



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ downtown



BLESSED^{are} THE PEACE MAKERS

FOURTH SUNDAY after THE EPIPHANY



FEBRUARY 1ST, 2026

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

offered by Nate Leonard

WELCOME

The Rev. Jon M. Richardson

OPENING HYMN *(All rise.)*

In the Beauty of Holiness

African American Heritage Hymnal

#106

Come let us wor-ship the Lord in the beau-ty of

The first line of the hymn is written in 4/4 time with a key signature of two flats (Bb and Eb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Come let us wor-ship the Lord in the beau-ty of".

ho - li - ness. Come let us wor-ship the Lord

The second line of the hymn continues the melody and bass line. The lyrics are: "ho - li - ness. Come let us wor-ship the Lord".

in the beau-ty of ho - li - ness. Give him the hon-

The third line of the hymn continues the melody and bass line. The lyrics are: "in the beau-ty of ho - li - ness. Give him the hon-".

or. Give him the praise.

The fourth line of the hymn continues the melody and bass line. The lyrics are: "or. Give him the praise.".

Come let us wor-ship the Lord; Let's give him the praise.

The fifth line of the hymn concludes the melody and bass line. The lyrics are: "Come let us wor-ship the Lord; Let's give him the praise.".

Wor - ship him. Wor - ship him. Give my God the glo-

ry. Give my God the praise.

Wor - ship him. Wor - ship him.

Come let us wor-ship the Lord; Let's give him the praise.

Text: Nettie L. Sawyer Lester, © 1992, Joy Publishing Co. (SESAC)
Tune: Nettie L. Sawyer Lester, © 1992, Joy Publishing Co. (SESAC); arr. by Stephen Key, © 2000, GIA Publications, Inc.

OPENING ACCLAMATION

Presider
People
All

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

GLORIA

LEVAS #243

Sung twice.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

TRINITY KIDS INVITATION *(Please be seated.)*

THE FIRST LESSON

MICAH 6:1-8

Reader A reading from the Prophet Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

The verses will be chanted by the choir. All are invited to join on the antiphon.

ANTIPHON:



- 1 O God, who may dwell in your tabernacle;
Who may abide upon your holy hill?
- 2 Those who lead blameless lives and do what is right,
Who speak truthfully from the heart. **[ANT.]**
- 3 There is no guile upon their tongues; they do no evil to their friends;
They do not heap contempt upon their neighbors;
- 4 In their sight the wicked are rejected,
But they honor those who fear God. **[ANT.]**
- A 5 They have sworn to do no wrong
And do not take back their word.
- A 6 They do not give their money in hope of gain,
Nor do they take a bribe against the innocent.
- B 7 Whoever does these things
shall never be overthrown. **[ANT.]**

THE SECOND LESSON

1 CORINTHIANS 1:18-31

Reader A reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who

believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

sequence Hymn *(Please rise.)*

Lead me, Lord

LEVAS #251

Sung twice.

Lead me, Lord, lead me in thy right - cous - ness, -

Make thy way plain be - fore my face. A - men.

Words: Psalm 5:8, 4:8. Music: Samuel S. Wesley (1861-1935).

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of Christ.
People **Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

THE NICENE CREED *(Please rise.)*

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

**he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*compiled by Trinity Episcopal Church
Union of Black Episcopalians publication "Celebrating a Season of Black Saints."
Lesser Feasts and Fasts, 2022*

Intercessor This Black History Month, our prayers are inspired by saints of the church who share the experience of the African diaspora. May their stories, teachings, and examples inspire in us a deep conviction to fight against racism, injustice, prejudice, and the systems that perpetuate them.

Creator, inspire in us the unwavering, persistent faith of your servant Absalom Jones. No matter how long it takes, or how many obstacles stand before us, the work we are called to do requires sacred stubbornness. May we use it for holiness. God of the ages,

People **Make us instruments of your peace.**

Intercessor Creator, inspire in us the bold leadership of your servant Bishop Barbara Harris. May we be faithful shepherds, wise teachers, courageous prophets, and guardians of the faith, working to proclaim the Good News, and despite every societal barrier and glass ceiling that could hold us back, inspire good work for generations to come. God of the ages,

People **Make us instruments of your peace.**

Intercessor Creator, inspire in us the grace and courage to discern and speak the truth like your servant Thurgood Marshall. Grant that, following his example, we may follow your call to justice, wherever it may lead. God of the ages,

