



# TRINITY EPISCOPAL CHURCH

Progressive ✘ Inclusive ✘ Creative ✘ Downtown



## FIFTH SUNDAY IN LENT



MARCH 22<sup>ND</sup>, 2026

10:00 am



# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*offered by Nate Leonard*

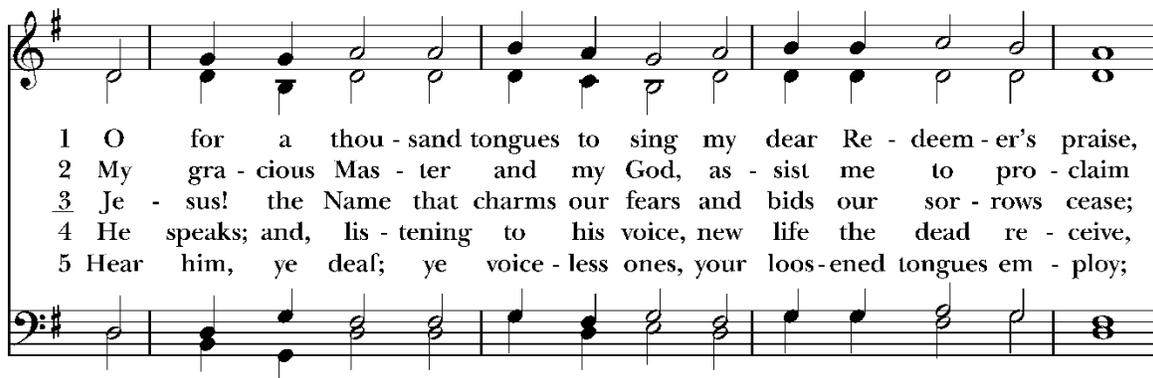
WELCOME

*The Rev. Jon M. Richardson*

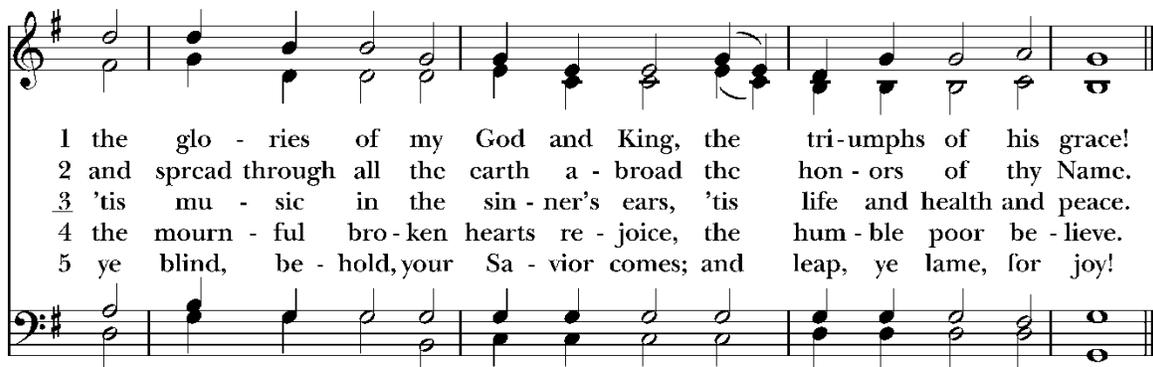
OPENING HYMN (*All rise.*)

*O for a thousand tongues to sing*

*The Hymnal 1982 #493*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

## A PENITENTIAL ORDER: RITE TWO

*Presider* Blessed be God, who forgives all our sins.

**People** **God's mercy endures forever.**

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## THE CONFESSION AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God, have mercy on you, forgive you all your sin through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## TRISAGION

*The Hymnal 1982 #5-100*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## TRINITY KIDS INVITATION *(Please be seated.)*

### THE FIRST LESSON

EZEKIEL 37:1-14

*Reader* A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* Hear what the Spirit is saying to God's People.

**People** **Thanks be to God.**



- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?
- 3 For there is forgiveness with you; \*  
— therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON

ROMANS 8:6-11

*Reader* A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Sung four times.*

***I send my hope  
I send my prayer  
I send my strength to those  
resisting everywhere***

***May you stand tall  
May you stay true  
May you walk forward towards  
the work you're called to do***

## THE GOSPEL

JOHN 11:1-45

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

***People*** **Glory to you, O Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who

were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*        The Gospel of Christ.  
**People**        **Praise to you, O Christ.**

sermon

*The Rev. Jon M. Richardson*

THE NICENE CREED *(Please rise.)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Adapted from *A Queer Lectionary*  
*Embracing Love and Redemption: "A Journey Through Temptation"*  
by The Rev. Phoenix Bell-Shelton Biggs  
Compiled by Trinity Episcopal Church  
Featuring "Prayer" from GHOST QUARTET written by Dave Malloy

### *Intercessor*

During this season of Lent, we reflect on Jesus's forty days of fasting in the desert, facing temptation yet remaining grounded in your love. We long for communities that sustain and nurture us, guiding us in love rather than judgment. Life presents us with challenges and temptations, striving to divert us from recognizing our inherent worthiness and separating us from your divine narrative. In our busy lives, we encounter many temptations - consumerism, productivity, addictions, apathy, and the ways we sacrifice your gift of joy. Today, we name some of these moments of misstep and use them as an opportunity to reflect, forgive, and pray for a brighter future using your love as our guide.

