



# TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ downtown



## THE SECOND SUNDAY OF CHRISTMAS



January 4, 2026

10:00 am

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

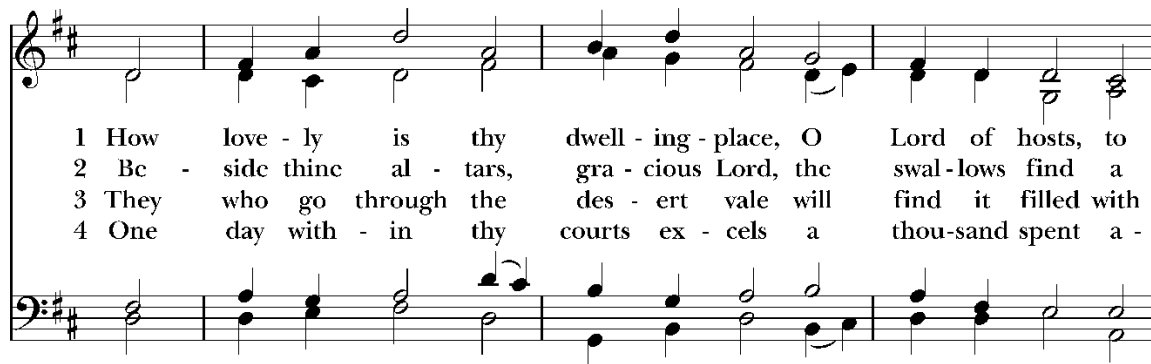
WELCOME

*Jeffrey Albright, Senior Warden*

OPENING HYMN (*All rise.*)

*How lovely is thy dwelling place*

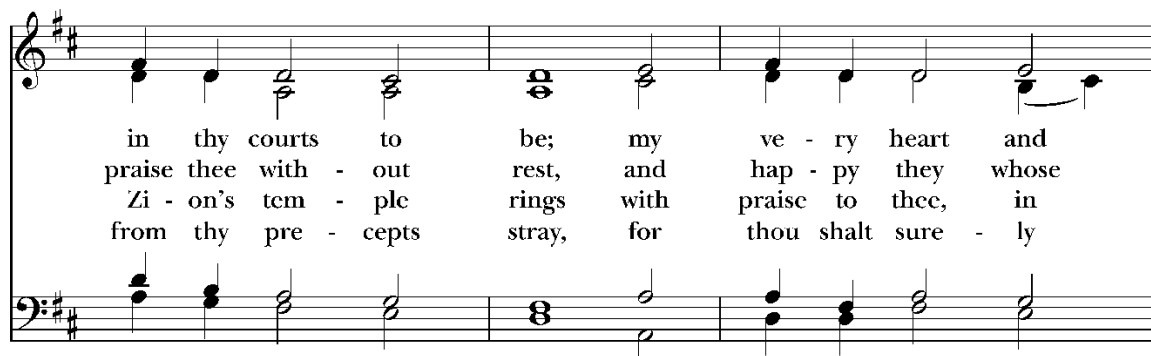
*The Hymnal 1982 #517*



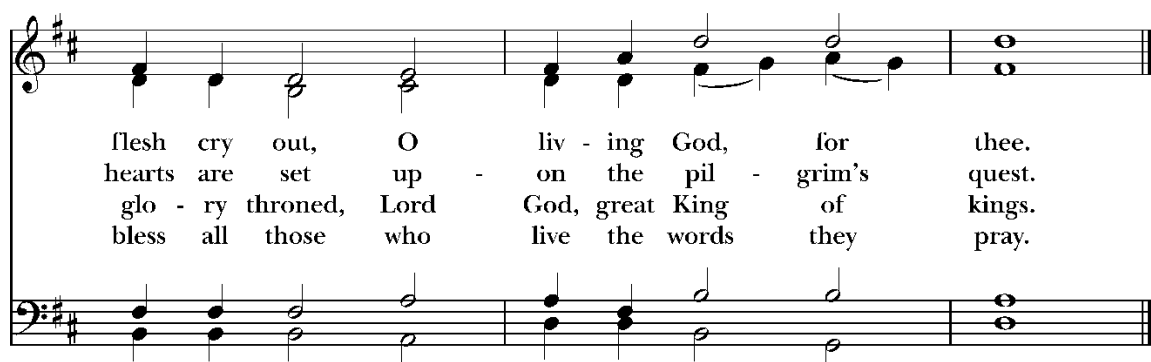
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -



me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James' Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

## OPENING ACCLAMATION

*Presider* Blessed are you, holy and living one.