People **Make us instruments of your peace.**

- Intercessor* Creator, inspire in us the steadfast courage and authenticity of your servant Pauli Murray. Unshackle us from the chains of prejudice and fear. Let us see, as she did, the interconnectedness of minority rights movements and the importance of our work together. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, inspire in us the call to give hope to those in need like your servants Peter Williams Cassey and Anna Besant Cassey, who, in the face of slavery and discrimination, sought to give the blessings of education and a spiritual haven for those pushed to the margins. May we strive in our own lives to be fearless in the face of injustice and to work for blessings that will touch those whom the world does not count of value. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, inspire in us an advocate's heart, like your servant Anna Julia Haywood Cooper. Enlighten us more and more through the discipline of learning, deepen our commitment to the education of all your children. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, inspire in us your truth through the gift of speech like your servant Frederick Douglass. His impassioned and reasonable speech moved the hearts of people to a deeper obedience to the way of Christ: Strengthen us also to speak on behalf of those in captivity and tribulation. God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* For the people lost too soon, especially those lost because of violence, oppression, and ignorance in the medical system. For all those saints, who, through the anonymity of marginalization, we will never know. Together, we mourn their loss.
A moment of silence is held.
God of the ages,
- People* **Make us instruments of your peace.**
- Intercessor* Creator, we are surrounded by your cloud of witnesses. Let the works of your servants inspire in your people persistence, leadership, discernment, advocacy, hopefulness, truth-speaking, courage and authenticity to continue to bring your vision of justice and peace to your dominion here on earth. **Amen.**

THE PEACE

- Presider* The peace of Christ be always with you.
People **And also with you.**

Announcements & OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Blessed are the Peacemakers
(Trinity Choir)

Rosephanye Powell

*Blessed, blessed
Blessed are the peacemakers
They will be called children of God*

*Bear with each other
Forgive one another
Put on love*

Presentation Hymn (Please stand.)

The Hymnal 1982 #124

A musical score for a hymn, consisting of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the notes. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line and ends with a double bar line.

To God the Fa - ther, heaven - ly Light, to Christ, re -

vealed in earth - ly night, to God the Ho - ly

Ghost we raise our e - qual and un - ceas - ing praise.

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer A (Expansive Language Version)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to Christ our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

sanctus

Holy, Holy, Holy

LEVAS #255

The musical score for the Sanctus is presented in three systems, each with a vocal staff and a piano accompaniment staff. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

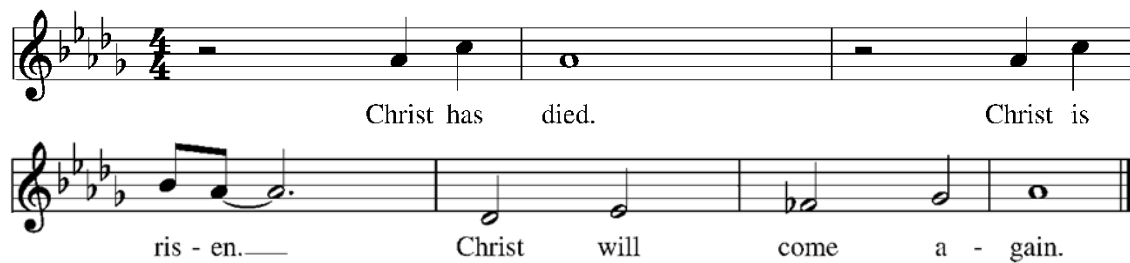
On the night before being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Memorial Acclamation

LEVAS #258



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

LEVAS #271

Presider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Four staves of musical notation in 8/8 time, key of B-flat major. The lyrics are: Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace. The melody is simple and repetitive, with a final long note for 'peace'.

Presider The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

Offered by Bradley Baker and Nate Loenard

COMMUNION HYMN

Taste and See

LEVAS #154

Two systems of musical notation in 3/2 time, key of B-flat major. The first system has two staves (treble and bass clef) with lyrics: Taste and see. Taste and see the good - ness. The second system also has two staves with lyrics: of the Lord. O Taste and see. Taste and. The melody is simple and repetitive, with a final long note for 'Taste and'.

Fine

see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
 2. To - geth - er let us all praise His
 3. You'll want for noth - ing if you

1. lips; my soul shall
 2. name. I called the
 3. ask. Taste and

1. glo - ry in the Lord; for
 2. Lord and He an - swered me; from
 3. see that God is good; in

D.C.

1. He has been so good to me.
 2. all my trou - bles He set me free.
 3. Him we need put all our trust.

THE POST COMMUNION PRAYER

Please stand, as you are able.

