



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ downtown



FIFTH Sunday after THE EPIPHANY



February 8TH, 2026

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

offered by Nate Leonard

WELCOME

The Rev. Jon M. Richardson

OPENING HYMN *(All rise.)*

We've Come to Worship You African American Heritage Hymnal

#107

1. Lord, we've come to wor - ship You.
2. Lord, we've come to give You thanks.
3. Lord, we've come to give You praise.

Lord, we've come to wor - ship You, for we
Lord, we've come to give You thanks, for we
Lord, we've come to give You praise, for we

know that Your name is wor - thy, oh Lord, and we've
know that Your name is wor - thy, oh Lord, and we've
know that Your name is wor - thy, oh Lord, and we've

come to wor - ship You.
come to give You thanks.
come to give You praise.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

GLORIA

LEVAS #243

Sung twice.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

TRINITY KIDS INVITATION *(Please be seated.)*

Reader A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

PSALM 112:1-10

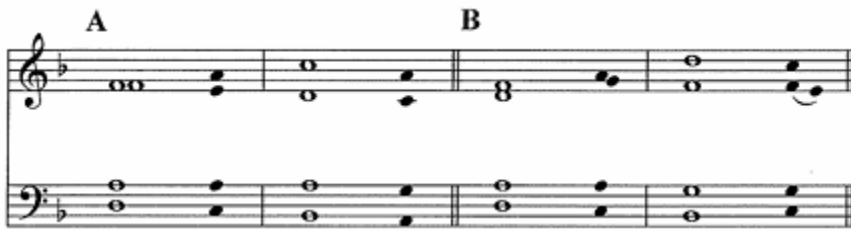
Setting from the HymnTune Psalter

Text from the Saint Helena Psalter

The verses will be chanted by the choir. All are invited to join on the antiphon.

ANTIPHON:





- A 1 *Hallelujah! Happy are they who fear God_**
and have great delight in the commandments!
- A 2 *Their descendants will be mighty in the land; **
the generation of the upright will be blest
- B 3 *Wealth and riches will be in their house, **
and their righteousness will last for ever. [ANT]
- A 4 *Light shines in the darkness for the upright; **
the righteous are merciful and full of compassion.
- A 5 *It is good for them to be generous in lending **
and to manage their affairs with justice.
- B 6 *For they will never be shaken; **
the righteous will be kept in everlasting remembrance. [ANT]
- A 7 *They will not be afraid of any evil rumors; **
their heart is right; they put their trust in God.
- B 8 *Their heart is established and will not shrink, **
until they see their desire upon their enemies. [ANT]
- A 9 *They have given freely to the poor, **
and their righteousness stands fast for ever;
they will hold up their head with honor.
- B 10 *The wicked will see it and be angry; they will gnash their teeth and pine away; **
the desires of the wicked will perish. [ANT]

THE SECOND LESSON

1 CORINTHIANS 2:1-16

Reader A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Christ.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

sequence Hymn *(Please rise.)*

Lead me, Lord

LEVAS #251

Sung twice.

Lead me, Lord, lead me in thy right - cous - ness, -

Make thy way plain be - fore my face. A - men.

Words: Psalm 5:8, 4:8. Music: Samuel S. Wesley (1861-1935).

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

THE NICENE CREED *(Please rise.)*

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**
**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*compiled by Trinity Episcopal Church
Union of Black Episcopalians publication "Celebrating a Season of Black Saints."
Lesser Feasts and Fasts, 2022*

Intercessor This Black History Month, our prayers are inspired by saints of the church who share the experience of the African diaspora. May their stories, teachings, and examples inspire in us a deep conviction to fight against racism, injustice, prejudice, and the systems that perpetuate them.

