



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



## LAST SUNDAY AFTER THE EPIPHANY

✖ ✕ ✕

February 15<sup>TH</sup>, 2026

10:00 am

# ❖ THE LITURGY OF THE WORD ❖

PRELUDE

*offered by Nate Leonard*

WELCOME

*The Rev. Jon M. Richardson*

OPENING HYMN *(All rise.)*

*This is the Day and Welcome into this Place*

AAHH #108 and #114

The musical score consists of five staves of music in common time, featuring a treble clef and a bass clef. The music is composed of eighth and sixteenth note patterns. The lyrics are integrated into the music, appearing below the staves. The lyrics are:

This is the day, This is the day that the Lord has made, that the  
Lord has made. I will re-joice, I will re-joice and be  
glad in it, and be glad in it. This is the day that the  
Lord has made. I will re-joice and be glad in it.  
This is the day, This is the day that the Lord has made.

Wel-come in - to this place. Wel-come in - to this  
 bro - ken ves - sel. You de - sire to a-bide in the  
 prais - es of Your peo - ple, so we lift our hands and we  
 lift our hearts as we of-fer up this praise un-to Your name.

## OPENING ACCLAMATION

*Presider*

Blessed be the one, holy, and living God.

**People**

**Glory to God for ever and ever.**

**All**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

Sung twice.

Glo - ry,  
Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo-ry,  
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

## COLLECT OF THE DAY

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, who before the passion of your beloved child revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## TRINITY KIDS INVITATION *(Please be seated.)*

## THE FIRST LESSON

EXODUS 24:12-18

*Reader* A reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* Hear what the Spirit is saying to God's People.

**People** **Thanks be to God.**

The verses will be chanted by the choir. All are invited to join on the antiphon.

ANTIPHON:

A 1 God reigns; let the people tremble; \*  
God is enthroned upon the cherubim; Let the earth shake.

A 2 God is great in Zion \*  
And is high above all peoples.

B 3 Let them confess God's Name, which is great and awesome; \*  
God is the Holy One. **[ANT.]**

A 4 "O mighty Ruler, lover of justice, you have established equity; \*  
You have executed justice and righteousness in Jacob."

B 5 We proclaim your greatness, O God, and fall down before your footstool; \*  
You are the Holy One. **[ANT.]**

A 6 Moses and Aaron among your priests,  
And Samuel among those who call upon your Name, \*  
They called upon you, and you answered them.

B 7 You spoke to them out of the pillar of cloud; \*  
They kept the testimonies and the decree that you gave them. **[ANT.]**

A 8 "O Holy God, you answered them indeed; \*  
You were a God that forgave them, yet punished them for their evil deeds."

B 9 Proclaim the greatness of our God, and worship on God's holy hill, \*  
For our God is the Holy One. **[ANT.]**

## THE SECOND LESSON

2 Peter 1:16-21

*Reader* A reading from the second letter to Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

SEQUENCE HYMN *(Please rise.)*

*Lead me, Lord*

LEVAS #251

*Sung twice.*

Lead me, Lord, lead me in thy righteousness,  
Make thy way plain before my face. Amen.

Words: Psalm 5:8, 4:8. Music: Samuel S. Wesley (1861-1935).

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** **Glory to you, O Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon* The Gospel of Christ.

**People** **Praise to you, O Christ.**

Sermon

*The Rev. Jon M. Richardson*

THE NICENE CREED (*Please rise.*)

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers OF THE PEOPLE

*compiled by Trinity Episcopal Church  
Union of Black Episcopalians publication "Celebrating a Season of Black Saints."  
Lesser Feasts and Fasts, 2022*

*Intercessor* This Black History Month, our prayers are inspired by saints of the church who share the experience of the African diaspora. May their stories, teachings, and examples inspire in us a deep conviction to fight against racism, injustice, prejudice, and the systems that perpetuate them.

