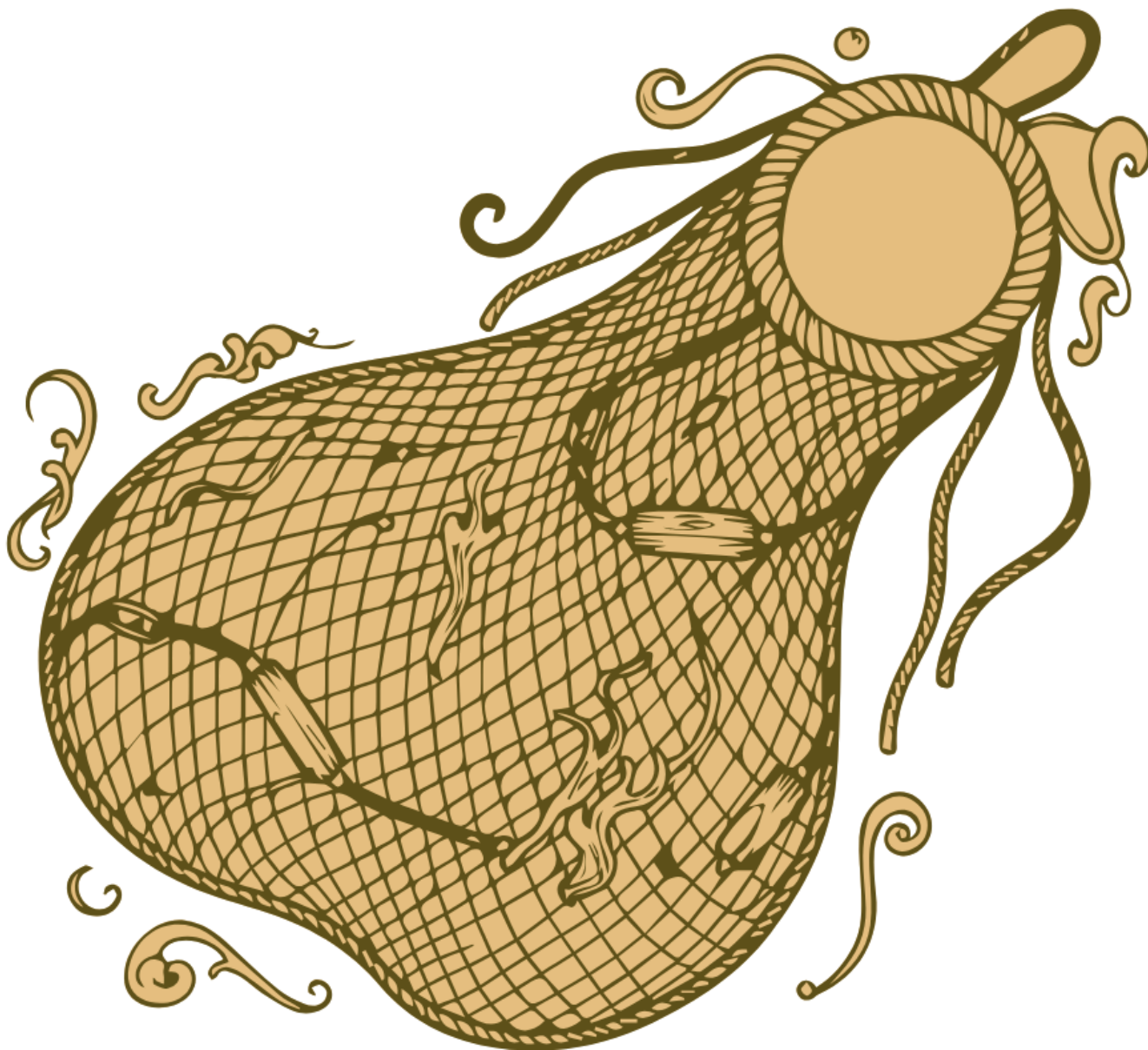




# TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ downtown



## THIRD SUNDAY after THE EPIPHANY



January 25, 2026

10:00 am

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*offered by Nate Leonard*

WELCOME

*The Rev. Jon M. Richardson*

OPENING HYMN (*All rise.*)