Creator, inspire in us the unwavering, persistent faith of your servant Absalom Jones. No matter how long it takes, or how many obstacles stand before us, the work we are called to do requires sacred stubbornness. May we use it for holiness. God of the ages,

People **Make us instruments of your peace.**

Intercessor Creator, inspire in us the bold leadership of your servant Bishop Barbara Harris. May we be faithful shepherds, wise teachers, courageous prophets, and guardians of the faith, working to proclaim the Good News, and despite every societal barrier and glass ceiling that could hold us back, inspire good work for generations to come. God of the ages,

People **Make us instruments of your peace.**

Intercessor Creator, inspire in us the grace and courage to discern and speak the truth like your servant Thurgood Marshall. Grant that, following his example, we may follow your call to justice, wherever it may lead. God of the ages,

People **Make us instruments of your peace.**

- Intercessor* Creator, inspire in us the steadfast courage and authenticity of your servant Pauli Murray. Unshackle us from the chains of prejudice and fear. Let us see, as she did, the interconnectedness of minority rights movements and the importance of our work together. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, inspire in us the call to give hope to those in need like your servants Peter Williams Cassey and Anna Besant Cassey, who, in the face of slavery and discrimination, sought to give the blessings of education and a spiritual haven for those pushed to the margins. May we strive in our own lives to be fearless in the face of injustice and to work for blessings that will touch those whom the world does not count of value. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, inspire in us an advocate's heart, like your servant Anna Julia Haywood Cooper. Enlighten us more and more through the discipline of learning, deepen our commitment to the education of all your children. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, inspire in us your truth through the gift of speech like your servant Frederick Douglass. His impassioned and reasonable speech moved the hearts of people to a deeper obedience to the way of Christ: Strengthen us also to speak on behalf of those in captivity and tribulation. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* For the people lost too soon, especially those lost because of violence, oppression, and ignorance in the medical system. For all those saints, who, through the anonymity of marginalization, we will never know. Together, we mourn their loss.
A moment of silence is held.
God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, we are surrounded by your cloud of witnesses. Let the works of your servants inspire in your people persistence, leadership, discernment, advocacy, hopefulness, truth-speaking, courage and authenticity to continue to bring your vision of justice and peace to your dominion here on earth. **Amen.**

THE PEACE

- Presider* The peace of Christ be always with you.
People **And also with you.**

Announcements & OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Light and Salt
(Trinity Choir)

M Roger Holland II

*We must be light in the world
Jesus Told us to be light in the world
Never hide your light
Shine it bright for all to see
We must be light in the world*