*People* You come to your people and set them free.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

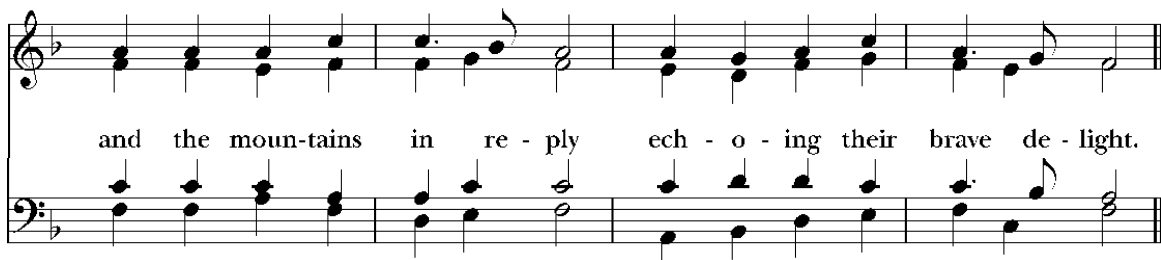
## GLORIA

*Angels We Have Heard on High*

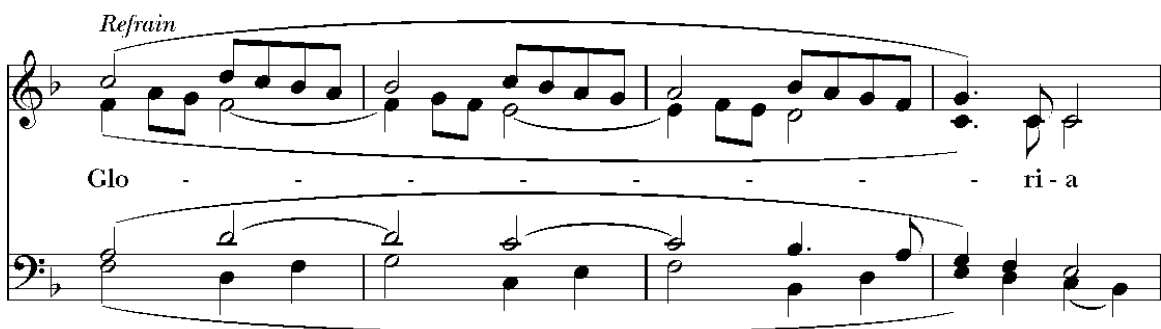
*The Hymnal 1982 #96*



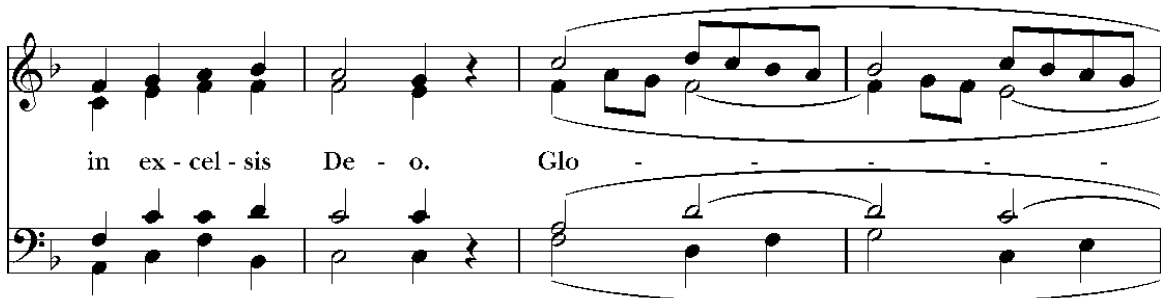
1 An - gels we have heard on high, sing - ing sweet - ly through the night,



