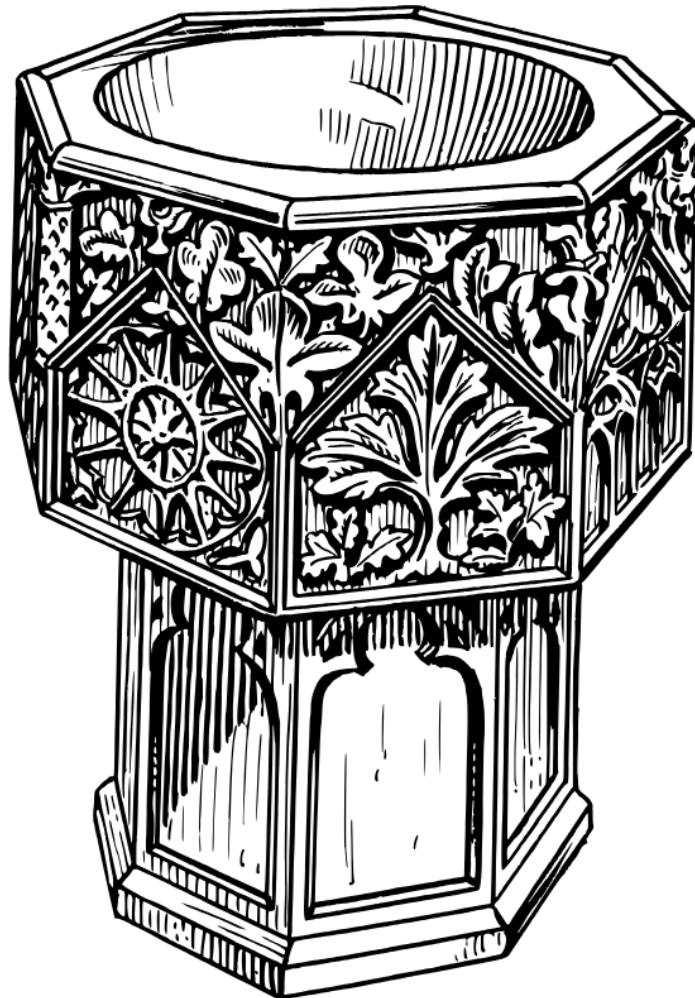




TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ downtown



FIRST Sunday after THE EPIPHANY

THE BAPTISM of our savior



January 11, 2026

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

WELCOME

The Rev. Jon M. Richardson

OPENING HYMN *(All rise.)*

How wonderful and great thy works

The Hymnal 1982 #533

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O thou who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

OPENING ACCLAMATION

Presider Blessed are you, holy and living one.

People **You come to your people and set them free.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

GLORIA

EOM2 #100

Sung twice.

Glo - ria, glo - ria, glo - ria, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que-llos ... que a - ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved and anointed him with the Holy Spirit: Grant that all who are baptized in Christ's name may keep the covenant they have made, and boldly confess our God and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

TRINITY KIDS Announcement

Please be seated.

Reader A reading from the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

PSALM 29

Setting from the HymnTune Psalter

The verses will be chanted by the choir. All are invited to join on the antiphon.

ANTIPHON:

The voice of God is up - on the wa - ters.

A B

- 1 Ascribe to God, you heavenly beings, *
Ascribe to God glory and strength.
- 2 Ascribe due honor to God's holy Name; *
Worship the Most High in the beauty of holiness. [ANT.]

- A 3 The voice of God is upon the waters;
The God of glory thunders; *
God is upon the mighty waters.
- A 4 The voice of God is a powerful voice; *
The voice of God is a voice of splendor.
- B 5 The voice of God breaks the cedar trees; *
God breaks the cedars of Lebanon; [ANT.]
- 6 God makes Lebanon skip like a calf *
And Mount Hermon like a young wild ox.
- 7 The voice of God splits the flames of fire;
The voice of God shakes the wilderness; *
God shakes the wilderness like Kadesh. [ANT.]
- 8 The voice of God makes the oak trees writhe *
And strips the forests bare.
- 9 And in the temple of the Holy One, *
All are crying, "Glory!" [ANT.]
- 10 God sits enthroned above the flood; *
Enthroned as Sovereign for evermore.
- 11 God shall give strength to the people; *
God shall give the people the blessing of peace. [ANT.]

THE SECOND LESSON

ACTS 10:34-43

Reader A reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Long-ing for light, we wait in dark-ness. Long-ing for
truth, we turn to you. Make us your own,
your ho - ly peo - ple, light for the world to see. _____
Refrain
Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your church gath - ered to - day. _____

Words and Music: Bernadette Farrell © 1994 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].
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THE GOSPEL

MATTHEW 3:13-17

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
***People* Glory to you, O Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of Christ.
***People* Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

Deacon Remembering the glory of the incarnate God made manifest in Jesus Christ, our Savior, let us renew the solemn promises of baptism that guide our faith in action.