Creator, inspire in us the unwavering, persistent faith of your servant Absalom Jones. No matter how long it takes, or how many obstacles stand before us, the work we are called to do requires sacred stubbornness. May we use it for holiness. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, inspire in us the bold leadership of your servant Bishop Barbara Harris. May we be faithful shepherds, wise teachers, courageous prophets, and guardians of the faith, working to proclaim the Good News, and despite every societal barrier and glass ceiling that could hold us back, inspire good work for generations to come. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, inspire in us the grace and courage to discern and speak the truth like your servant Thurgood Marshall. Grant that, following his example, we may follow your call to justice, wherever it may lead. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, inspire in us the steadfast courage and authenticity of your servant Pauli Murray. Unshackle us from the chains of prejudice and fear. Let us see, as she did, the interconnectedness of minority rights movements and the importance of our work together. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, inspire in us the call to give hope to those in need like your servants Peter Williams Cassey and Anna Besant Cassey, who, in the face of slavery and discrimination, sought to give the blessings of education and a spiritual haven for those pushed to the margins. May we strive in our own lives to be fearless in the face of injustice and to work for blessings that will touch those whom the world does not count of value. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, inspire in us an advocate's heart, like your servant Anna Julia Haywood Cooper. Enlighten us more and more through the discipline of learning, deepen our commitment to the education of all your children. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, inspire in us your truth through the gift of speech like your servant Frederick Douglass. His impassioned and reasonable speech moved the hearts of people to a deeper obedience to the way of Christ: Strengthen us also to speak on behalf of those in captivity and tribulation. God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* For the people lost too soon, especially those lost because of violence, oppression, and ignorance in the medical system. For all those saints, who, through the anonymity of marginalization, we will never know. Together, we mourn their loss.  
*A moment of silence is held.*  
God of the ages,

*People* **Make us instruments of your peace.**

*Intercessor* Creator, we are surrounded by your cloud of witnesses. Let the works of your servants inspire in your people persistence, leadership, discernment, advocacy, hopefulness, truth-speaking, courage and authenticity to continue to bring your vision of justice and peace to your dominion here on earth. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

**People** **And also with you.**

## ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



## OFFERTORY

*Shine the Light*  
(Trinity Choir)

