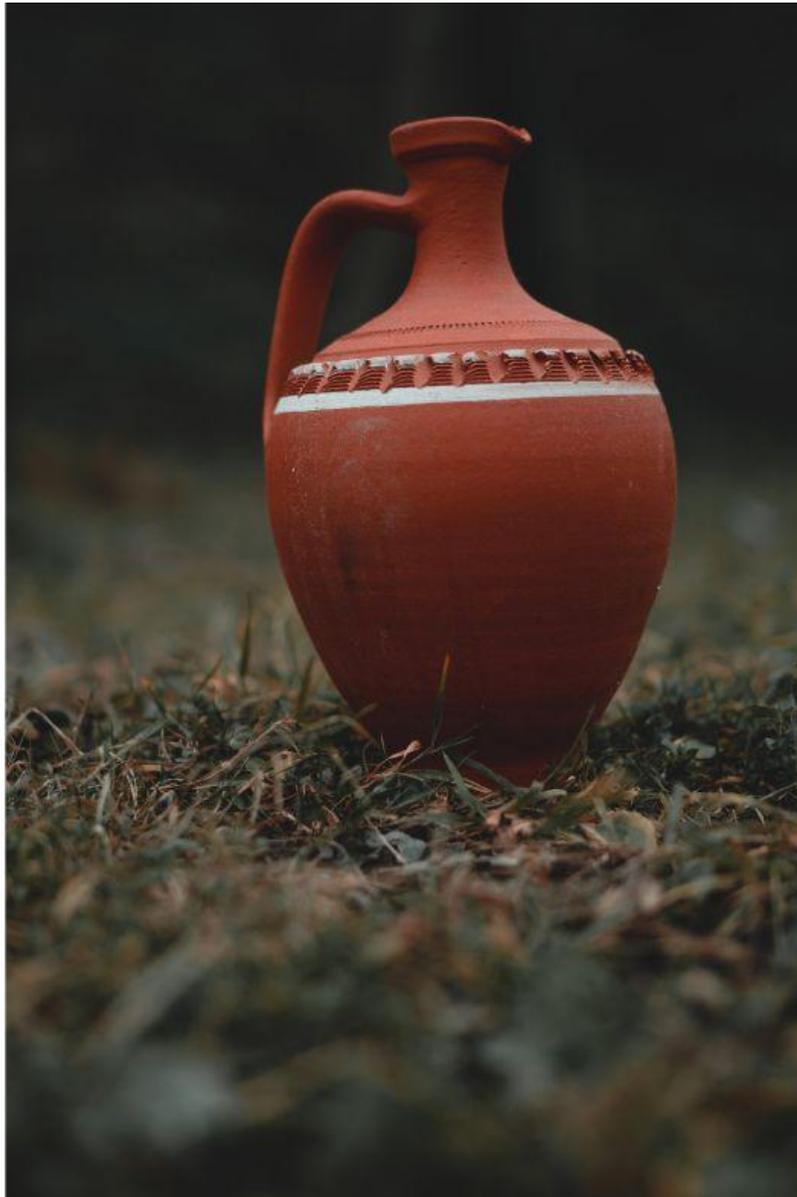




TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



THIRD SUNDAY IN LENT



MARCH 8TH, 2026

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

offered by Nate Leonard

WELCOME

The Rev. Jon M. Richardson

OPENING HYMN (*All rise.*)

Come, O Fount

The New Century Hymnal #208

1 Come, O Fount of ev-ery bless-ing, tune my heart to sing your grace;
2 Here I pause in my so - journ-ing, giv-ing thanks for hav-ing come,
3 O to grace how great a debt - or dai - ly I am drawn a - new!

streams of mer - cy, nev-er ceas - ing, call for songs of end-less praise.
come to trust, at ev-ery turn - ing, God will guide me safe-ly home.
Let that grace now, like a fet - ter, bind my wan-dering heart to you.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove.
Je - sus sought me when a strang-er, wan-dering from the fold of God,
Prone to wan - der, I can feel it, wan-der from the love I've known:

Praise the mount; I'm fixed up - on it, mount of God's un - fail - ing love.
Came to res - cue me from dan - ger, bless - ed bod - y, pre-cious blood.
Here's my heart, O take and seal it, seal it for your ver - y own.

