

TRINITY EPISCOPAL CHURCH  
PROGRESSIVE. INCLUSIVE. CREATIVE. DOWNTOWN.

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CHRISTMAS EVE

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# CANDLELIGHT EUCHARIST

DECEMBER 24 2025 | 11PM

*Musical Prelude at 10:30PM*

# ✠ THE LITURGY OF THE WORD ✠

## PRELUDE

String Quartet

Merwin Siu, violin; Cheryl Trace, violin; Kalindi Bellach, viola; and Damon Coleman, cello

## WELCOME

The Rev. Jon M. Richardson

## PROCESSIONAL HYMN (All rise.)

*O come, all ye faithful*

*The Hymnal 1982 #83*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;

*Refrain*  
O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

## OPENING ACCLAMATION

*Presider* Blessed be God! Most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

## GLORIA

*Angels We Have Heard on High*

*The Hymnal 1982 #96*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

*Refrain*  
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- ri - a in ex - cel - sis De - o.

## COLLECT OF THE DAY

*Presider* God be with you.

**People** And also with you.

*Presider* Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Savior Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

ISAIAH 9:2-7

*Reader* A reading from Isaiah.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.  
For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.  
For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the LORD of hosts will do this.

*Reader:* Hear what the Spirit is saying to God's People.

**People:** Thanks be to God.

## PSALM 96: 1-4, 11-12

*from The Hymn Tune Psalter  
text from The Saint Helena Psalter*

*The text of the psalm will be chanted by the choir. All are invited to join on the antiphon.*

### ANTIPHON:

To - day is born our Sav - ior, Christ the Lord.

A B

Sing to God a new song;

Sing to God all the whole earth.

Sing and bless God's holy Name;

proclaim the good news of salvation from day to day.

[ANT.]

Declare God's glory among the nations

God's wonders among all peoples.

For God is great and greatly to be praised;

more to be feared than all gods.

[ANT.]

Let the heaven's rejoice, and let the earth be glad;

Let the sea thunder and all that is in it;

Let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy

before God, who will come,

Who will come to judge the earth.

[ANT.]

## THE SECOND LESSON

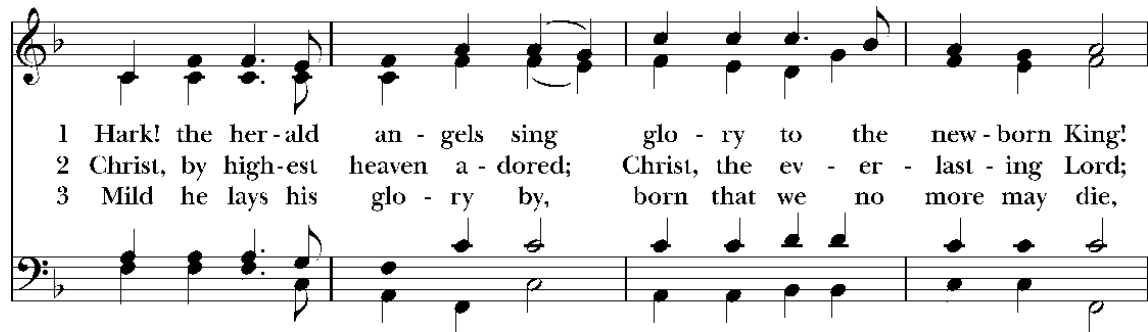
TITUS 2:11-14

*Reader:* A reading from Titus.

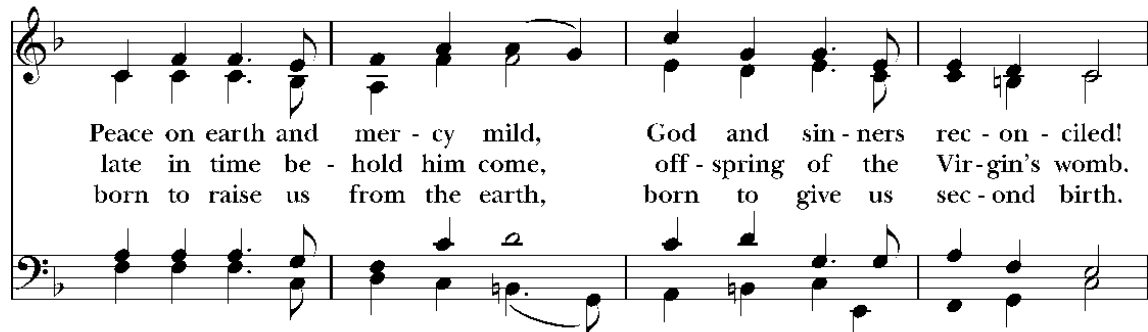
For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader:* Hear what the Spirit is saying to God's people.