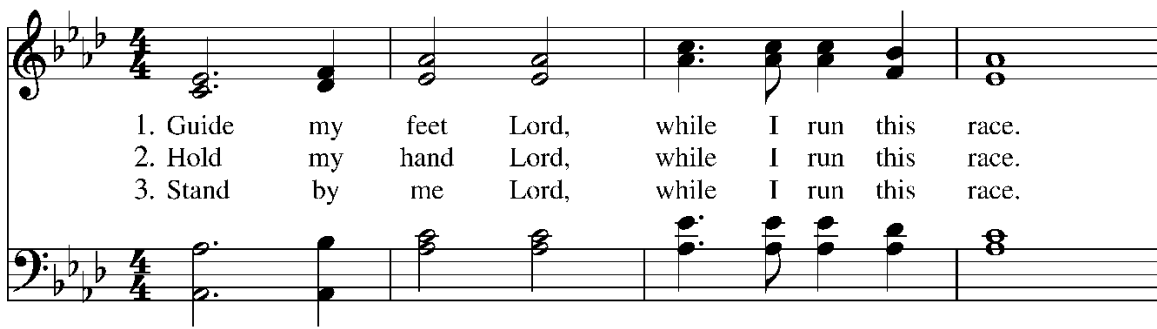
Presider

Let us pray.

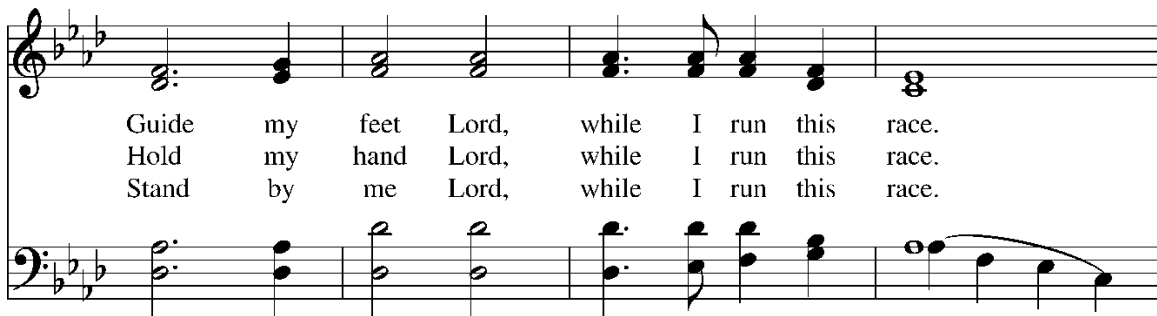
All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

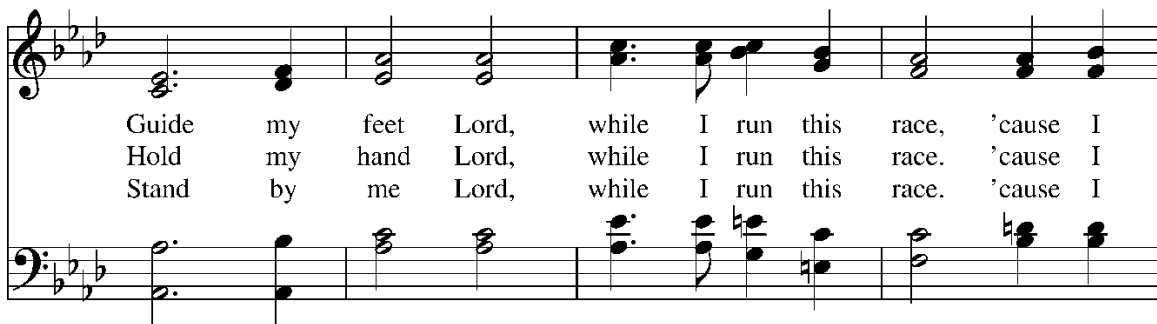
BLESSING



1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.



Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.



Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I



don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

DISMISSAL

Deacon
People

Go in peace to love and serve our loving, liberating, and life-giving God.
Thanks be to God!

Black Saints who are celebrated in our prayers – A Quick Key

The Rev. Absalom Jones was the first black priest of the Episcopal Church. Born a slave, worked to buy his freedom and then being granted it, Jones was a founder of the Free African Society and founded the African Episcopal Church of St. Thomas. Known as “the Black Bishop of the Episcopal Church,” Jones was an engaging preacher who worked tirelessly to denounce slavery and lift the moral spirit of the black community.

The Rt. Rev. Barbara Harris, in addition to leading from her perspective as an African American, was the first woman ordained a Bishop in the Anglican Communion. More than a trailblazer for racial and women’s rights in the church, she was widely admired as a prophet, boldly preaching love, welcome, and acceptance for all marginalized people - and specifically for the LGBTQIA+ community.

Thurgood Marshall was the first African American Justice of the United States Supreme Court. Initially denied admission to law school because of segregation policies, Marshall went on not only to become a successful lawyer, but to argue and win 29 of 32 cases before the Supreme Court, including *Brown vs. Board of Education of Topeka*. Marshall held the position of Associate Justice for 24 years, and in his time, made many forward-moving decisions on civil rights.