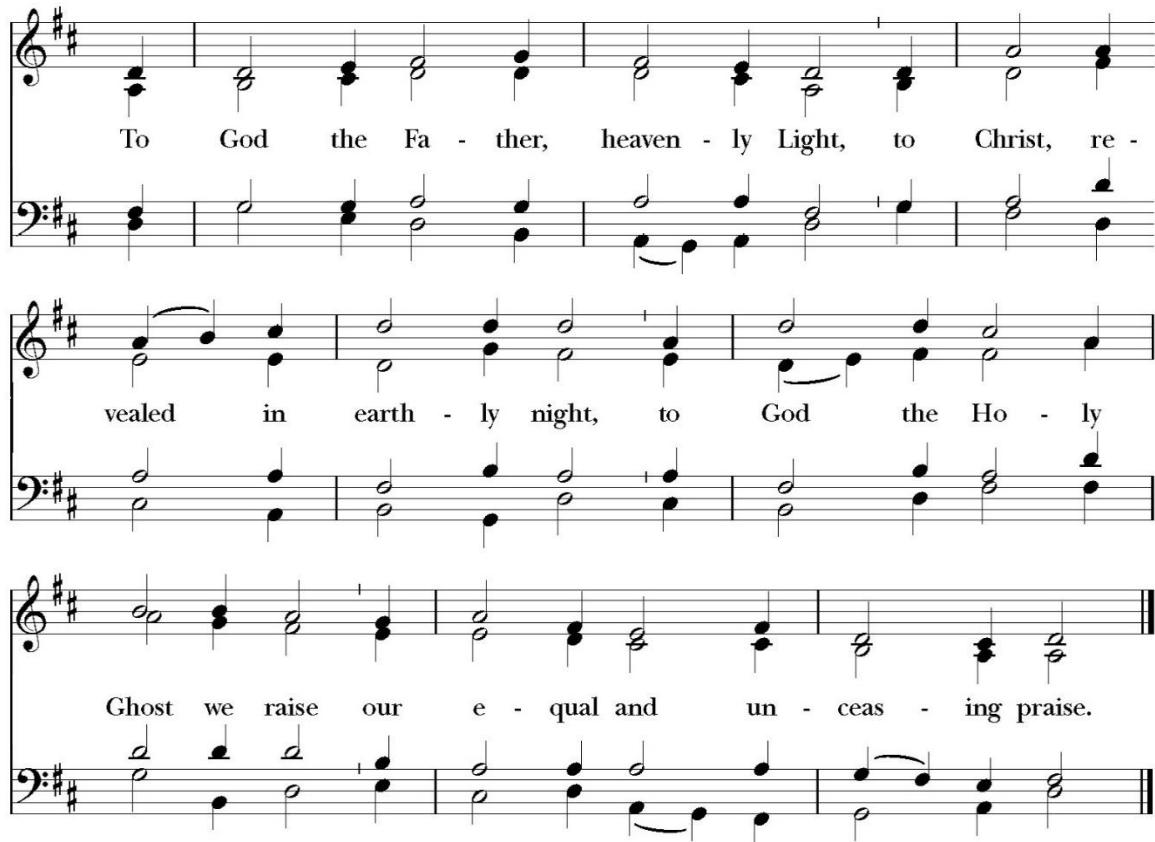
Raymond Wise

Shine the light for all the world to see  
Shine the light all across the land and sea  
Everywhere you go, shine God's light  
so men may know him  
Let it shine, let it shine, let it shine

This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
This little light of mine, all over the world,  
I'm gonna let it shine  
Let it shine, let it shine, let it shine

## PRESENTATION HYMN (Please stand.)

*The Hymnal 1982 #124*



To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.

## ✠ THE LITURGY OF THE TABLE ✠

## EUCARISTIC Prayer

## *Eucharistic Prayer A (Expansive Language Version)*

*Presider* God be with you.  
**People** **And also with you.**

*Presider* Lift up your hearts.  
**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.  
**People** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## sanctus

*Holy, Holy, Holy*

LEVAS #255

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

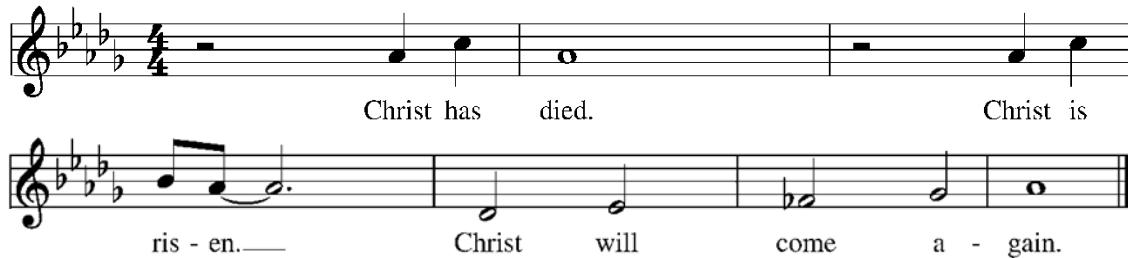
On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

LEVAS #258



Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**All**

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## Breaking of the Bread

LEVAS #271

*Presider* We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share in the one bread.**

The image shows a musical score for a hymn. The music is in G major, common time, and consists of four staves of music. The lyrics are as follows:

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the sins of the world:  
grant us peace.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

# INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

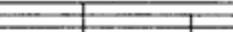
## communion MUSIC

*Offered by Grace Wipfli, Chelsie Cree and Nate Leonard*

## communion hymn

*So glad I'm here*

AAHH #305

*Solo:*  *All:* 

1. So glad I'm here, So glad I'm here, Lord,  
 2. Pray\* while I'm here, Pray while I'm here, Lord,

*Bass:* 

here,

name.  
So glad I'm here in Je-sus' name. Lawd Lawd  
Pray while I'm here in Je-sus' name.  
here, here,  
So glad I'm here, Lord, So glad I'm here, Lord, here, here,  
Pray while I'm here, Lord, Pray while I'm here, Lord,  
here, here,  
So glad I'm here in Je-sus' name.  
Pray while I'm here in Je-sus' name.