A PENITENTIAL ORDER: RITE TWO

Presider Bless be God, who forgives all our sins.

People **God's mercy endures forever.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God, have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

The Hymnal 1982 #5-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

TRINITY KIDS INVITATION *(Please be seated.)*

THE FIRST LESSON

EXODUS 17:1-7

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**



- 1 Come, let us ^{sing} to the ^{LORD}; *
let us shout for joy to the ^{Rock} of ^{our} sal^{va}tion.
- 2 Let us come before his ^{presence} with ^{thanks} ^{giving} *
and raise a loud ^{shout} to ^{him} with ^{psalms}.
- 3 For the LORD is a ^{grëat} ^{God}, *
and a great ^{King} a^{bove} all ^{gods}.
- 4 In his hand are the ^{caverns} of the ^{earth}, *
and the heights of the ^{hills} are ^{his} also.
- †5 The sea is ^{his}, for he ^{made} it, *
and his hands have ^{molded} the ^{dry} ^{land}.
- 6 Come, let us bow down, and ^{bend} the ^{knee}, *
and ^{kneel} before the ^{LORD} our ^{Maker}.
- 7 For he is our God,
and we are the ^{people} of his ^{pasture} and the ^{sheep} of his ^{hand}. *
Oh, that to^{day} you would ^{hearken} to his ^{voice}!
- 8 Harden not your hearts,
as your forebears ^{did} in the ^{wilderness}, *
at Meribah, and on that day at ^{Massah},
^{when} they ^{tempted} me.
- 9 They ^{put} me to the ^{test}, *
— ^{though} they had ^{seen} my ^{works}.
- 10 Forty years long I detested that gene^{ration} and ^{said}, *
“This ^{people} are wayward in their hearts;
^{they} do not ^{know} my ^{ways}.”
- 11 So I ^{swore} in my ^{wrath}, *
“They shall not ^{enter} ^{into} my ^{rest}.”

THE SECOND LESSON

ROMANS 5:1-11

Reader A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE SONG *(Please rise.)*

I Send My Hope

Jordan Mudd

Sung four times.

***I send my hope
I send my prayer
I send my strength to those
resisting everywhere***

***May you stand tall
May you stay true
May you walk forward towards
the work you're called to do***

THE GOSPEL

JOHN 4:5-42

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no

bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

THE NICENE CREED *(Please rise.)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Adapted from *A Queer Lectionary*
Embracing Love and Redemption: "A Journey Through Temptation"
by The Rev. Phoenix Bell-Shelton Biggs
Compiled by Trinity Episcopal Church
Featuring "Prayer" from GHOST QUARTET written by Dave Malloy

Intercessor

During this season of Lent, we reflect on Jesus's forty days of fasting in the desert, facing temptation yet remaining grounded in your love. We long for communities that sustain and nurture us, guiding

us in love rather than judgment. Life presents us with challenges and temptations, striving to divert us from recognizing our inherent worthiness and separating us from your divine narrative. In our busy lives, we encounter many temptations - consumerism, productivity, addictions, apathy, and the ways we sacrifice your gift of joy. Today, we name some of these moments of misstep and use them as an opportunity to reflect, forgive, and pray for a brighter future using your love as our guide.

We reflect on moments when the dignity of others was ignored.

- For every time someone was misgendered and no one spoke up
- For ignoring humanity on the street corner
- For remaining silent when we witnessed pain
- For allowing our privilege to guard our complacency
- For the moments we now name (*a moment of pause is observed*)

*I will try to forgive myself
for living in the dark
for my loss of wonder
for forgetting how to play*

Compassionate One:

Guide us forward in love.

We reflect on times we have worked against the stewardship of the world:

- For the ways in which we have wasted and polluted your precious gift of creation
- For the ways we've been seduced by convenience without consideration of consequence
- For not speaking out against injustice
- For failing to protest or speak up in whatever way we could have
- For using "not knowing what to say" as an excuse to not be present
- For the moments we now name (*a moment of pause is observed*)

*I will try to forgive myself
for being absent in public
and bored before stars*

Compassionate One:

Guide us forward in love.