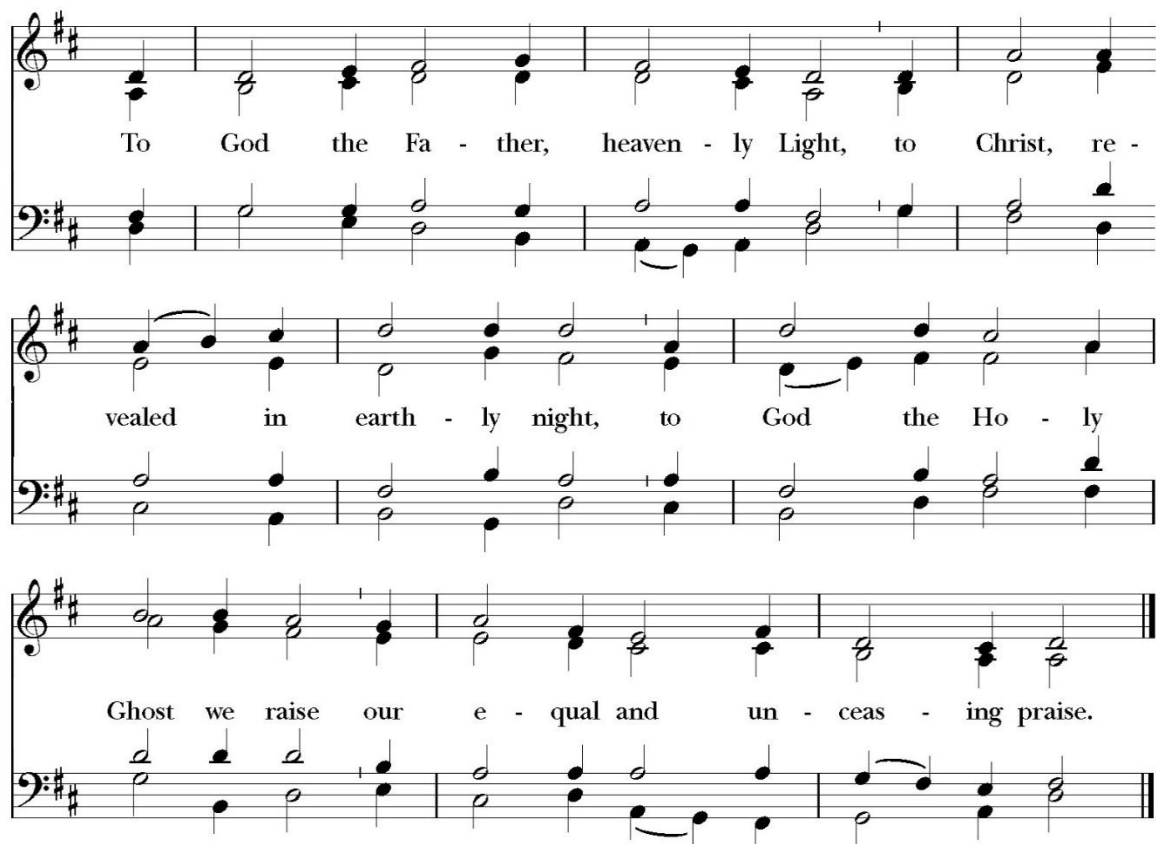
*We must be joy in the world
Jesus wants us to be joy in the world
Never hide your joy
let it out for all to see
we must be joy in the world*

*We must be salt of the earth
Jesus told us to be salt of the earth
For what good is salt
that becomes a tasteless rock
We must be salt of the earth*

*We must be hope in the world
Jesus wants us to be hope in the world
Never give up hope
Hold it tight and don't let go
We must be hope in the world*

Presentation Hymn (Please stand.)

The Hymnal 1982 #124



To God the Fa - ther, heaven - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer A (Expansive Language Version)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

sanctus

Holy, Holy, Holy

LEVAS #255

The musical score for the Sanctus is presented in three systems, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves.

System 1:
Vocal: Ho - ly, ho - ly, _____ ho - ly, ho - ly _____
Piano: Accompaniment for the first system.

System 2:
Vocal: _____ ho - ly Lord God _____ of hosts. _____
Piano: Accompaniment for the second system.

System 3:
Vocal: _____ Heav - en and earth _____ are _____ filled with your glo -
Piano: Accompaniment for the third system.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

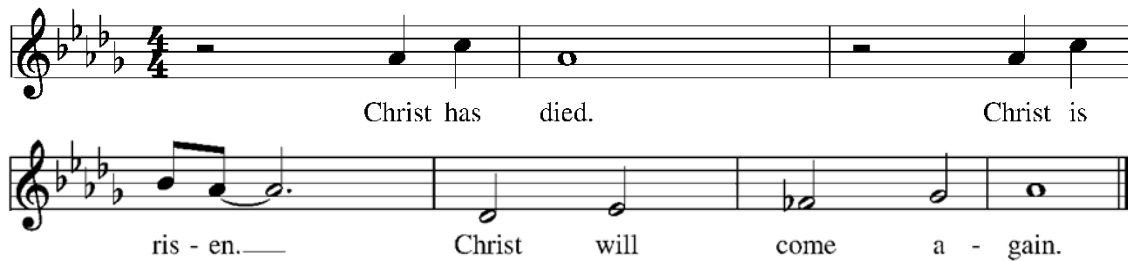
On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Memorial Acclamation

LEVAS #258



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

LEVAS #271

Presider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Lamb of God, you take a - way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the world:
grant us peace._____

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

Offered by Steven Sloan and Nate Leonard

COMMUNION HYMN

Where He Leads Me

LEVAS #144

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
 4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —
 Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

Words: F. W. Blandy, c. 1890. Music: John S. Norris (1844-1907).