*How wondrous and great thy works*

*The Hymnal 1982 #533*

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

## OPENING ACCLAMATION

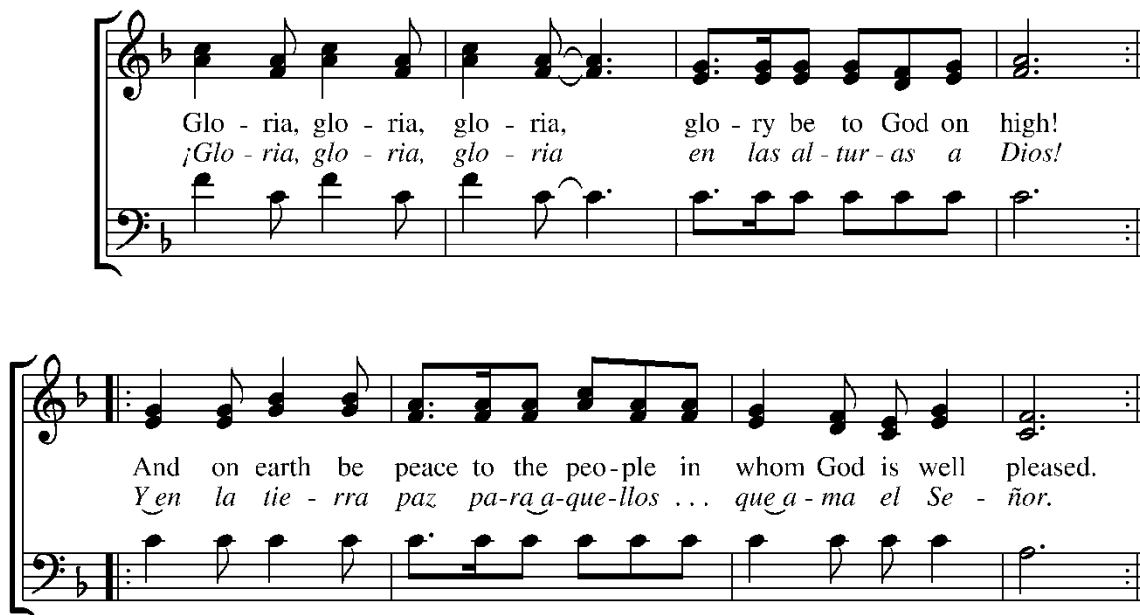
*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

## GLORIA

EOM2 #100



Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!  
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo - ple in whom God is well pleased.  
Y en la tie - rra paz pa - ra a - que - llos . . . que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.  
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## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Give us grace, O God, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of salvation, that we and the whole world may perceive the glory of Christ's marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## TRINITY KIDS Announcement

*Please be seated.*

*Reader* A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* Hear what the Spirit is saying to God's People.

**People** **Thanks be to God.**

PSALM 27: 1, 5-13

*Setting from the HymnTune Psalter*

*Text from the Saint Helena Psalter*

*The verses will be chanted by the choir. All are invited to join on the antiphon.*

ANTIPHON:

- 1 God is my light and my salvation;  
whom then shall I fear?  
God is the strength of my life;  
Of whom then shall I be afraid? **ANT**
- 5 One thing have I asked of you, O God; one thing I seek;  
That I may dwell in your house all the days of my life.

- 6 To behold your fair beauty, O God,  
And seek you in your temple. **ANT**
- A 7 For in the day of trouble you shall keep me safe in your shelter;  
You shall hide me in the secrecy of your dwelling and set me high upon a rock.
- A 8 Even now you lift up my head  
Above my enemies around me.
- B 9 Therefore I will offer in your dwelling an oblation with sounds of great gladness;  
I will sing and make music to you. **ANT**
- A 10 Hearken to my voice, O Most high, when I call;  
Have mercy on me and answer me.
- B 11 You speak in my heart and say "Seek my face."  
Your face, O God, will I seek.
- A 12 Hide not your face from me,  
Nor turn away your servant in displeasure.
- B 13 You have been my helper; cast me not away;  
Do not forsake me, O God of my salvation. **ANT**

