



# TRINITY EPISCOPAL CHURCH

Progressive ✘ Inclusive ✘ Creative ✘ Downtown



## FIRST Sunday in Lent



February 22<sup>nd</sup>, 2026

10:00 am

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*offered by Nate Leonard*

WELCOME

*The Rev. Jon M. Richardson*

OPENING HYMN *(All rise.)*

*Praise to the holiest in the height*

*The Hymnal 1982 #445*

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876).

## A PENITENTIAL ORDER: RITE TWO

*Presider* Bless be God, who forgives all our sins.

**People** **God's mercy endures forever.**

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## THE CONFESSION AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God, have mercy on you, forgive you all your sin through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## TRISAGION

*The Hymnal 1982 #5-100*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

TRINITY KIDS INVITATION *(Please be seated.)*

## THE FIRST LESSON

GENESIS 2:15-17; 3:1-7

*Reader* A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader* Hear what the Spirit is saying to God's People.

**People** **Thanks be to God.**



- A 1 Happy are they whose transgressions are forgiven, \*  
 B and whose sin is put away!
- C 2 Happy are they to whom the LORD imputes no guilt, \*  
 D and in whose spirit there is no guile!
- A 3 While I held my tongue, my bones withered away, \*  
 B because of my groaning all day long.
- C 4 For your hand was heavy upon me day and night; \*  
 D my moisture was dried up as in the heat of summer.
- A 5 Then I acknowledged my sin to you, \*  
 B and did not conceal my guilt.
- C 6 I said, "I will confess my transgressions to the LORD." \*  
 D Then you forgave me the guilt of my sin.
- A 7 Therefore all the faithful will make their prayers to  
 you in time of trouble; \*  
 B when the great waters overflow, they shall not reach them.
- C 8 You are my hiding-place;  
 you preserve me from trouble; \*  
 D you surround me with shouts of deliverance.
- A 9 "I will instruct you and teach you in the way that you should go; \*  
 B I will guide you with my eye.
- C 10 Do not be like horse or mule, which have no understanding; \*  
 D who must be fitted with bit and bridle,  
 or else they will not stay near you."
- A 11 Great are the tribulations of the wicked; \*  
 B but mercy embraces those who trust in the LORD.
- C 12 Be glad, you righteous, and rejoice in the LORD; \*  
 D shout for joy, all who are true of heart.

*Reader* A reading from Paul's letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

SEQUENCE SONG *(Please rise.)*

*I Send My Hope*

*Jordan Mudd*

*Sung four times.*

***I send my hope  
I send my prayer  
I send my strength to those  
resisting everywhere***

***May you stand tall  
May you stay true  
May you walk forward towards  
the work you're called to do***

THE GOSPEL

MATTHEW 4:1-11

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** **Glory to you, O Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On

their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Deacon*        The Gospel of Christ.

**People**        **Praise to you, O Christ.**

sermon

*The Rev. Jon M. Richardson*

THE NICENE CREED *(Please rise.)*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Adapted from *A Queer Lectionary*  
*Embracing Love and Redemption: "A Journey Through Temptation"*  
by The Rev. Phoenix Bell-Shelton Biggs  
Compiled by Trinity Episcopal Church  
Featuring "Prayer" from GHOST QUARTET written by Dave Malloy

### *Intercessor*

During this season of Lent, we reflect on Jesus's forty days of fasting in the desert, facing temptation yet remaining grounded in your love. We long for communities that sustain and nurture us, guiding us in love rather than judgment. Life presents us with challenges and temptations, striving to divert us from recognizing our inherent worthiness and separating us from your divine narrative. In our busy lives, we encounter many temptations - consumerism, productivity, addictions, apathy, and the ways we sacrifice your gift of joy. During this season of Lent, we name some of these moments of misstep and use them as an opportunity to reflect, forgive, and pray for a brighter future using your love as our guide.

We reflect on moments when the dignity of others was ignored.