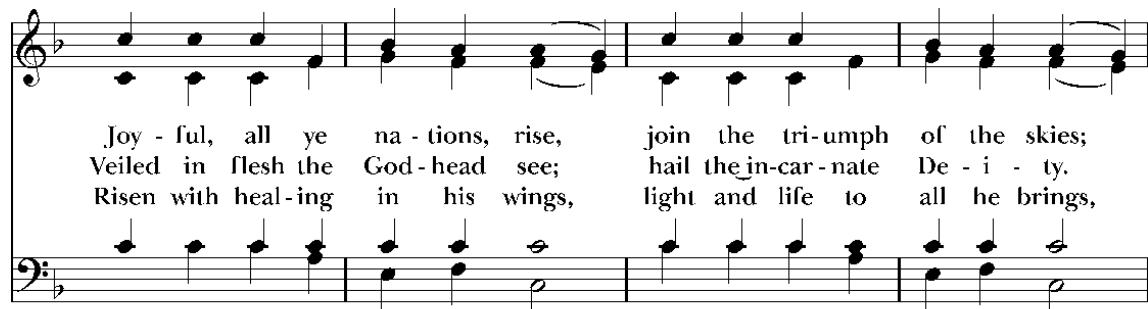
**People:** **Thanks be to God.**



1 Hark! the her - ald an - gels sing glo - ry to the new - born King!  
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

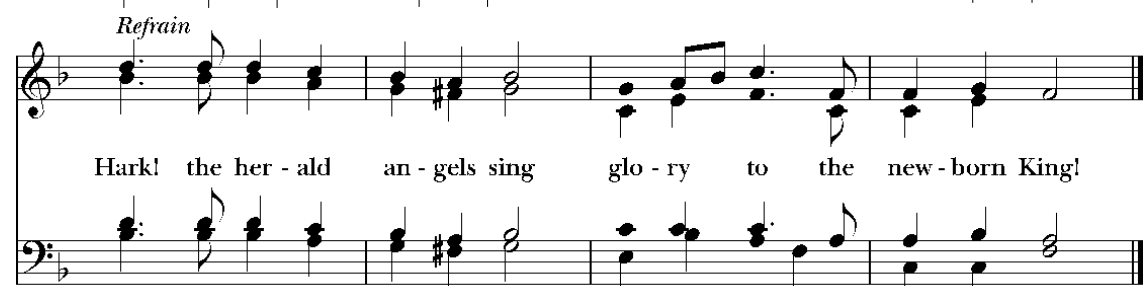


Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*



Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Luke.  
***People***        **Glory to you, O Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Deacon*        The Gospel of Christ.  
***People***        **Praise to you, O Christ.**

THE sermon

*The Rev. Jon M. Richardson*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*Intercessor* On this holy night, Christians the world over celebrate Jesus' birth.

Open our hearts that he may be born in us today. Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, Mary in the pain of labor brought your Son to birth.

Hold in your hand all who are in pain or distress. Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, your Christ came as a light shining in the darkness.

Bring comfort to all who have experienced grief and loss, in the hope of heaven.

Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, shepherds in the field heard good tidings of joy. Give

us grace to preach the gospel of Christ's redemption. Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, the angels sang 'Peace to God's people on earth'. Strengthen those who work for peace and justice in all the world. Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love.

Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, heaven is come down to earth, and earth is raised to

heaven. Keep in safety all those who have gone through death in the hope of heaven.

Christ in your mercy,

**People** **Hear our prayer.**

*Intercessor* On this holy night, angels and shepherds worshipped at the manger

throne. Receive the worship we offer in fellowship with the Blessed Mary

and all the saints. Christ in your mercy,

**People** **Hear our prayer.**

*Presider* God of David's fragile house of hope and expectations; in the time of empires, your world is born to those who have no place and sung to those who watch in the wild; may your incarnation unsettle our world with hidden glory and untold peace; through Jesus Christ, the Child of Promise. **Amen.**

## THE PEACE

*Presider*      The peace of Christ be always with you.  
*People*        **And also with you.**

## ANNOUNCEMENTS & OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



## OFFERTORY

*Sussex Carol*  
*(Trinity Choir)*

*arr. Elaine Hagenberg*

*On Christmas night all Christians sing,  
to hear the news the angels bring;  
news of great joy, news of great mirth.  
news of our merciful King's birth.*

*When sin departs before his grace  
then life and health come in its place.  
Angels and men with joy may sing,  
all for to see the newborn King.*