We reflect on missteps in our interpersonal relationships in divine communities:

- For not reaching out to others
- For broken promises to loved ones
- For every bid of connection refused out of spite or inconvenience
- For reactions fueled by overstimulation
- For assuming before clarifying
- For the moments we now name (*a moment of pause is observed*)

*for not remembering
for not being in my body
for not starting right now*

Compassionate One:
Guide us forward in love.

Loving creator, we pray for forgiveness for sins against our own dignity:

- For every time worry displaced faith
- For letting honorable but ill-considered aspirations sabotage us
- For every internal standard for success set so high it excluded you
- For the ways in which we've betrayed our bodies
- For using others' weaknesses to bolster our egos
- For the moments we now name (*a moment of pause is observed*)

*I will try
to see myself as I am*

Compassionate One:
Guide us forward in love.

We thank you, God, for strength and courage in the face of temptation, that we may stay true to our authentic selves, and grow in our spiritual journeys. Let us find healing in the wilderness and emerge renewed, transformed, and ready to live lives that reflect your love and grace. Allow us to realign ourselves with our values and to remember who we are and whose we are. May we embrace our humanity and extend compassion and understanding to others. May we find healing and wholeness, emerging from this holy season ready to embrace the fullness of life you offer us. We will try.

In your loving name we pray, **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Rivers of Living Water

Karen Marrolli

(Trinity Choir, Nate Leonard, piano and Derek Emch, Clarinet)

There shall be rivers of living water;
There shall be streams of spirit light.
There shall be rivers of living water
That cleanse the soul and give us sight

There shall be pathways of flowing fountains
Where rivers seek us to embrace
O let the thirsty come before him
And drink the well of healing grace

O does your soul cry out for oneness
Like the deserts seek the rain
Like the deer longs for the wellspring?
Great Spirit quench us and sustain!

There shall be rivers of living water
There shall be streams of healing bliss
There shall be rivers of living water;
Praise God for this, praise God for this

Presentation Hymn (Please stand.)

The Hymnal 1982 #124

This is earth's dark - est hour, but thou dost
light and life re - store; then let all praise be
giv - en thee who liv - est ev - er - more.

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Eucharistic Prayer D

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

The Presider continues...

It is truly right to glorify you, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Holy, Holy, Holy

The Hymnal 1982 S #124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
carth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We acclaim you, Holy One, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Creator of all, you loved the world so much that in the fullness of time you sent your beloved child to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Christ sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and after giving thanks, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming the resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Christ our God.

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Hymnal 1982 #S-161

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

1. Je - sus, lov - er of my soul, Let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;
 3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;

1. While the near - er wa - ters roll, While the tem-pest still is high;
 2. Leave, ah! Leave me not a - lone, Still sup-port and com - fort me!
 3. Let the heal - ing streams a - bound, Make and keep me pure with - in.

1. Hide me, O my Sa - vior, hide, Till the storm of life be past;
 2. All my trust on thee is stayed; All my help from thee I bring;
 3. Thou of life the foun - tain art, Free - ly let me take of thee:

1. Safe in - to the ha - ven guide, O re-ceive my soul at last.
 2. Cov - er my de - fence-less head With the sha - dow of thy wing.
 3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788). Music: Charles Wesley and Simeon B. Marsh (1798-1875).

Unison

D F#m FM7 A9

1 When, like the wom-an at the well, I lived with bro-ken dreams,
 2 Christ knew my heart, my way-ward ways, yet gave me hope, not fear.
 3 I learned I could for-ev-er live and wor-ship God a-right,
 4 Each day I lift my cup a-bove, and I a-gain re-ceive
 5 Since now I am in grace im-merged, set free, for-giv-en, whole,

D F#m FM7 A9 D

Christ came to me, good news to tell, of ev-er-liv-ing streams.
 The God I once thought far a-way, I could ap-proach, draw near.
 Could trust the power the Spir-it gives to guide me in truth's light.
 The liv-ing wa-ter of God's love, re-vealed for my be-lief.
 I share with those who are a-thirst the well-springs of my soul!

THE POST COMMUNION PRAYER

Please stand, as you are able.

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of our Savior, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before God.

Priest Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Savior. **Amen.**

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

DISMISSAL

Deacon

Go forth from this place to listen to God, to serve the world, and to see Christ in one another.

People

Thanks be to God.