THE POST COMMUNION PRAYER

Please stand, as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

SENDING SONG

This Little Light of Mine

LEVAS #221

See next page.

DISMISSAL

Deacon Go in peace to love and serve our loving, liberating, and life-giving God.

People **Thanks be to God!**

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

Oh

Black Saints who are celebrated in our prayers – A Quick Key

The Rev. Absalom Jones was the first black priest of the Episcopal Church. Born a slave, worked to buy his freedom and then being granted it, Jones was a founder of the Free African Society and founded the African Episcopal Church of St. Thomas. Known as “the Black Bishop of the Episcopal Church,” Jones was an engaging preacher who worked tirelessly to denounce slavery and lift the moral spirit of the black community.

The Rt. Rev. Barbara Harris, in addition to leading from her perspective as an African American, was the first woman ordained a Bishop in the Anglican Communion. More than a trailblazer for racial and women’s rights in the church, she was widely admired as a prophet, boldly preaching love, welcome, and acceptance for all marginalized people - and specifically for the LGBTQIA+ community.

Thurgood Marshall was the first African American Justice of the United States Supreme Court. Initially denied admission to law school because of segregation policies, Marshall went on not only to become a successful lawyer, but to argue and win 29 of 32 cases before the Supreme Court, including *Brown vs. Board of Education of Topeka*. Marshall held the position of Associate Justice for 24 years, and in his time, made many forward-moving decisions on civil rights.

The Rev. Dr. Pauli Murray was a civil rights activist and the first African American woman ordained a priest in the Episcopal Church. After being denied admission to law school for her race and then denied admission to graduate school for her gender, Pauli Murray wrote *State’s Laws on Race and Color*, which is the foundational document for the United States Supreme Court’s case *Brown v. Board of Education*, which abolished segregation in schools. A member of the LGBTQIA+ community, women’s rights activist, and author, Murray believed that women’s rights and civil rights were deeply intertwined.

Peter Williams Cassey (deacon) and his wife Anna Besant Cassey were deeply committed activists. Both from prominent and educated families on the East Coast, they founded *St Philip’s Mission for Colored People* and opened *St. Philip’s Academy* in San Jose, California. The primary mission was education, and it welcomed all students of color, who were normally unable to attend school due to their race. Their work led to Peter being ordained as a deacon, and their mission grew to a point where it split into two congregations: the African American Church of St. Cyprian and Christ Nippon Sei Ko Kai (Japanese American Episcopal Church). Though many bishops supported it, Peter was never ordained a priest because of the racism of the clergy in his standing committees.

Anna Julia Haywood Cooper was a prominent educator and advocate, especially for African American women. She fought tirelessly for equal education and organized the Colored Women’s League and the first Colored Settlement House in Washington, D.C. She also pressed for better support from the Episcopal Church in her book *A View from the South*. She became the fourth African American woman awarded a doctorate and served as President of Frelinghuysen University in Washington, D.C.

Frederick Douglass was an outstanding orator who spoke out against slavery and for racial integration. Born a slave, Douglass learned to read in secret. After escaping, he converted to Christianity and was sent on many speaking tours in both America and Europe, sponsored by the American Anti-Slavery Society. He became so well-known that during a tour in Europe, his friends raised enough money to buy his freedom so he could return home safely. He openly questioned any church that did not disassociate itself from slavery.