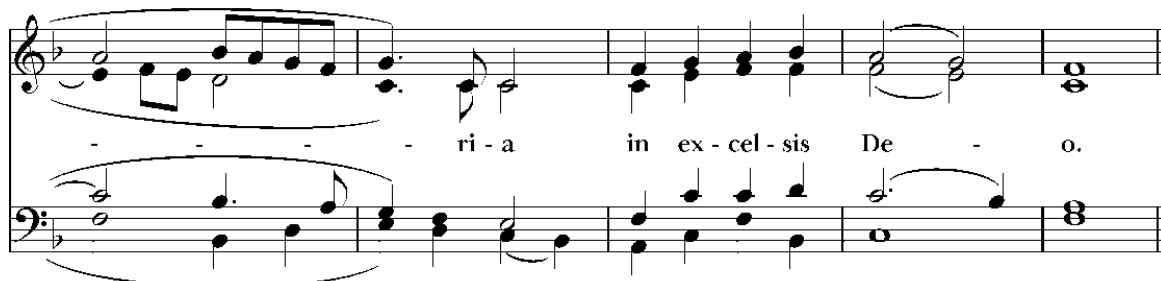
and the moun-tains in re - ply ech - o - ing their brave de - light.



*Refrain*  
Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

## COLLECT OF THE DAY

*Presider* God be with you.

**People** And also with you.

*Presider* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of the one who was humbled to share our humanity, our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## TRINITY KIDS ANNOUNCEMENT

*Please be seated.*

## THE FIRST LESSON

Jeremiah 31:7-14

*Reader* A reading from the Prophet Jeremiah.

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

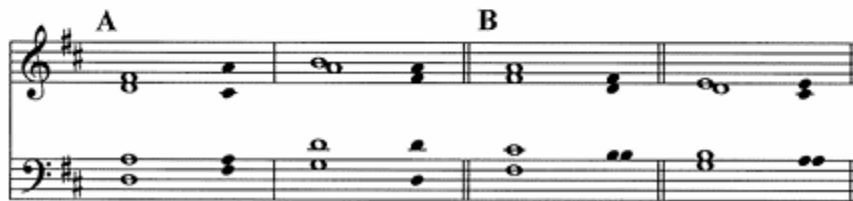
For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

*Reader* Hear what the Spirit is saying to God's People.

**People** Thanks be to God.

The verses will be offered by the cantor. All are invited to join on the antiphon.

ANTIPHON:



- 1b My soul has a desire and longing for the courts of  
the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God. [ANT.]
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way. [ANT.]
- 5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion. [ANT.]
- A 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- A 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- B 9 For one day in your courts is better than  
a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked. [ANT.]
- A 10 For the Lord God is both sun and shield; \*  
he will give grace and glory;
- A 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- B 12 O LORD of hosts, \*  
happy are they who put their trust in you! [ANT.]

## THE SECOND LESSON

EPHESIANS 1:3-6,15-19a

*Reader* A reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

sequence Hymn *(Please rise.)*

*Emmanuel, Emmanuel*

*The United Methodist Hymnal #204*

*Sung twice.*

The musical score is written in 4/4 time and consists of two systems. The first system is marked 'Unison C' and features a melody in the treble clef and a bass line in the bass clef. The melody is composed of eighth and quarter notes, with lyrics 'Em-man - u - el,'. The bass line is a simple accompaniment of eighth and quarter notes. Chords are indicated above the staff: C, E+, F, Dm7, Eb°, and Em. The second system continues the melody and bass line with lyrics 'his name is called Em-man - u - el. God with'. Chords indicated above the staff are A7, A/C#, Dm, G7, C, Cmaj7, C9, and E+.

us, re - vealed in us, his name is

called Em - man - u - el.