Priest Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Priest Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
And born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saint,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Priest Will you seek to serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Priest May Almighty God, the Maker of our Savior Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the grace of forgiveness, keep us in eternal life by his love, through Christ, our Savior. **Amen.**

PRAYERS OF THE PEOPLE

Form VI

Intercessor In peace, we pray to you, O God. For all people in their daily life and work,
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sarah, the Archbishop of Canterbury-designate; for Sean, our Presiding Bishop; for Anne, our Bishop; and for all bishops and other ministers;
People **For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.
A moment of silence is kept. You are welcome to share your prayers silently or aloud.
Hear us, O God;
People **For your mercy is great.**

Intercessor We thank you, O God, for all the blessings of this life.
A moment of silence is kept. You are welcome to share your prayers silently or aloud.
We will praise you, O God;
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
You are welcome to name your loved ones, silently or aloud.
A moment of silence is kept.
Let your loving-kindness be upon them;
People **Who put their trust in you.**

Intercessor Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Cold December Flies Away
(The Trinity Choir)

Daniel Schreiner

*Cold December flies away
at the rose-red splendor,
April's crowning glory breaks
while the whole world wonders
At the holy unseen power
of the tree that bears the flower.
On the blessed three
blossoms the rose-red flower.
On the tree blossoms the rose
here in love's own garden,
full and strong in glory.*

*In the hopeless time of sin
shadows deep had fallen.
All the world lay under death.
Eyes were closed in sleeping.
But, when all seemed lost in night,
came the sun whose golden light
brings unending joy,
brings the endless joy
of our hope, highest hope,
of our hopes bright dawning,
Son beloved of heaven.*

*Now the bud has come to bloom,
and the world awakens.
In the lily's purest flower
dwells a wondrous fragrance.
And it spreads to all the earth
from the moment of its birth;
and its beauty lives.
In the flower it lives, and it spreads
in its heavenly brightness
sweet perfume delightful.
Full and strong in glory.
Son beloved of heaven.*

PRESENTATION HYMN

The Hymnal 1982 #124

A musical score for a hymn, consisting of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the notes. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line and ends with a double bar line.

To God the Fa - ther, heaven - ly Light, to Christ, re -

vealed in earth - ly night, to God the Ho - ly

Ghost we raise our e - qual and un - ceas - ing praise.

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer A (Expansive Language Version)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy

The Hymnal 1982 #130

Ho - ly, ho - ly, ho - ly Lord, God of

power and might. might.

Heav - en and earth are full,
Bless - ed is he who comes

full in the name of your glo - ry. Ho -
san - na in the high - est, ho -
san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Sanctus from Deutsche Messe by Franz Schubert

Christ has died. — Christ is ris'n. Christ will come a - gain.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Hymnal 1982 #S-164

Presider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Je - sus Lamb of God: have mer - cy on us.

Je - sus bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

COMMUNION HYMN

Take me to the water

LEVAS #134

1. Take me to the wa - ter, take me to the
 2. None but the right eous, none but the
 3. I love Je sus, I love
 4. He's my Sav ior, He's my

1. wa - ter, take me to the wa -
 2. right eous, none but the right -
 3. Je sus, I love Je -
 4. Sav ior, He's my Sav -

1. ter to be bap - tized.
 2. eous shall see God.
 3. sus, oh yes, I do.
 4. ior, oh yes, He is.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

COMMUNION HYMN

Lord of all hopefulness

Voices Found #131

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

THE POST COMMUNION PRAYER

Please stand, as you are able.

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING OF THE CHALK AND THE BLESSING OF THE PEOPLE

Presider

Loving God, you were made manifest in the eternal Word, Jesus Christ our Savior. By the wonder of your incarnation, you have known us, loved us, and blessed us. Now, as we seek to carry your blessings into our daily lives, bless this chalk, that it may be a reminder of your blessing throughout the year, and through your grace, bless the homes of the faithful, and bless the people who live in them, through Christ our Savior. *Amen.*

May Christ, the Beloved of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Creator, Christ, and Spirit, be among you, and remain with you always. **Amen.**

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
 an - thems be to thee ad-dressed, God in man made man-i - fest.
 an - thems be to thee ad-dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

DISMISSAL

Deacon
People

Go in peace to love and serve our loving, liberating, and life-giving God.
Thanks be to God!



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✦ INCLUSIVE ✦ CREATIVE ✦ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Hayley Hoss, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*

TRANS LIFELINE SUPPORT

If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

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