



COME SEE

SECOND SUNDAY AFTER THE EPIPHANY



January 18, 2026

10:00 am

✚ THE LITURGY OF THE WORD ✚

Prelude

Welcome

The Rev. Jon M. Richardson

OPENING HYMN (All rise.)

Christ is the world's true light

The Hymnal 1982 #542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

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OPENING ACCLAMATION

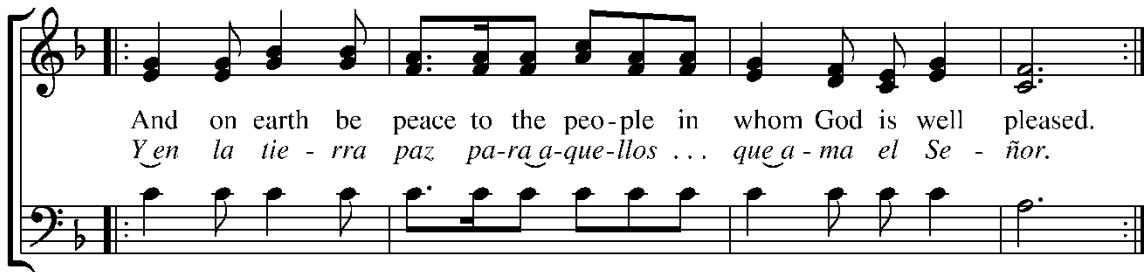
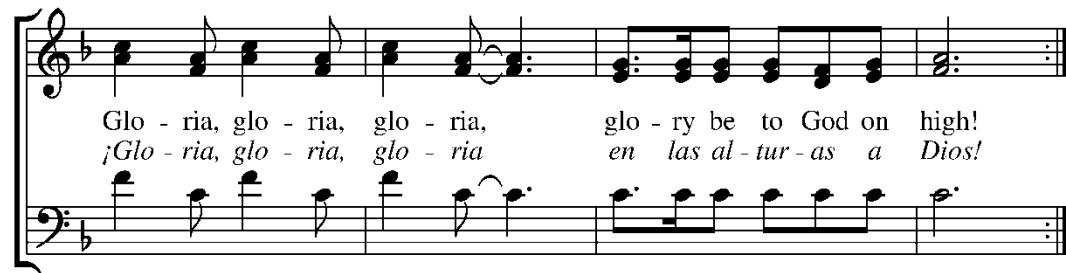
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

GLORIA

EOM2 #100



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COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed child our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, and may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

TRINITY KIDS ANNOUNCEMENT

Please be seated.

Reader A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 40:1-12

*Setting from the HymnTune Psalter
Text from the Saint Helena Psalter*

The verses will be chanted by the choir. All are invited to join on the antiphon.

ANTIPHON:

- 1 I waited patiently for you, O God; *
You stooped to me and heard my cry.
- 2 You lifted me out of the desolate pit, out of the mire and clay; *
You set my feet upon a high cliff and made my footing sure.
- 3 You put a new song in my mouth, a song of praise to our God; *

Many shall see, and stand in awe, and put their trust in you.

4 Happy are they who trust in you; *
 They do not resort to evil spirits or turn to false gods. **[ANT.]**

5 Great things are they that you have done, O God;
 How great your wonders and your plans are for us; *
 There is none who can be compared with you.

6 Oh, that I could make them known and tell them, *
 But they are more than I can count.

7 In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
 And so I said, "Behold I come. **[ANT.]**

9 In the roll of the book it is written concerning me: *
 'I love to do your will, O my God; your law is deep in my heart.'

10 I proclaimed righteousness in the great congregation; *
 Behold, I did not restrain my lips, and that, O God, you know.

11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.

12 You are the Holy One; do not without your compassion from me;
 Let your love and your faithfulness keep me safe for ever. **[ANT.]**

THE SECOND LESSON

1 CORINTHIANS 1:1-9

Reader A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn (*Please rise.*)

Longing for light

MHSO #59

Long-ing for light, we wait in dark-ness. Long-ing for truth, we turn to you. Make us your own, your ho-ly peo-ple, light for the world to see.