## THE THIRD LESSON

MATTHEW 2:1-15, 19-23

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, O Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold,

frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

*Reader*        The Gospel of Christ.  
***People***        **Praise to you, O Christ.**

sermon

*The Rev. Nancy Kin*

Nicene Creed *Please rise.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**



he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Form VI

*Intercessor* In peace, we pray to you, O God.

For all people in their daily life and work,

**People For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Sarah, the Archbishop of Canterbury-designate; for Sean, our Presiding Bishop; for Anne, our Bishop; and for all bishops and other ministers;

**People For all who serve God in the Church.**

*Intercessor* For the special needs and concerns of this congregation.

*You are welcome to share your prayers silently or aloud.*

*A moment of silence is kept.*

Hear us, O God;

**People For your mercy is great.**

*Intercessor* We thank you, O God, for all the blessings of this life.

*You are invited to share your blessings, silently or aloud.*

*A moment of silence is kept.*

We will praise you, O God;

**People And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*You are welcome to name your loved ones, silently or aloud.*  
*A moment of silence is kept.*  
Let your loving-kindness be upon them;

**People** **Who put their trust in you.**

*Intercessor* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Savior. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

**People** **And also with you.**

## ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



## OFFERTORY

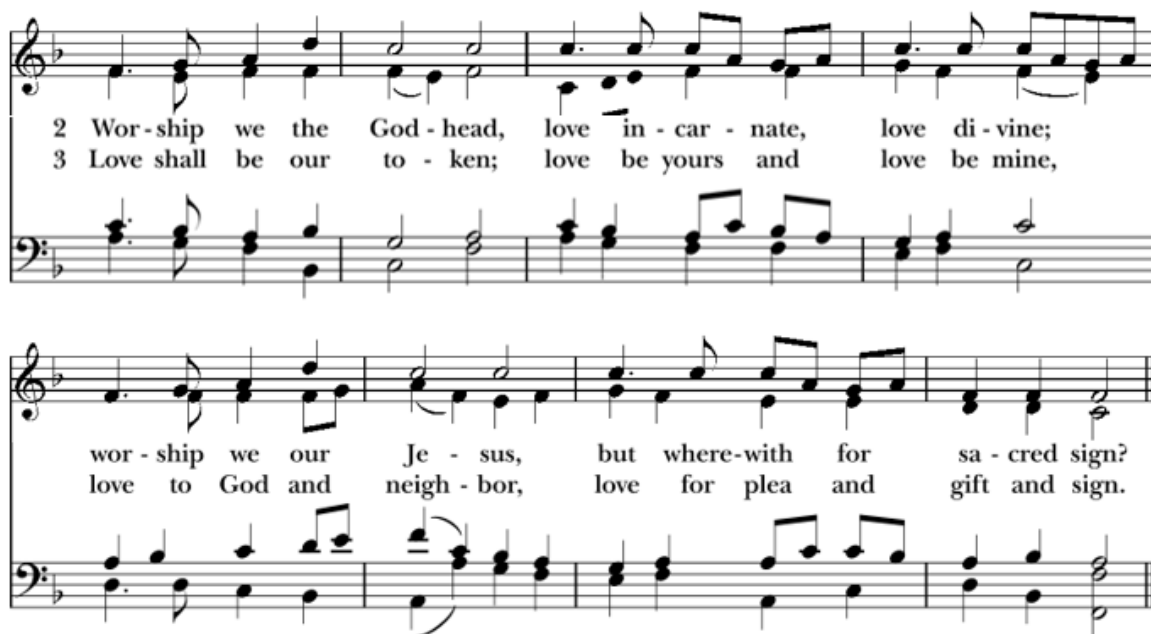
*The Work of Christmas*  
(Chelsie Cree, soprano and Grace Mauk, piano)

Dan Forrest

## PRESENTATION HYMN

*Love came down at Christmas*

*The Hymnal 1982 #84*



2 Wor-ship we the God-head, love in-car-nate, love di-vine;  
3 Love shall be our to-ken; love be yours and love be mine,

wor-ship we our Je-sus, but where-with for sa-cred sign?  
love to God and neigh-bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: Gartan, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948). By permission of Oxford University Press.