MARCH 2026

TRINITY EPISCOPAL CHURCH

PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN

March 4 LENTEN SOUP AND SALAD FORMATION
My Brother's Place 6:00 PM

March 7 KEY REALTY FOUNDATION MORTGAGE CLASS
My Brother's Place 10:00 AM

March 8 PRIDE COMMITTEE MEETING
My Brother's Place 11:15 AM
YOGA + FREE FORM DANCE
Chapel 4:00 pm

March 10 PROPERTY MEETING
Walbridge Room 10:00 AM

March 11 LENTEN SOUP AND SALAD FORMATION
My Brother's Place 6:00 PM

March 14 MEN'S BIBLE STUDY
Rick's City Diner 9:00 AM

March 15 WORSHIP LEADER TRAINING
Sanctuary 11:15 AM
YOGA + FREE FORM DANCE
Chapel 4:00 pm

March 18 LENTEN SOUP AND SALAD FORMATION
My Brother's Place 6:00 PM

March 19 TOLEDO STREETS NEWSPAPER VENDOR LUNCH
My Brother's Place 8:30 AM
FINANCE MEETING
Walbridge Room 6:30 PM

March 21 WOMEN'S BIBLE STUDY
Contact office 9:00 AM

March 22 TRINITY RESPONSE TEAM MEETING
My Brother's Place 11:15 AM
MAD HATTER EVENT
2nd Floor Conference Room 11:15 AM

March 24 FFT MOBILE FOOD PANTRY
Sanctuary 10:00 AM
VESTRY MEETING
Walbridge Room 6:30 PM

March 25 LENTEN SOUP AND SALAD FORMATION
My Brother's Place 6:00 PM

March 26 COMMUNITY ENGAGEMENT MEETING
My Brother's Place 7:00 PM

SUNDAY MORNINGS

Breakfast at Trinity 8:30 AM
Worship Service 10:00 AM

WEDNESDAY SERVICE

Noonday Prayer 12:00 Noon

CHOIR REHEARSAL

Thursdays 7:00 PM

LOOKING AHEAD:

HOLY WEEK 2026

MARCH 29 - APRIL 5

March 29	Palm Sunday
April 1	Tenebrae
April 2	Maundy Thursday
April 3	Good Friday
April 5	Easter Sunday

TRINITY EPISCOPAL CHURCH

PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN



Vestry Leadership

Kyle Grefe, Sr. Warden
Angie Carriker, Jr. Warden
Karen Keune, Treasurer
Brian Ingman, Clerk
Jack Diedrick
Gary Franklin
Kimberly Kefalas
Becky Koskinen
Melanie Schell
Allison Hammons

Sunday Service Roles

Lector 1 Becky Roth
Lector 2 Allen Santiago
PotP LaVonda Johnson
Usher 1 Dennis Degnan
Usher 2 Madi Reed
Counter 1 Dennis Degnan
Counter 2 Madi Reed
Chalice Bearer Mary Beroske
Kid's Club Veronica Millon and Jenn Crawford

Parish Staff

The Rev. Jon M. Richardson, Rector
The Rev. Meribah Mansfield, Deacon
The Rev. Robert Gahler, Assisting Priest
Heather Meyer, Director of Operations
George M. Benson, Director of Community Engagement
Chelsie Cree, Director of Music and the Arts
Grace Mauk, Asst. Director of Music and the Arts
Nate Leonard, Substitute Asst. Director of Music and the Arts
Grace Wipfli, Soprano Section Leader
Hayley Hoss, Alto Section Leader
Steven Sloan, Tenor Section Leader
Bradley Baker, Bass Section Leader
Sam Reszko, Nursery attendant
Josh Buckner, Livestream Operator
Jason Rahe, Sound

TRANS LIFELINE SUPPORT If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted from A Queer Lectionary, Embracing Love and Redemption: "A Journey Through Temptation" by The Rev. Phoenix Bell-Shelton Biggs, additional writing by Jon M. Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

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If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!

Name:

Today's Date:

E-mail:

Phone:

Address:

City, State, Zip:

How'd you find Trinity?

How can we stay in touch?

- Take me out for coffee, I want to talk
- I need help
- I love to help
- Sign me up for the e-mail newsletter

Or, fill it out here!