## THE SECOND LESSON

## I CORINTHIANS 1:10-18

*Reader* A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

Long-ing for light, we wait in dark-ness. Long-ing for  
truth, we turn to you. Make us your own,  
your ho - ly peo - ple, light for the world to see. \_\_\_\_\_  
*Refrain*  
Christ, be our light! Shine in our hearts.  
Shine through the dark - ness. Christ, be our light!  
Shine in your church gath - ered to - day. \_\_\_\_\_

Words and Music: Bernadette Farrell © 1994 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].  
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## THE GOSPEL

## MATTHEW 4:12-23

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* **Glory to you, O Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon*        The Gospel of Christ.

***People***        **Praise to you, O Christ.**

sermon

*The Rev. Jon M. Richardson*

THE NICENE CREED *(Please rise.)*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Form VI

*Intercessor* In peace, we pray to you, O God. For all people in their daily life and work,  
**People** **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
**People** **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
**People** **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
**People** **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
**People** **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Sarah, the Archbishop of Canterbury-designate; for Sean, our Presiding Bishop; for Anne, our Bishop; and for all bishops and other ministers;  
**People** **For all who serve God in the Church.**

*Intercessor* For the special needs and concerns of this congregation.  
*A moment of silence is kept. You are welcome to share your prayers silently or aloud.*  
Hear us, O God;  
**People** **For your mercy is great.**

*Intercessor* We thank you, O God, for all the blessings of this life.  
*A moment of silence is kept. You are welcome to share your prayers silently or aloud.*  
We will praise you, O God;  
**People** **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*You are welcome to name your loved ones, silently or aloud.*  
*A moment of silence is kept.*  
Let your loving-kindness be upon them;  
**People** **Who put their trust in you.**

*Intercessor* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.  
**People** **And also with you.**