# ✠ THE LITURGY OF THE TABLE ✠

## Eucharistic Prayer

*Eucharistic Prayer A (Expansive Language Version)*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your beloved child, to be born for us; who, by the mighty power of the Holy Spirit, was made a perfect example of humanity, born of the flesh of Blessed Mary, his mother; so that we might be delivered from the bondage of our faults, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## sanctus

*Holy, Holy, Holy*

*The Hymnal 1982 #130*

Ho - ly, ho - ly, ho - ly Lord, God of

1. power and might. 2. might.

Heav - en and earth are full,  
Bless - ed is he who comes

full in the name of your glo - ry. Ho -  
san - na in the high - est, ho -  
san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

*Sanctus from Deutsche Messe by Franz Schubert*

Christ has died. — Christ is ris'n. Christ will come a - gain.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*The Hymnal 1982 #S-164*

*Presider* We break this bread to share in the body of Christ.

**People** **We who are many are one body, for we all share in the one bread.**

Je - sus Lamb of God: have mer - cy on us.

Je - sus bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Presider*      The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

## COMMUNION HYMN

*Where is this stupendous stranger?*

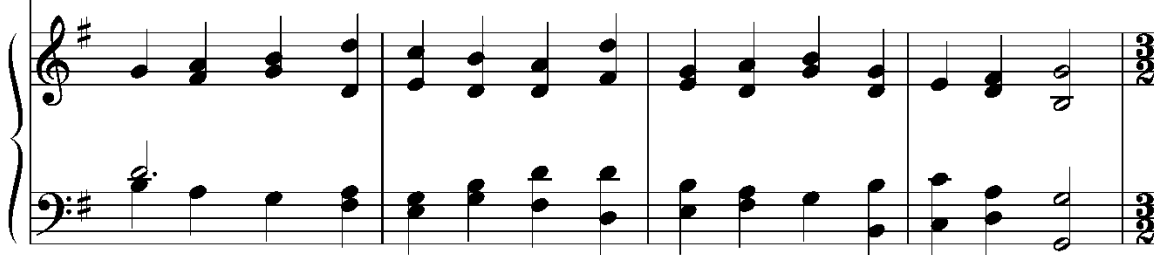
WLP #726



1. Where is this stu - pen-dous stran-ger?    Gen - tle shep-herd now, ad - vise.  
2. O    the mag - ni - tude of meek-ness!    Worth from worth im - mor-tal sprung;

The vocal melody is written in G major and 3/4 time. It consists of two lines of music, each with a treble and bass staff. The melody is simple and hymn-like, with a range of one octave.

Lead me to my Mas-ter's man - ger, show me where my Sav - ior lies.  
O the strength of in - fant weak-ness, if e - ter - nal is so young!

The vocal melody for the last two lines of the hymn is written in G major and 3/4 time. It consists of two lines of music, each with a treble and bass staff. The melody is simple and hymn-like, with a range of one octave.



O Most Migh - ty! O Most Ho - ly! Far be-yond the ser - aph's thought,  
 God all bount-eous, all - cre - a - tive, whom no ills from good dis - suade,

Ped.

art thou then so weak and low - ly as un-heed-ed pro - phets taught?  
 is in - car-nate, and a na - tive of the ve - ry world he made.