\*3. Sing while..., 4. Shout while...

## THE POST COMMUNION PRAYER

*Please stand, as you are able.*

*Presider*

Let us pray.

*All*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**BLESSING**

SENDING SONG (*Please rise.*)

## Holy, Holy Holy! Lord God Almighty

AAHH #329

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

## DISMISSAL

**Deacon**  
**People**

Go in peace to love and serve our loving, liberating, and life-giving God.  
**Thanks be to God!**

## **Black Saints who are celebrated in our prayers – A Quick Key**

**The Rev. Absalom Jones** was the first black priest of the Episcopal Church. Born a slave, worked to buy his freedom and then being granted it, Jones was a founder of the Free African Society and founded the African Episcopal Church of St. Thomas. Known as “the Black Bishop of the Episcopal Church,” Jones was an engaging preacher who worked tirelessly to denounce slavery and lift the moral spirit of the black community.

**The Rt. Rev. Barbara Harris**, in addition to leading from her perspective as an African American, was the first woman ordained a Bishop in the Anglican Communion. More than a trailblazer for racial and women’s rights in the church, she was widely admired as a prophet, boldly preaching love, welcome, and acceptance for all marginalized people - and specifically for the LGBTQIA+ community.

**Thurgood Marshall** was the first African American Justice of the United States Supreme Court. Initially denied admission to law school because of segregation policies, Marshall went on not only to become a successful lawyer, but to argue and win 29 of 32 cases before the Supreme Court, including *Brown vs. Board of Education of Topeka*. Marshall held the position of Associate Justice for 24 years, and in his time, made many forward-moving decisions on civil rights.

**The Rev. Dr. Pauli Murray** was a civil rights activist and the first African American woman ordained a priest in the Episcopal Church. After being denied admission to law school for her race and then denied admission to graduate school for her gender, Pauli Murray wrote *State’s Laws on Race and Color*, which is the foundational document for the United States Supreme Court’s case *Brown v. Board of Education*, which abolished segregation in schools. A member of the LGBTQIA+ community, women’s rights activist, and author, Murray believed that women’s rights and civil rights were deeply intertwined.

**Peter Williams Cassey (deacon) and his wife Anna Besant Cassey** were deeply committed activists. Both from prominent and educated families on the East Coast, they founded *St Philip’s Mission for Colored People* and opened *St. Philip’s Academy* in San Jose, California. The primary mission was education, and it welcomed all students of color, who were normally unable to attend school due to their race. Their work led to Peter being ordained as a deacon, and their mission grew to a point where it split into two congregations: the African American Church of St. Cyprian and Christ Nippon Sei Ko Kai (Japanese American Episcopal Church). Though many bishops supported it, Peter was never ordained a priest because of the racism of the clergy in his standing committees.

**Anna Julia Haywood Cooper** was a prominent educator and advocate, especially for African American women. She fought tirelessly for equal education and organized the Colored Women’s League and the first Colored Settlement House in Washington, D.C. She also pressed for better support from the Episcopal Church in her book *A View from the South*. She became the fourth African American woman awarded a doctorate and served as President of Frelinghuysen University in Washington, D.C.

**Frederick Douglass** was an outstanding orator who spoke out against slavery and for racial integration. Born a slave, Douglass learned to read in secret. After escaping, he converted to Christianity and was sent on many speaking tours in both America and Europe, sponsored by the American Anti-Slavery Society. He became so well-known that during a tour in Europe, his friends raised enough money to buy his freedom so he could return home safely. He openly questioned any church that did not disassociate itself from slavery.