## Announcements & OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



### OFFERTORY

#### *If I Can Help Somebody*

Alma Bazel Androzzo

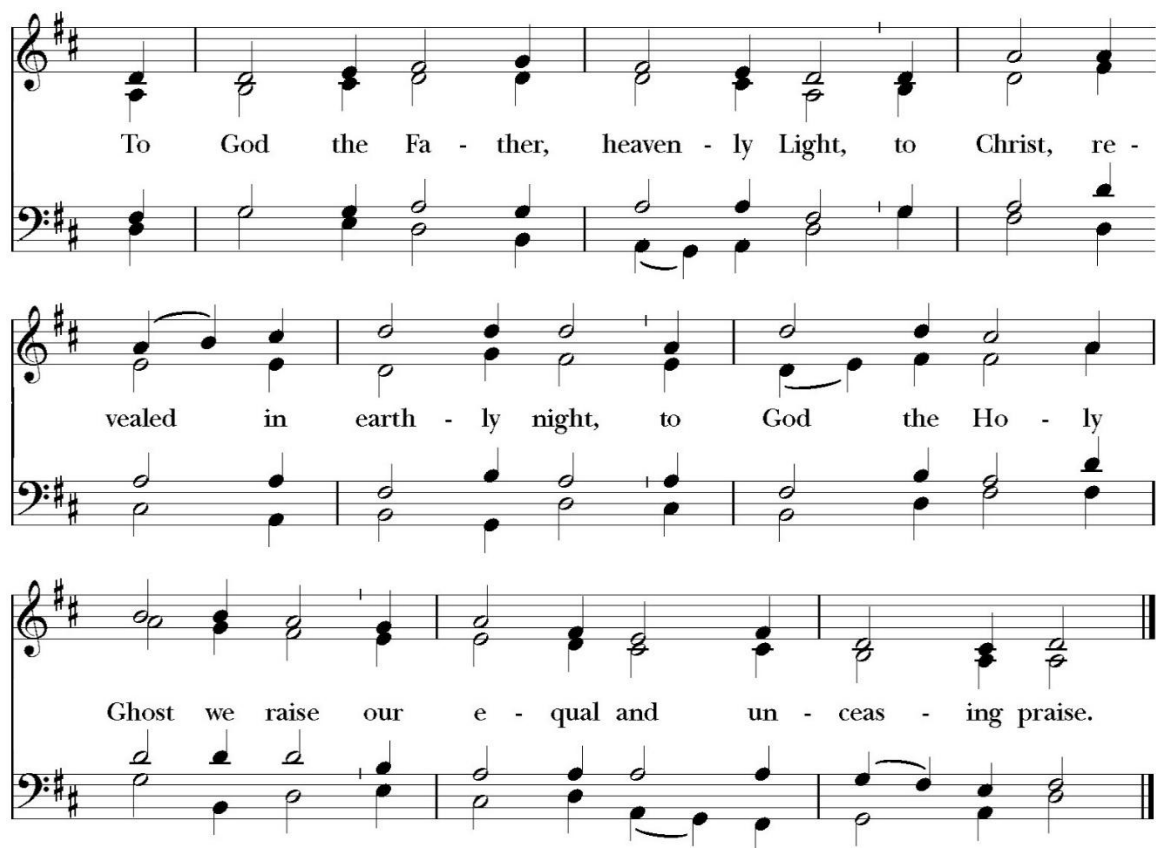
Arr. Andre Thomas

*If I can help somebody, as I pass along,  
If I can cheer somebody, with a word or song,  
If I can show somebody, how they're travelling wrong,  
Then my living shall not be in vain.*

*If I can do my duty, as a person ought,  
If I can bring back beauty, to a world up wrought,  
If I can spread love's message, as my loved ones taught,  
Then my living shall not be in vain.*

### Presentation Hymn (Please stand.)

*The Hymnal 1982 #124*



To God the Fa - ther, heaven - ly Light, to Christ, re -

vealed in earth - ly night, to God the Ho - ly

Ghost we raise our e - qual and un - ceas - ing praise.

# ✠ THE LITURGY OF THE TABLE ✠

## Eucharistic Prayer

*Eucharistic Prayer A (Expansive Language Version)*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Savior.

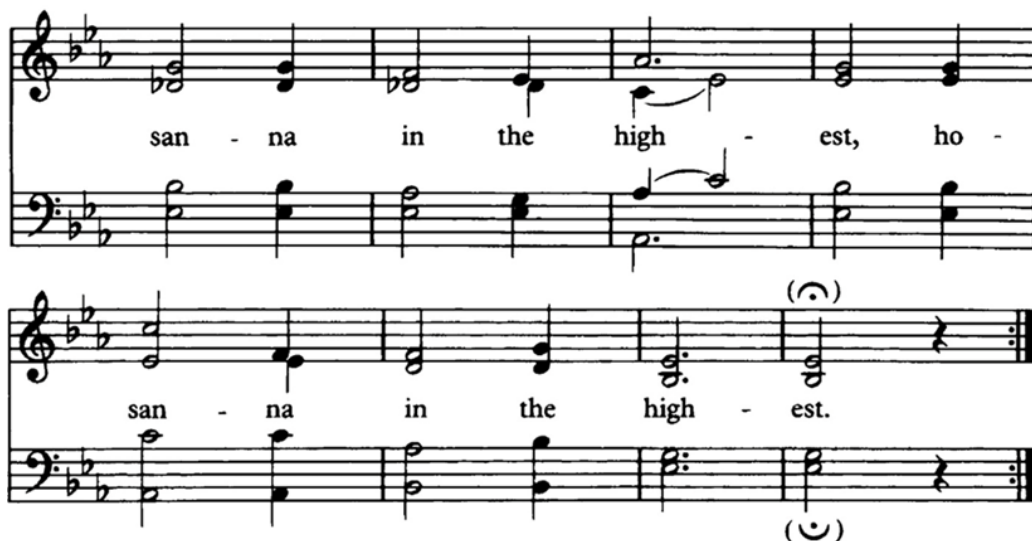
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, Holy, Holy*

*The Hymnal 1982 #130*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might. might.  
Heav - en and earth are full,  
Bless - ed is he who comes  
full in the name of your glo - ry. Ho -



