



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN

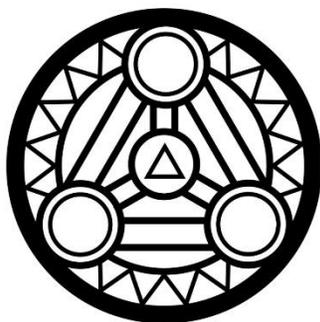


## PALM SUNDAY



MARCH 29<sup>TH</sup>, 2026

10:00 am



# HOLY WEEK

TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN

MARCH 29  
10:00 am

*Palm Sunday*

*Sanctuary, with full choir*

APRIL 1  
7:00 PM

*Tenebrae*

*Sanctuary, with music*

APRIL 2  
6:30 PM

*Maundy Thursday*

*Sanctuary, with full choir*

APRIL 3  
12:00 PM

*Good Friday Liturgy*

*Sanctuary, with music*

APRIL 3  
7:00 PM

*Stations of the Cross*

*1st floor, with full choir*

APRIL 5  
10:00 am

*Easter Sunday*

*Sanctuary, with full choir*

# ✠ THE LITURGY OF THE PALMS ✠

PRELUDE

*offered by Nate Leonard, organist*

WELCOME AND INVITATION

*The Rev. Jon M. Richardson*

CALL TO WORSHIP

*Priest* Blessed is the One who comes in the name of the Lord.

**People** **Peace in heaven and glory in the highest.**

*Priest* Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Savior. **Amen.**

THE GOSPEL

MATTHEW 21:1-11

*Reader* A reading from the Gospel according to Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## BLESSING OF THE PALM BRANCHES

*Priest* God be with you.

**People** **And also with you.**

*Priest* Let us give thanks to God.

**People** **It is right to give God thanks and praise.**

*Priest* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through Jesus Christ our Savior. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of victory, and grant that we who bear them in Christ's name may ever hail him as our Sovereign, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

## THE PROCESSION

*Deacon* Let us go forth in peace.

**People** **In the name of Christ. Amen.**

## PROCESSIONAL HYMN

*We Are Marching in the Light of God*

*WLP #787*

***We are marching in the light of God***

***We are marching in the light of God***

***We are marching in the light of God***

***We are marching in the light of God (the light of God)***

***We are marching, marching we are marching, marching***

***We are marching in the light of God (the light of God)***

***We are marching, marching we are marching, marching***

***We are marching in the light of God..***

***2. We are dancing...***

***3. We are singing...***

***4. We are praying...***

*All participants in the procession pause at the front red doors for the following prayer.*

## PRAYER AT THE DOOR

*Priest* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Savior. **Amen.**

*All proceed into the church and take their seats.*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

# ✠ THE LITURGY OF THE WORD ✠

## COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent our Savior Jesus Christ to take on our nature, and to suffer death upon the cross, giving us the example of great humility: Mercifully grant that we may walk in the way of his suffering, and also share in the resurrection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

ISAIAH 50:4-9a

*Reader* A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**



9 Have mercy on me, O LORD, for <sup>1</sup>I am in <sup>1</sup>trouble; \*  
 my eye is consumed with sorrow,  
 and <sup>1</sup>also my <sup>1</sup>throat and my <sup>1</sup>belly.

10 For my life is wasted with grief,  
 and my <sup>1</sup>years with <sup>1</sup>sighing; \*  
 my strength fails me because of affliction,  
 and my <sup>1</sup>bones <sup>1</sup>are con<sup>1</sup>sumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of <sup>1</sup>my ac<sup>1</sup>quaintance; \*  
 when they see me in the <sup>1</sup>street <sup>1</sup>they a<sup>1</sup>void me.

12 I am forgotten like a dead man, <sup>1</sup>out of <sup>1</sup>mind; \*  
 I am as <sup>1</sup>useless as a <sup>1</sup>broken <sup>1</sup>pot.

13 For I have heard the whispering of the crowd;  
 fear is <sup>1</sup>all a<sup>1</sup>round; \*  
 they put their head together against me;  
 They <sup>1</sup>plot to <sup>1</sup>take my <sup>1</sup>life.

14 But as for me, I have trusted in <sup>1</sup>you, O <sup>1</sup>LORD. \*  
 I have said, <sup>1</sup>“Yöu <sup>1</sup>are my <sup>1</sup>God.

15 My times are <sup>1</sup>in your <sup>1</sup>hand; \*  
 rescue me from the hand of my enemies,  
 and from <sup>1</sup>those who <sup>1</sup>persecute <sup>1</sup>me.

16 Make your face to <sup>1</sup>shine upon your <sup>1</sup>servant, \*  
 and in your <sup>1</sup>loving <sup>1</sup>kindness <sup>1</sup>save me.”