# FEBRUARY 2026

TRINITY EPISCOPAL CHURCH PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN



## SUNDAY MORNINGS

BREAKFAST AT TRINITY 8:30 AM  
WORSHIP SERVICE 10:00 AM

## WEDNESDAY SERVICE

NOONDAY PRAYER  
12:00 PM CHAPEL

FEB 1	ANNUAL MEETING	SANCTUARY AFTER SERVICE
FEB 1	TRINITY RESPONSE TEAM MEETING	MY BROTHER'S PLACE AFTER ANNUAL MEETING
FEB 5	COMMUNITY ENGAGEMENT MEETING	CONTACT OFFICE FOR LOCATION 7:00 PM
FEB 8	PRIDE COMMITTEE MEETING	MY BROTHER'S PLACE AFTER SERVICE
FEB 8	YOGA + FREEFORM DANCE WITH JENN	CHAPEL 4:00 PM
FEB 14	MEN'S BIBLE STUDY	RICK'S CITY DINER 9:00 AM
FEB 15	SHROVE PANCAKE SUNDAY!	MY BROTHER'S PLACE AFTER SERVICE
FEB 16	OFFICE CLOSED PRESIDENT'S DAY	OFFICE CLOSED AA STILL IN SESSION
FEB 17	PROPERTY MEETING	TRINITY 10:00 AM
FEB 18	ASH WEDNESDAY	CHURCH SERVICE 12:00 NOON AND 7:00 PM
FEB 19	TOLEDO STREETS NEWSPAPER VENDOR LUNCH	MY BROTHER'S PLACE PREP: 8:30 AM LUNCH: 11:00 AM
FEB 19	FINANCE MEETING	WALBRIDGE ROOM 6:30 PM
FEB 21	WOMEN'S BIBLE STUDY	CONTACT OFFICE FOR LOCATION 9:00 AM
FEB 21	TRINITY FAMILIES OUTING THE RIBBON	METROPARK 11:30 AM
FEB 22	TRINITY BOOK CLUB	VIRTUAL VIA ZOOM 6:30 PM
FEB 24	FOOD FOR THOUGHT MOBILE FOOD PANTRY	SANCTUARY 10:00 AM
FEB 24	VESTRY MEETING	WALBRIDGE ROOM 6:30 PM
FEB 25	LENTEN FORMATION SOUP AND SALAD NIGHT #1	MY BROTHER'S PLACE 6:00 PM



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



## Vestry Leadership

*Kyle Grefe, Sr. Warden  
Angie Carriker, Jr. Warden  
Karen Keune, Treasurer  
Brian Ingman, Clerk  
Jack Diedrick  
Gary Franklin  
Kimberly Kefalas  
Becky Koskinen  
Melanie Schell  
Allison Hammons*

## Parish Staff

*The Rev. Jon M. Richardson, Rector  
The Rev. Meribah Mansfield, Deacon  
The Rev. Robert Gahler, Assisting Priest  
Heather Meyer, Director of Operations  
George M. Benson, Director of Community Engagement  
Chelsie Cree, Director of Music and the Arts  
Grace Mauk, Asst. Director of Music and the Arts  
Nate Leonard, Substitute Asst. Director of Music and the Arts  
Grace Wipfli, Soprano Section Leader  
Hayley Hoss, Alto Section Leader  
Steven Sloan, Tenor Section Leader  
Bradley Baker, Bass Section Leader  
Josh Buckner, Livestream Operator  
Jason Rahe, Sound*

## Today's Service Participants

*Lector 1: Brenda Zwayer  
Lector 2: Mark Dubielak  
Prayers of the People: Bruce Mansfield  
Ushers: Kimberly Kefalas and Brian Ingman*

*Counters: Kimberly Kefalas and Brian Ingman  
Chalice Bearer: Bruce Manfield  
Kid's Club Teachers: Heather Meyer and Veronica Millon*

## **TRANS LIFELINE SUPPORT**

*If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

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*If this is your first time at Trinity, or your first time in a while, or if your contact info has changed, or you'd like to meet with a member of the clergy or staff, please complete this form. When you're finished, tear it off and place it in the offering plate, or give it to the priest after church. Welcome home!*

Name: \_\_\_\_\_

Today's Date: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

How'd you find Trinity? \_\_\_\_\_

How can we stay in touch?

- Take me out for coffee, I want to talk
- I need help
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