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

*Sanctus from Deutsche Messe by Franz Schubert*



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

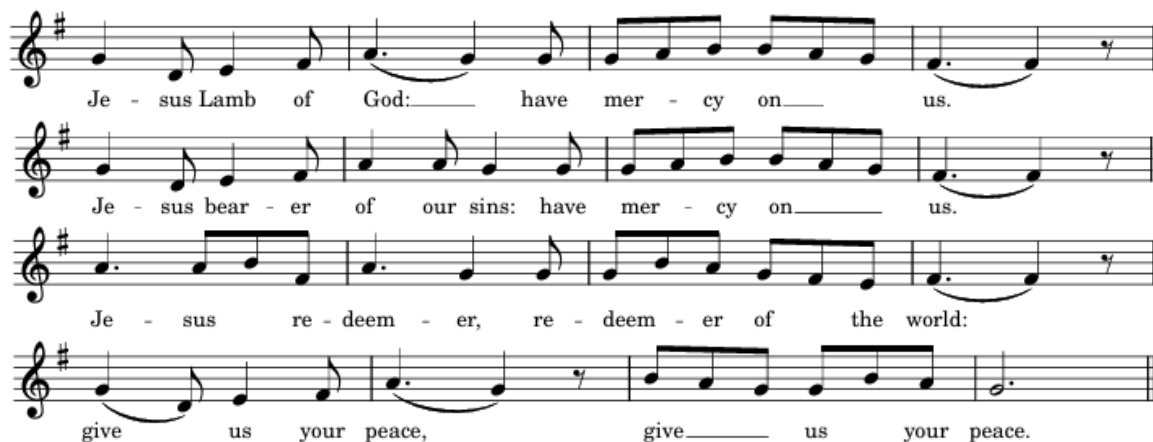
**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*The Hymnal 1982 #S-164*

*Presider* We break this bread to share in the body of Christ.

**People** **We who are many are one body, for we all share in the one bread.**

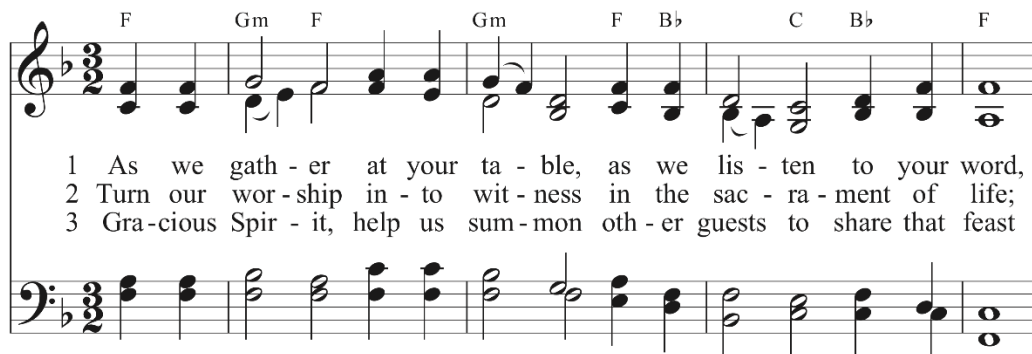


*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

F Gm F Gm F B♭ C B♭ F



1 As we gath - er at your ta - ble, as we lis - ten to your word,  
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am B♭ F



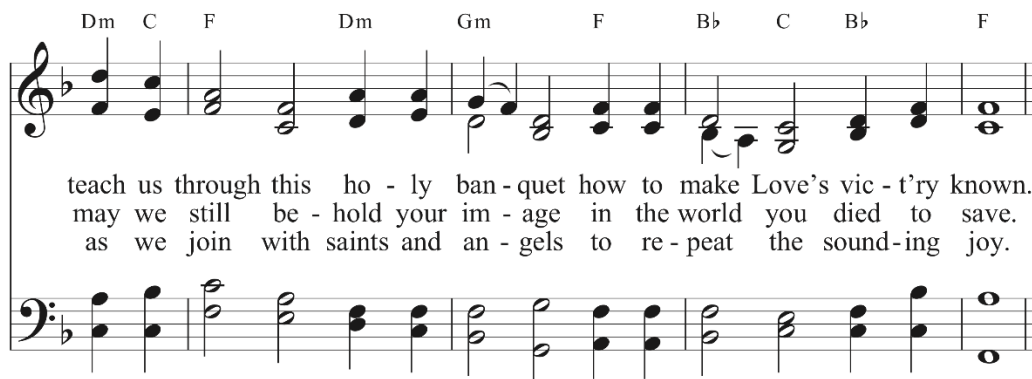
help us know, O God, your pres - ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring - ing peace where there is strife.  
 where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F B♭ C Dm Am Dm Gm F B♭