FEBRUARY 2026

TRINITY EPISCOPAL CHURCH PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN

SUNDAY MORNINGS

BREAKFAST AT TRINITY 8:30 AM
WORSHIP SERVICE 10:00 AM

WEDNESDAY SERVICE

NOONDAY PRAYER
12:00 PM CHAPEL

FEB 1	ANNUAL MEETING	SANCTUARY AFTER SERVICE
FEB 1	TRINITY RESPONSE TEAM MEETING	MY BROTHER'S PLACE AFTER ANNUAL MEETING
FEB 5	COMMUNITY ENGAGEMENT MEETING	CONTACT OFFICE FOR LOCATION 7:00 PM
FEB 8	PRIDE COMMITTEE MEETING	MY BROTHER'S PLACE AFTER SERVICE
FEB 8	YOGA + FREEFORM DANCE WITH JENN	CHAPEL 4:00 PM
FEB 14	MEN'S BIBLE STUDY	RICK'S CITY DINER 9:00 AM
FEB 15	SHROVE PANCAKE SUNDAY!	MY BROTHER'S PLACE AFTER SERVICE
FEB 16	OFFICE CLOSED PRESIDENT'S DAY	OFFICE CLOSED AA STILL IN SESSION
FEB 17	PROPERTY MEETING	TRINITY 10:00 AM
FEB 18	ASH WEDNESDAY	CHURCH SERVICE 12:00 NOON AND 7:00 PM
FEB 19	TOLEDO STREETS NEWSPAPER VENDOR LUNCH	MY BROTHER'S PLACE PREP: 8:30 AM LUNCH: 11:00 AM
FEB 19	FINANCE MEETING	WALBRIDGE ROOM 6:30 PM
FEB 21	WOMEN'S BIBLE STUDY	CONTACT OFFICE FOR LOCATION 9:00 AM
FEB 21	TRINITY FAMILIES OUTING THE RIBBON	METROPARK 11:30 AM
FEB 22	TRINITY BOOK CLUB	VIRTUAL VIA ZOOM 6:30 PM
FEB 24	FOOD FOR THOUGHT MOBILE FOOD PANTRY	SANCTUARY 10:00 AM
FEB 24	VESTRY MEETING	WALBRIDGE ROOM 6:30 PM
FEB 25	LENTEN FORMATION SOUP AND SALAD NIGHT #1	MY BROTHER'S PLACE 6:00 PM



Vestry Leadership

Jeffrey Albright, Sr. Warden
Kyle Grefe, Jr. Warden
Margaret Baehren, Treasurer
Angie Carriker, Clerk
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, Rector
The Rev. Meribah Mansfield, Deacon
The Rev. Robert Gahler, Assisting Priest
Heather Meyer, Director of Operations
George M. Benson, Director of Community Engagement
Chelsie Cree, Director of Music and the Arts
Grace Mauk, Asst. Director of Music and the Arts
Nate Leonard, Substitute Asst. Director of Music and the Arts
Grace Wipfli, Soprano Section Leader
Hayley Hoss, Alto Section Leader
Steven Sloan, Tenor Section Leader
Bradley Baker, Bass Section Leader
Josh Buckner, Livestream Operator
Jason Rahe, Sound

Today's Service Participants

Lector 1: Jude Hart
Lector 2: Amy Saylor
Prayers of the People: Michael Kidney
Ushers: Addison Carnahan and Gary Franklin

Counters: Addison Carnahan and Gary Franklin
Chalice Bearer: Michael Kidney
Kid's Club Teachers: Jack Deidrick and Elaine DeMoulin

TRANS LIFELINE SUPPORT

If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

By entering Trinity Episcopal Church and by your presence and/or participation here (indoors and outdoors) you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media, for Trinity Episcopal Church and/or the Episcopal Diocese of Ohio.

LET'S CONNECT!

If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!

Name:
E-mail:
Phone:
Address:
City, State, Zip:
How'd you find Trinity?

Today's Date:

How can we stay in touch?

- ☐ Take me out for coffee, I want to talk
☐ I need help
☐ I love to help
☐ Sign me up for the e-mail newsletter