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark-ness. Christ, be our light! Shine in your church gath-ered to - day.

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THE GOSPEL

JOHN 1:29-42

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the

Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

Sermon *Angie Carriker, licensed lay preacher*

THE NICENE CREED (*Please rise.*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor In peace, we pray to you, O God. For all people in their daily life and work,
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sarah, the Archbishop of Canterbury-designate; for Sean, our Presiding Bishop; for Anne, our Bishop; and for all bishops and other ministers;
People **For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.
A moment of silence is kept. *You are welcome to share your prayers silently or aloud.*
People Hear us, O God;
For your mercy is great.

Intercessor We thank you, O God, for all the blessings of this life.
A moment of silence is kept. *You are welcome to share your prayers silently or aloud.*
People We will praise you, O God;
And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
You are welcome to name your loved ones, silently or aloud.
A moment of silence is kept.
Let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor Almighty God, by the hand of Moses your servant you led your people out of slavery and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King Junior, may resist oppression in the name of your love and may secure for all your children the blessed liberty of the Gospel of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS & OFFERTORY INVITATION

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OFFERTORY

*Let your little light shine, shine, shine
Let your little light shine, O my Lord
There might be someone down in the valley
try'n' to get home*

*It may be me or it may be you
It may be your brother or your sister too
There might be someone down in the valley
try'n' to get home*

*It may be from near or from lands afar
By morning sun or the evening star*

Let Your Little Light Shine (The Trinity Choir)

Pamela Warrick-Smith

*There might be someone down in the valley
try'n' to get home*

*It may be you or it may be me
Travellin' by the air, by the land or sea
There might be someone down in the valley
try'n' to get home*

*In times of joy or in times of woe
Don't you ever let your lamp burn low
There might be someone down in the valley
try'n' to get home*

PRESENTATION HYMN

The Hymnal 1982 #124

The musical score consists of three staves of music in G major (two sharps) and common time. The top staff is for the soprano voice, the middle for the alto, and the bottom for the bass. The lyrics are as follows:

To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.

✠ THE LITURGY OF THE TABLE ✠

EUCARISTIC Prayer

Eucharistic Prayer A (Expansive Language Version)

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to God.**

Presider Let us give thanks to Christ our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

sanctus

Holy, Holy, Holy

The Hymnal 1982 #130

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might.
 1. 2.
 Heav - en and earth are full,
 Bless - ed is he who comes
 full in the name of your glo - ry. Ho -
 Lord.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Sanctus from Deutsche Messe by Franz Schubert

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Hymnal 1982 #S-164

Presider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread.**



Sheet music for the breaking of the bread. The music is in G major, common time. It consists of four staves of music, each with lyrics. The lyrics are:

Je - sus Lamb of God: have mer - cy on us.

Je - sus bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

COMMUNION HYMN

The Summons

Gather 3rd Edition #790

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest-hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

THE POST COMMUNION PRAYER

*Please stand, as you are able.**Presider*

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING SONG

I have decided to follow Jesus

LEVAS #136

DISMISSAL

Deacon
People

Go in peace to love and serve our loving, liberating, and life-giving God.
Thanks be to God!



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✝ INCLUSIVE ✝ CREATIVE ✝ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*

Kyle Grefe, *Jr. Warden*

Margaret Baehren, *Treasurer*

Angie Carriker, *Clerk*

Jack Diedrick

Gary Franklin

Brian Ingman

Kimberly Kefalas

Becky Koskinen

Jamie Paul

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The Rev. Jon M. Richardson, *Rector*

The Rev. Meribah Mansfield, *Deacon*

The Rev. Robert Gahler, *Assisting Priest*

Heather Meyer, *Director of Operations*

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Chelsie Cree, *Director of Music and the Arts*

Grace Mauk, *Asst. Director of Music and the Arts*

Grace Wipfli, *Soprano Section Leader*

Hayley Hoss, *Alto Section Leader*

Steven Sloan, *Tenor Section Leader*

Bradley Baker, *Bass Section Leader*

Josh Buckner, *Livestream Operator*

Jason Rahe, *Sound*

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If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

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