Nour - ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,

Dm C F Dm Gm F B♭ C B♭ F



teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
 may we still be - hold your im - age in the world you died to save.  
 as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr., 1944—

Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925–2007

Words © 1989 Hope Publishing Company  
 Music harm. © 1980 Community of Christ

U.S.A.  
 8.7.8.7.D.  
 BEACH SPRING



1. Would I have an - swered when you called, "Come,  
 2. Would I have fol - lowed where you led through  
 3. Would I have matched my step with yours when  
 4. O Christ, I can - not search my heart through



fol - low, fol - low me!?" Would I at once have  
 an - cient Gal - i - lee, on roads un - known, by  
 crowds cried, "Cru - ci - fy!", when on a rock - y  
 all its tan - gled ways, nor can I with a



left be - hind both work and fam - i - ly? Or  
 ways un - tried, be - yond se - cu - ri - ty? Or  
 hill I saw a cross a - gainst the sky? Or  
 cer - tain mind my stead - fast - ness ap - praise. I



would the old, fa - mil - iar round have  
 would I soon have hur - ried back where  
 would I too have slipped a - way and  
 on - ly pray that when you call, "Come,



held me by its claim and kept the spark with -  
 home and com - fort drew, where truth you taught would  
 left you there a - lone, a dy - ing king with  
 fol - low, fol - low me!", you'll give me strength be -



in my heart from burst - ing in - to flame?  
 not dis - turb the or - dered world I knew?  
 crown of thorns up - on a ter - ri - ble throne?  
 yond my own to fol - low faith - ful - ly.

## THE POST COMMUNION PRAYER

*Please stand, as you are able.*

*Presider* Let us pray.

**All** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

# BLESSING

## SENDING SONG

*Filled with the spirit's power*

WLP #741

1. Filled with the Spir - it's power, with one ac - cord  
2. Now with the mind of Christ set us on fire,  
3. Wid - en our love, good Spir - it, to em - brace

the in - fant church con - fessed its ris - en Lord.  
that u - ni - ty may be our great de - sire.  
in your strong care all those of ev - ery race.

O Ho - ly Spir - it, in the church to - day  
Give joy and peace; give faith to hear your call,  
Like wind and fire with life a - mong us move,

no less your power of fel - low - ship dis - play.  
and read - i - ness in each to work for all.  
till we are known as Christ's, and Chris - tians prove.

Words: J. R. Peacey (1896-1971). Music: *Ashley*, David Ashley White (b. 1944).

## DISMISSAL

*Deacon*  
**People**

Go in peace to love and serve our loving, liberating, and life-giving God.  
**Thanks be to God!**



# TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ DOWNTOWN



## Vestry Leadership

Jeffrey Albright, *Sr. Warden*  
Kyle Grefe, *Jr. Warden*  
Margaret Baehren, *Treasurer*  
Angie Carriker, *Clerk*  
Jack Diedrick  
Gary Franklin  
Brian Ingman  
Kimberly Kefalas  
Becky Koskinen  
Jamie Paul

## Parish Staff

The Rev. Jon M. Richardson, *Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*

## Today's Service Participants

*Lector 1:* Xavier Smith  
*Lector 2:* Hugh Grefe  
*Prayers of the People:* Jeffrey Albright

*Ushers:* Jack Diedrick and LaVonda Josett Johnson  
*Chalice Bearer:* Jeffrey Albright  
*Kid's Club Teachers:* Jude Hart and Melanie Schell

## **TRANS LIFELINE SUPPORT**

*If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

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