We reflect on moments when the dignity of others was ignored.

- For every time someone was misgendered and no one spoke up
- For ignoring humanity on the street corner
- For remaining silent when we witnessed pain
- For allowing our privilege to guard our complacency
- For the moments we now name (*a moment of pause is observed*)

*I will try to forgive myself  
for living in the dark  
for my loss of wonder  
for forgetting how to play*

Compassionate One:

**Guide us forward in love.**

We reflect on times we have worked against the stewardship of the world:

- For the ways in which we have wasted and polluted your precious gift of creation
- For the ways we've been seduced by convenience without consideration of consequence
- For not speaking out against injustice

- For failing to protest or speak up in whatever way we could have
- For using “not knowing what to say” as an excuse to not be present
- For the moments we now name (*a moment of pause is observed*)

*I will try to forgive myself  
for being absent in public  
and bored before stars*

Compassionate One:

**Guide us forward in love.**

We reflect on missteps in our interpersonal relationships in divine communities:

- For not reaching out to others
- For broken promises to loved ones
- For every bid of connection refused out of spite or inconvenience
- For reactions fueled by overstimulation
- For assuming before clarifying
- For the moments we now name (*a moment of pause is observed*)

*for not remembering  
for not being in my body  
for not starting right now*

Compassionate One:

**Guide us forward in love.**

Loving creator, we pray for forgiveness for sins against our own dignity:

- For every time worry displaced faith
- For letting honorable but ill-considered aspirations sabotage us
- For every internal standard for success set so high it excluded you
- For the ways in which we’ve betrayed our bodies
- For using others’ weaknesses to bolster our egos
- For the moments we now name (*a moment of pause is observed*)

*I will try  
to see myself as I am*

Compassionate One:

**Guide us forward in love.**

We thank you, God, for strength and courage in the face of temptation, that we may stay true to our authentic selves, and grow in our spiritual journeys. Let us find healing in the wilderness and emerge renewed, transformed, and ready to live lives that reflect your love and grace. Allow us to realign ourselves with our values and to remember who we are and whose we are. May we embrace our humanity and extend compassion and understanding to others. May we find healing and wholeness, emerging from this holy season ready to embrace the fullness of life you offer us. We will try.

In your loving name we pray, **Amen.**

## THE PEACE

*Presider*      The peace of Christ be always with you.  
**People**        **And also with you.**

## ANNOUNCEMENTS & OFFERTORY INVITATION



To give online, visit [www.trinityledo.org/online-giving/](http://www.trinityledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.

## OFFERTORY

God of the Deep  
(Trinity Choir)

Dan Forrest  
Text by Eileen Berry

*Each time I stand and wonder at the vastness of the sea,  
I know that there are mysteries too great and deep for me.  
The wide expanse of water reaches far beyond my sight,  
And yet I know the One to whom its depths are full of light.*

*The mighty waves roll in to shore and break upon the sand,  
Compelled by unseen forces that I cannot understand.  
The currents run beneath the waves in perfect, charted paths;  
A skillful hand directs their courses, as it ever has.*

*The ocean teems with living things who never see the sun,  
And yet there is an eye who sees and knows them, every one;  
And that same eye has fathomed all the myst'ries of my days;  
When tears have dimmed my sight, a heart of Love  
still charts my ways.*

*When simple explanations lie too deep for me to find,  
I rest in God who holds the whole creation in His mind.  
I hope in Him whose skill and wisdom far exceed my own.  
The secrets of the hidden depths belong to God alone.*

## PRESENTATION HYMN (Please stand.)

The Hymnal 1982 #124

This is earth's dark - est hour, but thou dost  
light and life re - store; then let all praise be  
giv - en thee who liv - est ev - er - more.

# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*Eucharistic Prayer D*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

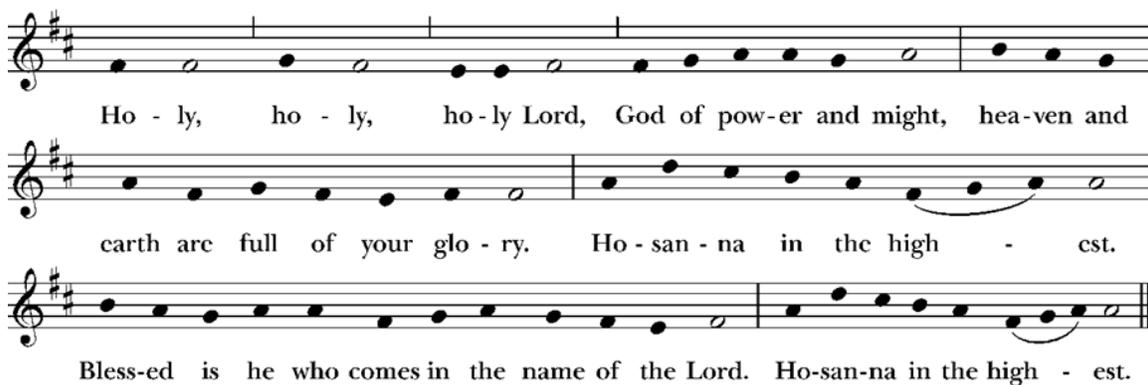
*The Presider continues...*

It is truly right to glorify you, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

*Holy, Holy, Holy*

*The Hymnal 1982 S #124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We acclaim you, Holy One, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Creator of all, you loved the world so much that in the fullness of time you sent your beloved child to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Christ sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and after giving thanks, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming the resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Christ our God.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*The Hymnal 1982 #S-161*

*Presider* Christ our Passover is sacrificed for us.

**People** **Therefore let us keep the feast.**

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. Onc ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.  
 2. But take the dim - ness of my soul a - way.  
 3. Teach me the pa - tience of un - an - swered prayer.  
 4. My heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

## THE POST COMMUNION PRAYER

*Please stand, as you are able.*

*Presider* Let us pray.

**All** **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of our Savior, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before God.

*Priest* Look with compassion, O God, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Savior. **Amen.**

## SENDING SONG

*Singing songs of expectation*

*The Hymnal 1982 #527*

*Please see next page.*

## DISMISSAL

*Deacon* Go forth from this place to listen to God, to serve the world, and to see Christ in one another.

**People** **Thanks be to God.**



1 Sing - ing songs of ex - pec - ta - tion, on - ward  
 2 One the light of God's own pres - ence, o'er his  
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of  
 ran - somed peo - ple shed, chas - ing far the  
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.  
 gloom and ter - ror, bright - ening all the path we tread:  
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and  
 one the ob - ject of our jour - ney, one the  
 one the glad - ness of re - joic - ing on the

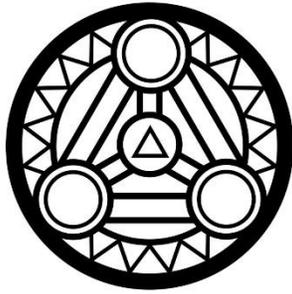


burns the guid - ing light: trust - ing God we  
 faith which nev - er tires, one the ear - nest  
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.  
 look - ing for - ward, one the hope our God in - spires.  
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).



# HOLY WEEK

## TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN

MARCH 29  
10:00 am

*Palm Sunday*

*Sanctuary, with full choir*

APRIL 1  
7:00 PM

*Tenebrae*

*Sanctuary, with music*

APRIL 2  
6:30 PM

*Maundy Thursday*

*Sanctuary, with full choir*

APRIL 3  
12:00 PM

*Good Friday Liturgy*

*Sanctuary, with music*

APRIL 3  
7:00 PM

*Stations of the Cross*

*1st floor, with full choir*

APRIL 5  
10:00 am

*Easter Sunday*

*Sanctuary, with full choir*

# TRINITY EPISCOPAL CHURCH

PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN



## Vestry Leadership

Kyle Grefe, *Sr. Warden*  
Angie Carriker, *Jr. Warden*  
Karen Keune, *Treasurer*  
Brian Ingman, *Clerk*  
Jack Diedrick  
Gary Franklin  
Kimberly Kefalas  
Becky Koskinen  
Melanie Schell  
Allison Hammons

## Sunday Service Roles

*Lector 1* Jude Hart  
*Lector 2* Amy Saylor  
*PotP* Jeffrey Albright  
*Usher 1* Addison Carnahan  
*Usher 2* Gary Franklin  
*Counter 1* Addison Carnahan  
*Counter 2* Gary Franklin  
*Chalice Bearer* Jeffrey Albright  
*Kid's Club* Jude Hart and Melanie Schell

## Parish Staff

The Rev. Jon M. Richardson, *Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Asst. Director of Music and the Arts*  
Nate Leonard, *Substitute Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Sam Reszko, *Nursery attendant*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*

**TRANS LIFELINE SUPPORT** *If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

*Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted from A Queer Lectionary, Embracing Love and Redemption: "A Journey Through Temptation" by The Rev. Phoenix Bell-Shelton Biggs, additional writing by Jon M. Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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*If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!*

Name: .....

Today's Date: .....

E-mail: .....

Phone: .....

Address: .....

City, State, Zip: .....

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.....

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- I need help
- I love to help
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