The Rev. Dr. Pauli Murray was a civil rights activist and the first African American woman ordained a priest in the Episcopal Church. After being denied admission to law school for her race and then denied admission to graduate school for her gender, Pauli Murray wrote *State’s Laws on Race and Color*, which is the foundational document for the United States Supreme Court’s case *Brown v. Board of Education*, which abolished segregation in schools. A member of the LGBTQIA+ community, women’s rights activist, and author, Murray believed that women’s rights and civil rights were deeply intertwined.

Peter Williams Cassey (deacon) and his wife Anna Besant Cassey were deeply committed activists. Both from prominent and educated families on the East Coast, they founded *St Philip’s Mission for Colored People* and opened *St. Philip’s Academy* in San Jose, California. The primary mission was education, and it welcomed all students of color, who were normally unable to attend school due to their race. Their work led to Peter being ordained as a deacon, and their mission grew to a point where it split into two congregations: the African American Church of St. Cyprian and Christ Nippon Sei Ko Kai (Japanese American Episcopal Church). Though many bishops supported it, Peter was never ordained a priest because of the racism of the clergy in his standing committees.

Anna Julia Haywood Cooper was a prominent educator and advocate, especially for African American women. She fought tirelessly for equal education and organized the Colored Women’s League and the first Colored Settlement House in Washington, D.C. She also pressed for better support from the Episcopal Church in her book *A View from the South*. She became the fourth African American woman awarded a doctorate and served as President of Frelinghuysen University in Washington, D.C.

Frederick Douglass was an outstanding orator who spoke out against slavery and for racial integration. Born a slave, Douglass learned to read in secret. After escaping, he converted to Christianity and was sent on many speaking tours in both America and Europe, sponsored by the American Anti-Slavery Society. He became so well-known that during a tour in Europe, his friends raised enough money to buy his freedom so he could return home safely. He openly questioned any church that did not disassociate itself from slavery.

FEBRUARY 2026

TRINITY EPISCOPAL CHURCH PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN

SUNDAY MORNINGS		WEDNESDAY SERVICE
BREAKFAST AT TRINITY 8:30 AM		NOONDAY PRAYER 12:00 PM CHAPEL
WORSHIP SERVICE 10:00 AM		
FEB 1	ANNUAL MEETING	SANCTUARY AFTER SERVICE
FEB 1	TRINITY RESPONSE TEAM MEETING	MY BROTHER'S PLACE AFTER ANNUAL MEETING
FEB 5	COMMUNITY ENGAGEMENT MEETING	CONTACT OFFICE FOR LOCATION 7:00 PM
FEB 8	PRIDE COMMITTEE MEETING	MY BROTHER'S PLACE AFTER SERVICE
FEB 8	YOGA + FREEFORM DANCE WITH JENN	CHAPEL 4:00 PM
FEB 14	MEN'S BIBLE STUDY	RICK'S CITY DINER 9:00 AM
FEB 15	SHROVE PANCAKE SUNDAY!	MY BROTHER'S PLACE AFTER SERVICE
FEB 16	OFFICE CLOSED PRESIDENT'S DAY	OFFICE CLOSED AA STILL IN SESSION
FEB 17	PROPERTY MEETING	TRINITY 10:00 AM
FEB 18	ASH WEDNESDAY	CHURCH SERVICE 12:00 NOON AND 7:00 PM
FEB 19	TOLEDO STREETS NEWSPAPER VENDOR LUNCH	MY BROTHER'S PLACE PREP: 8:30 AM LUNCH: 11:00 AM
FEB 19	FINANCE MEETING	WALBRIDGE ROOM 6:30 PM
FEB 21	WOMEN'S BIBLE STUDY	CONTACT OFFICE FOR LOCATION 9:00 AM
FEB 21	TRINITY FAMILIES OUTING THE RIBBON	METROPARK 11:30 AM
FEB 22	TRINITY BOOK CLUB	VIRTUAL VIA ZOOM 6:30 PM
FEB 24	FOOD FOR THOUGHT MOBILE FOOD PANTRY	SANCTUARY 10:00 AM
FEB 24	VESTRY MEETING	WALBRIDGE ROOM 6:30 PM
FEB 25	LENTEN FORMATION SOUP AND SALAD NIGHT #1	MY BROTHER'S PLACE 6:00 PM



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✦ INCLUSIVE ✦ CREATIVE ✦ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Nate Leonard, *Substitute Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Hayley Hoss, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*

Today's Service Participants

Lector 1: Jack Diedrick
Lector 2: Lexi Haas
Prayers of the People: LaVonda Josett Johnson
Ushers: Brenda Zwayer and Phil Skeldon

Counters: Kimberly Kefalas and Mary Berosky
Chalice Bearer: Mary Berosky
Kid's Club Teachers: Jette Benson and Jenn Crawford

TRANS LIFELINE SUPPORT

If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.

ADDITIONAL RESOURCES & COPYRIGHT INFO:

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