*Reader* A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

SEQUENCE SONG *(Please rise.)*

*I Send My Hope*

*Jordan Mudd*

*Sung four times.*

***I send my hope  
I send my prayer  
I send my strength to those  
resisting everywhere***

***May you stand tall  
May you stay true  
May you walk forward towards  
the work you're called to do***

A BRIEF MEDITATION

*The Rev. Jon M. Richardson*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

MATTHEW 26:14-27:66

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Matthew. One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR: They answered,

CHIEF PRIESTS: "He deserves death."

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: "Prophecy to us, you Messiah! Who is it that struck you?"

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: Certainly you are also one of them, for your accent betrays you."

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When

Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

**CONGREGATION: "Barabbas."**

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

**CONGREGATION: "Let him be crucified!"**

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

**CONGREGATION: "Let him be crucified!"**

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

**CONGREGATION: "His blood be on us and on our children!"**

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

**SOLDIERS: "Hail, King of the Jews!"**

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha, which means Place of a Skull,

*The congregation is invited to stand.*

NARRATOR: They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last.

*A moment of silence is held.*

NARRATOR: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

*A period of silence will be kept.*

## THE PRAYERS OF THE PEOPLE

*"Prayer" from Ghost Quartet by Dave Malloy*

*Lector* Today, let us pray for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed.

*I will try to forgive myself  
For living in the dark  
For my loss of wonder  
For forgetting how to play*

*I will try to forgive myself  
For being absent in public  
And bored before stars*

*For not remembering  
For not being in my body  
For not starting right now  
I will try to see myself as I am*

## THE PEACE

*Priest* The peace of Christ be always with you.

**People** **And also with you.**

## ANNOUNCEMENTS AND OFFERTORY INVITATION

To give online, scan the QR code, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. Paper offerings can be deposited in our **Giving Box** stationed at the back of the sanctuary.



## OFFERTORY

*My Song in the Night*  
(Trinity Choir)

*Elaine Hagenberg*

*O Jesus my Savior, my song in the night,  
Come to us with Thy tender love, my soul's delight.  
Unto Thee, O Lord, in affliction I call,  
My comfort by day, and my song in the night.*

*O why should I wander, a stranger from Thee,  
Or cry in the desert, Thy face to see?  
My comfort and joy, my soul's delight,  
O Jesus my Savior, my song in the night.*

## PRESENTATION HYMN (Please stand.)

*The Hymnal 1982 #124*

This is earth's dark - est hour, but thou dost  
light and life re - store; then let all praise be  
giv - en thee who liv - est ev - er - more.

# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*Eucharistic Prayer D*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

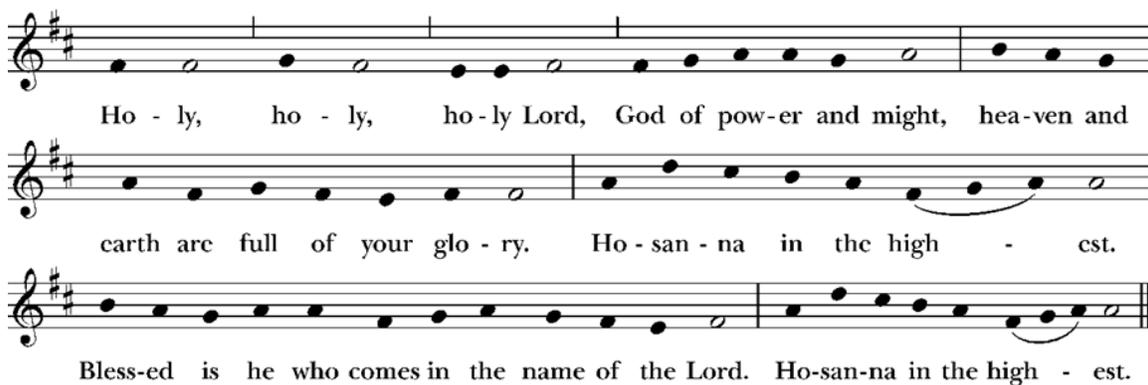
*The Presider continues...*

It is truly right to glorify you, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

*Holy, Holy, Holy*

*The Hymnal 1982 S #124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We acclaim you, Holy One, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Creator of all, you loved the world so much that in the fullness of time you sent your beloved child to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Christ sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and after giving thanks, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming the resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Christ our God.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*The Hymnal 1982 #S-161*

*Presider* Christ our Passover is sacrificed for us.

**People** **Therefore let us keep the feast.**

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

*Unison*

1 What wondrous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and  
 won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll  
 caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing  
 soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE POST COMMUNION PRAYER *(Please stand as you are able.)*

*Celebrant* Let us pray.