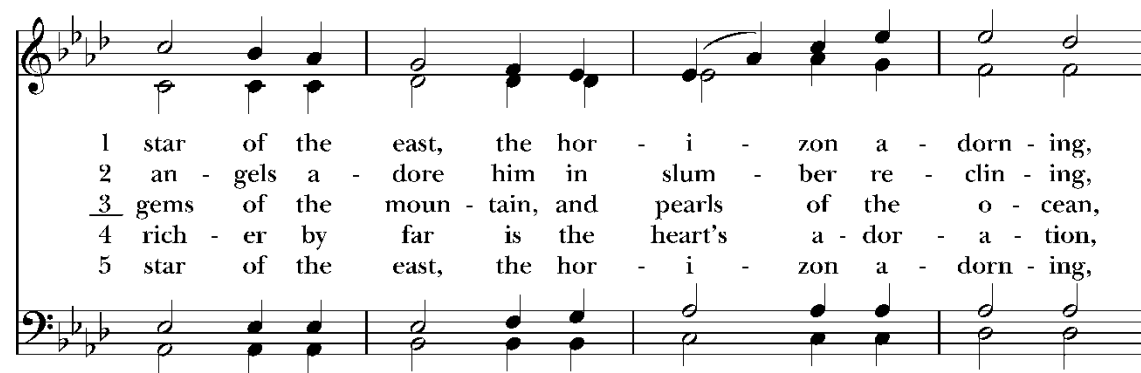
Words: Christopher Smart (1722-1771), alt. Music: Mariposa, Conrad Susa (b. 1935).



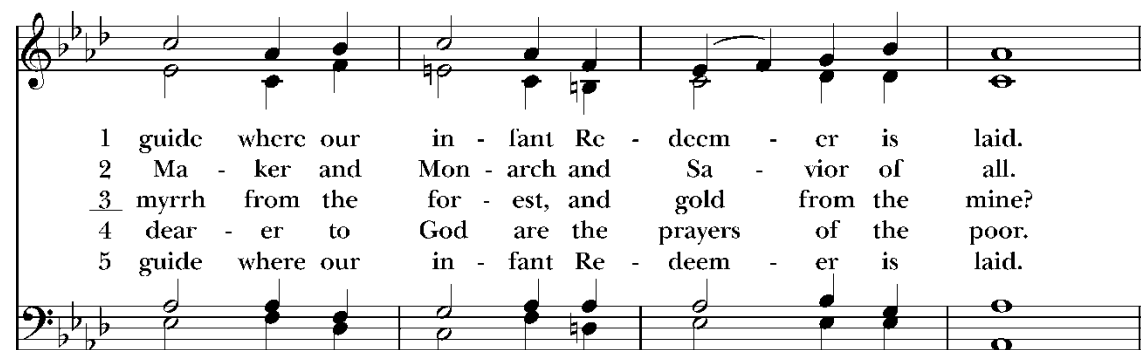
1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).



## THE POST COMMUNION PRAYER

*Please stand, as you are able.*

*Presider* Let us pray.

**All** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

*Presider* May Christ, who by the Incarnation gathered into one things earthly and heavenly, fill you with all joy and peace. And the blessing of God who creates us, Christ who walks with us, and the Holy Spirit who empowers us for the journey be among you now and remain with you always. **Amen.**

## SENDING SONG

*Earth has many a noble city*

*The Hymnal 1982 #127*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The melody is simple and hymn-like, with a clear cadence at the end of each system.

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing was the star that told his birth,  
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
4 Sa - cred gifts of mys - tic mean - ing; in - cense doth their God dis - close,  
5 Je - sus, whom the Gen - tiles wor - shipped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
2 to the world its God an - nounc - ing seen in flesh - ly form on earth.  
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.  
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Stuttgart*, melody from *Psalmody Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Harmonization by permission of K.D. Smith.

## DISMISSAL

*Presider* Go in peace to love and serve our loving, liberating, and life-giving God.  
**People** **Thanks be to God!**







# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✦ INCLUSIVE ✦ CREATIVE ✦ DOWNTOWN



## Vestry Leadership

Jeffrey Albright, *Sr. Warden*  
Kyle Grefe, *Jr. Warden*  
Margaret Baehren, *Treasurer*  
Angie Carriker, *Clerk*  
Jack Diedrick  
Gary Franklin  
Brian Ingman  
Kimberly Kefalas  
Becky Koskinen  
Jamie Paul

## Parish Staff

The Rev. Jon M. Richardson, *Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*

## **TRANS LIFELINE SUPPORT**

*If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

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