Allison Hammons

Sunday Service Roles

Lector 1 Jack Diedrick
 Lector 2 Lexi Haas
 PotP LaVonda Josett Johnson
 Ushers Brenda Zwyer
 Phil Skeldon
 Counters Kimberly Kefalas and Mary Beroske
 Chalice Bearers Mary Beroske
 Kid's Club Heather Meye and Veronica Millon

Parish Staff

The Rev. Jon M. Richardson, Rector
 The Rev. Meribah Mansfield, Deacon
 The Rev. Robert Gahler, Assisting Priest
 Heather Meyer, Director of Operations
 George M. Benson, Director of Community Engagement
 Chelsie Cree, Director of Music and the Arts
 Grace Mauk, Asst. Director of Music and the Arts
 Nate Leonard, Substitute Asst. Director of Music and the Arts
 Grace Wipfli, Soprano Section Leader
 Hayley Hoss, Alto Section Leader
 Steven Sloan, Tenor Section Leader
 Bradley Baker, Bass Section Leader
 Sam Reszko, Nursery attendant
 Josh Buckner, Livestream Operator
 Jason Rahe, Sound

TRANS LIFELINE SUPPORT If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted adapted from "In the Low: Honest Prayers for Dark Seasons" by Justin McRoberts and Scott Erickson, featuring "Be Okay" by Lauren Daigle and Ellie Holcomb, written by Jon Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

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 If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!

Name:

E-mail:

Phone:

Address:

City, State, Zip:

How'd you find Trinity?

Today's Date:

How can we stay in touch?

- Take me out for coffee, I want to talk
- I need help
- I love to help
- Sign me up for the e-mail newsletter

Or, fill it out here!