- For every time someone was misgendered and no one spoke up
- For ignoring humanity on the street corner
- For remaining silent when we witnessed pain
- For allowing our privilege to guard our complacency
- For the moments we now name (*a moment of pause is observed*)

Compassionate One:

**Guide us forward in love.**

*I will try to forgive myself  
for living in the dark  
for my loss of wonder  
for forgetting how to play*

We reflect on times we have worked against the stewardship of the world:

- For not speaking out against injustice
- For not attending a protest when we were available and capable
- For choosing not to speak up to lawmakers or write letters when we could
- For using "not knowing what to say" as an excuse to not be present
- For the moments we now name (*a moment of pause is observed*)

Compassionate One:

**Guide us forward in love.**

*I will try to forgive myself  
for being absent in public  
and bored before stars*

We reflect on missteps in our interpersonal relationships in divine communities:

- For not reaching out to others
- For broken promises to loved ones
- For every bid of connection refused out of spite or inconvenience
- For reactions fueled by overstimulation
- For assuming before clarifying
- For the moments we now name (*a moment of pause is observed*)

Compassionate One:

**Guide us forward in love.**

*for not remembering  
for not being in my body  
for not starting right now*

Loving creator, we pray for forgiveness for our sins against the dignity of ourselves:

- For every time my worry misplaced my faith
- For every reasonable promise I've made and betrayed to myself
- For every internal standard for success that I've set so high that it excluded you
- For the ways in which I've betrayed my body
- For using others' weaknesses to bolster my own ego
- For the moments we now name (*a moment of pause is observed*)

Compassionate One:

**Guide us forward in love.**

*I will try  
to see myself as I am*

We pray for strength and courage in the face of temptation, that we may stay true to our authentic selves, and grow in our spiritual journeys. Let us find healing in the wilderness and emerge renewed, transformed, and ready to live lives that reflect your love and grace. Allow us to realign ourselves with our values and to remember who we are and whose we are. May we embrace our humanity and extend compassion and understanding to others. May we find healing and wholeness, emerging from this holy season ready to embrace the fullness of life you offer us. We will try.

In your loving name we pray, **Amen.**

THE PEACE

*Presider*      The peace of Christ be always with you.  
**People**        **And also with you.**

## ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



### OFFERTORY

*If I Can Help Somebody*

Alma Bazel Androzzo

Arr. Andre Thomas

*If I can help somebody, as I pass along,  
If I can cheer somebody, with a word or song,  
If I can show somebody, how they're travelling wrong,  
Then my living shall not be in vain.*

*If I can do my duty, as a Christian ought,  
If I can bring back beauty, to a world up wrought,  
If I can spread love's message, as my loved ones taught,  
Then my living shall not be in vain.*

### PRESENTATION HYMN (Please stand.)

*The Hymnal 1982 #124*



This is earth's dark - est hour, but thou dost  
light and life re - store; then let all praise be  
giv - en thee who liv - est ev - er - more.

# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*Eucharistic Prayer D*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

*The Presider continues...*

It is truly right to glorify you, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

*Holy, Holy, Holy*

*The Hymnal 1982 S #124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We acclaim you, Holy One, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Creator of all, you loved the world so much that in the fullness of time you sent your beloved child to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Christ sent the Holy Spirit, the first gift for those who believe, to complete God's work in the world, and to bring

to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and after giving thanks, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming the resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Christ our God.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

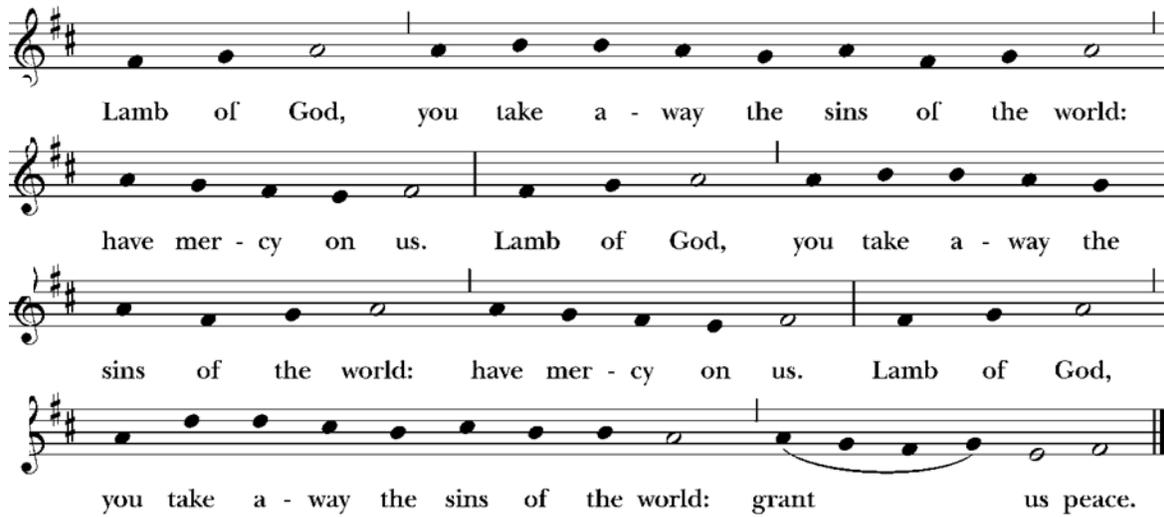
**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