**Loving Christ, we thank you that in your passion you offer forgiveness and invite us to be with you where hunger is no more and death has no dominion: may the broken bread of life fracture our stony hearts for the sake of a new age in your mercy. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Savior Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*The service ends in silence.*

*There will be no coffee hour following the service.*

# APRIL 2026

TRINITY EPISCOPAL CHURCH  
PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN

## SUNDAY MORNINGS

Breakfast at Trinity 8:30 AM  
Worship Service 10:00 AM

April 1

TENEBRAE SERVICE  
Chancel 6:00 PM

April 2

MAUNDY THURSDAY  
Sanctuary 6:30 PM

April 3

GOOD FRIDAY LITURGY  
Sanctuary 12:00 Noon  
STATIONS OF THE CROSS  
Sanctuary 7:00 pm

April 4

EASTER PREPARATION  
Sanctuary 10:00 AM

April 5

EASTER SUNDAY!  
Sanctuary 10:00 AM  
EGG HUNT!  
Sanctuary 11:15 AM

April 6-10

OFFICE CLOSED

April 11

MEN'S BIBLE STUDY  
Rick's City Diner 9:00 AM

April 12

PRIDE MEETING  
My Brother's Place 11:15 AM

April 14

PROPERTY MEETING  
Walbridge 10:00 AM  
PARISH LIFE COMMITTEE MEETING  
Walbridge 6:30 PM

April 15

SPIRITUAL FORMATION MEETING  
In-person 7:00 PM

April 16

TSN VENDOR LUNCH  
My Brother's Place 9:00 AM  
FINANCE MEETING  
Walbridge 6:30 PM  
VOTER EDUCATION FORUM  
My Brother's Place 7:00 - 8:30 PM

April 17-19

CHAPEL GROANS - APRIL FOOLISHNESS  
*Tickets available at [www.act419.org](http://www.act419.org)*

April 18

WOMEN'S BIBLE STUDY  
*Contact office for location* 9:00 AM

April 19

FIRST ANNUAL EGGY'S AWARDS  
My Brother's Place 11:15 AM

April 25

YOGA + SOUND BATH  
Chapel 11:30 AM

April 26

TRINITY TOURS! THE SANCTUARY  
Sanctuary 11:15 AM  
YOGA + FREEFORM DANCE WITH JENN  
Chapel 4:00 PM

April 28

VESTRY MEETING  
Walbridge 6:30 PM

## WEDNESDAY SERVICE

Chapel 12:00 NOON  
RETURNS APRIL 15



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN



Vestry Leadership

- Kyle Grefe, Sr. Warden
- Angie Carriker, Jr. Warden
- Karen Keune, Treasurer
- Brian Ingman, Clerk
- Jack Diedrick
- Gary Franklin
- Kimberly Kefalas
- Becky Koskinen
- Melanie Schell
- Allison Hammons

Sunday Service Roles

- Palm Sunday Gospel* Amy Saylor
- Lector 1 Allen Santiago
- Lector 2 Madi Reed
- PotP Bruce Mansfield
- Usher 1 Dennis Degnan
- Usher 2 Madi Reed
- Counter 1 Dennis Degnan
- Counter 2 Madi Reed
- Chalice Bearer Bruce Mansfield

Parish Staff

- The Rev. Jon M. Richardson, Rector
- The Rev. Meribah Mansfield, Deacon
- The Rev. Robert Gahler, Assisting Priest
- Heather Meyer, Director of Operations
- George M. Benson, Director of Community Engagement
- Chelsie Cree, Director of Music and the Arts
- Grace Mauk, Asst. Director of Music and the Arts
- Nate Leonard, Substitute Asst. Director of Music and the Arts
- Grace Wipfli, Soprano Section Leader
- Hayley Hoss, Alto Section Leader
- Steven Sloan, Tenor Section Leader
- Bradley Baker, Bass Section Leader
- Sam Reszko, Nursery attendant
- Josh Buckner, Livestream Operator
- Jason Rahe, Sound

**TRANS LIFELINE SUPPORT** If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

**ADDITIONAL RESOURCES & COPYRIGHT INFO:**

*Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted from A Queer Lectionary, Embracing Love and Redemption: "A Journey Through Temptation" by The Rev. Phoenix Bell-Shelton Biggs, additional writing by Jon M. Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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*If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!*

Name: .....

Today's Date: .....

E-mail: .....

Phone: .....

Address: .....

City, State, Zip: .....

How'd you find Trinity? .....

How can we stay in touch?

- Take me out for coffee, I want to talk
- I need help
- I love to help
- Sign me up for the e-mail newsletter

Or, fill it out here!