# BREAKING OF THE BREAD

The Hymnal 1982 #S-161

*Presider* Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast.



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

## COMMUNION MUSIC

*Give Me Jesus*  
(Hayley Hoss, alto and Nate Leonard, piano)

arr. Moses Hogan

1 When peace like a riv - er at - tend - eth my way, when sor - rows like  
 2 Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 3 My sin—O, the bliss of this glo - ri - ous thought, my sin—not in  
 4 And, Lord, haste the day when my faith shall be sight, the clouds be rolled

sea bil - lows roll, what - ev - er my lot, thou hast taught me to  
 sur - ance con - trol: that Christ has re - gard - ed my help - less es -  
 part but the whole, is nailed to the cross and I bear it no  
 back as a scroll, the trump shall re - sound and the Lord shall de -

*Refrain*

say, "It is well, it is well with my soul."  
 tate, and has shed his own blood for my soul. It is well  
 more: Praise the Lord, praise the Lord, O my soul! It is  
 scend: "E - ven so"—it is well with my soul.

with my soul, it is well, it is well with my soul.  
 well with my soul,

WORDS: Horatio G. Spafford (1828-1888)  
 MUSIC: Philip P. Bliss (1838-1876)

VILLE DU HAVRE  
 11.8.11.9.Ref.

# THE POST COMMUNION PRAYER

*Please stand, as you are able.*

*Presider* Let us pray.

**All** **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of our Savior, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before God.

*Priest* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Savior. **Amen.**

## SENDING SONG

*Forty Days and Forty Nights*

*The Hymnal 1982 #150*

The musical score is presented in two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are as follows:

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

## DISMISSAL

*Deacon* The season of preparation has begun. Go forth from this place to listen to God, to serve the world, and to see Christ in one another.

**People** **Thanks be to God.**



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✘ INCLUSIVE ✘ CREATIVE ✘ DOWNTOWN



### Vestry Leadership

Kyle Grefe, Sr. Warden  
Angie Carriker, Jr. Warden  
Karen Keune, Treasurer  
Brian Ingman, Clerk  
Jack Diedrick  
Gary Franklin  
Kimberly Kefalas  
Becky Koskinen  
Melanie Schell  
Allison Hammons

### Parish Staff

The Rev. Jon M. Richardson, Rector  
The Rev. Meribah Mansfield, Deacon  
The Rev. Robert Gahler, Assisting Priest  
Heather Meyer, Director of Operations  
George M. Benson, Director of Community Engagement  
Chelsie Cree, Director of Music and the Arts  
Grace Mauk, Asst. Director of Music and the Arts  
Nate Leonard, Substitute Asst. Director of Music and the Arts  
Grace Wipfli, Soprano Section Leader  
Hayley Hoss, Alto Section Leader  
Steven Sloan, Tenor Section Leader  
Bradley Baker, Bass Section Leader  
Sam Reszko, Nursery attendant  
Josh Buckner, Livestream Operator  
Jason Rahe, Sound

### TRANS LIFELINE SUPPORT

If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

### ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People Adapted from A Queer Lectionary, Embracing Love and Redemption: "A Journey Through Temptation" by The Rev. Phoenix Bell-Shelton Biggs, additional writing by Jon M. Richardson and Chelsie Cree. Compiled by Trinity Episcopal Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. The Psalm setting is used by permission through purchase of the physical text, from A HymnTune Psalter © 1998 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

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.....  
If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!

Name: .....

Today's Date: .....

E-mail: .....

Phone: .....

Address: .....

City, State, Zip: .....

How'd you find Trinity? .....

.....

How can we stay in touch?

- Take me out for coffee, I want to talk
- I need help
- I love to help
- Sign me up for the e-mail newsletter

Or, fill it out here!