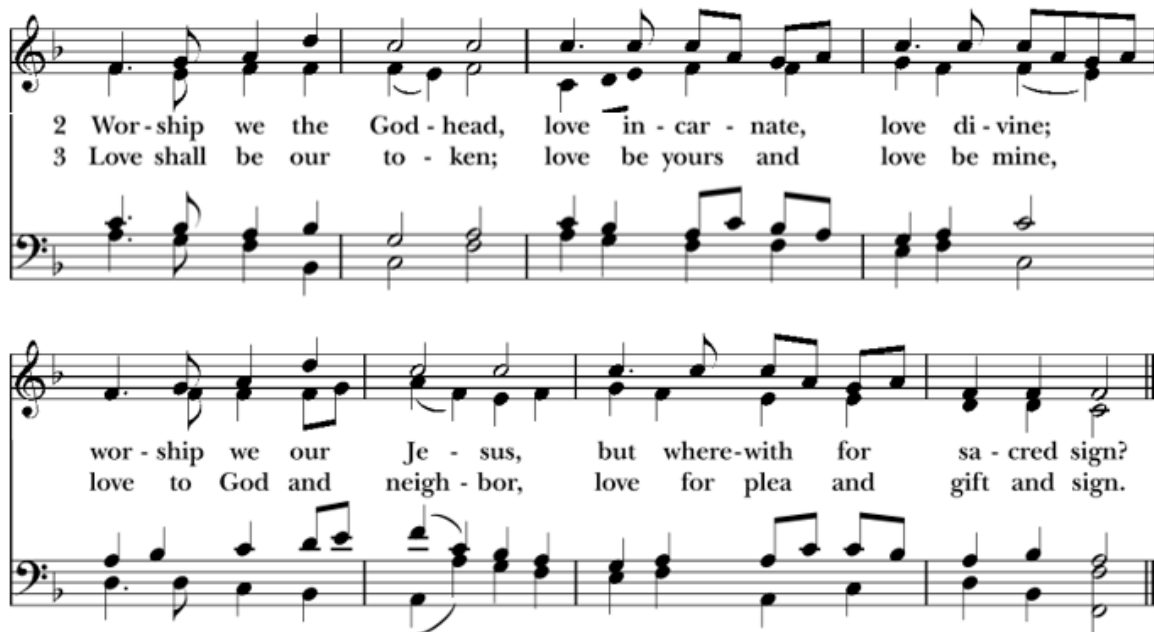
*Then why should men on earth be sad,  
since our Redeemer made us glad;  
when from our sin he set us free,  
all for to gain our liberty.*

*All out of darkness we have light,  
which made the angels sing this night;  
"Glory to God in highest heaven  
Now and for evermore," Amen!*

## PRESENTATION HYMN

*Love came down at Christmas*

*The Hymnal 1982 #84*



2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
3 Love shall be our to - ken; love be yours and love be mine,

wor - ship we our Je - sus, but where-with for sa - cred sign?  
love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: Gartan, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948). By permission of Oxford University Press.

# ✠ THE LITURGY OF THE TABLE ✠

## Eucharistic Prayer

*Eucharistic Prayer A (Expansive Language Version)*

*Presider* God be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to God.**

*Presider* Let us give thanks to Christ our God.

**People** **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your beloved child, to be born for us; who, by the mighty power of the Holy Spirit, was made a perfect example of humanity, born of the flesh of Blessed Mary, his mother; so that we might be delivered from the bondage of our faults, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## sanctus

*Holy, Holy, Holy*

*The Hymnal 1982 #130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night being handed over to suffering and death, our Savior Jesus Christ took bread; and after giving thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and after giving thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

*Sanctus from Deutsche Messe by Franz Schubert*



We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*The Hymnal 1982 #S-164*

*Presider* We break this bread to share in the body of Christ.

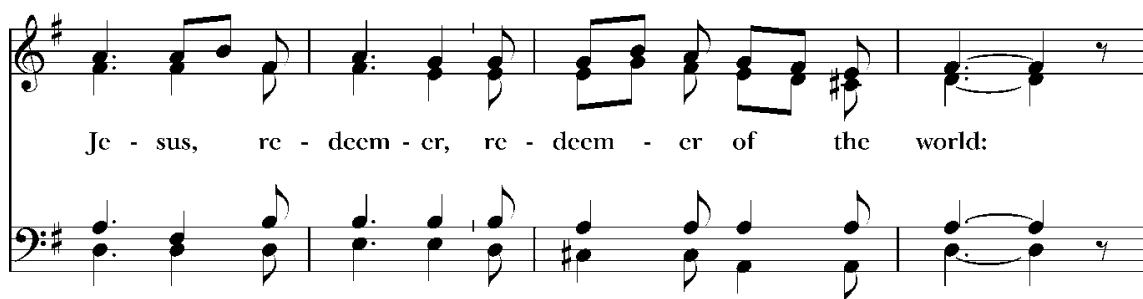
***People*** **We who are many are one body, for we all share in the one bread.**



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Presider* The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and a gluten free option. In solidarity with our siblings in recovery, we offer only non-alcoholic wine. All are welcome.*

*Unison or harmony*



1 O lit - tle town of Beth - le - hem, how still we see thee lie!

2 For Christ is born of Ma - ry; and gath - ered all a - bove,

3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!

\*4 Where child - ren pure and hap - py pray to the bless - ed Child,

5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;

2 while mor - tals sleep, the an - gels keep their watch of won - dering love.

3 So God im - parts to hu - man hearts the bless - ings of his heaven.

4 where mis - er - y cries out to thee, Son of the mo - ther mild;

5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;

2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!

3 No ear may hear his com - ing, but in this world of sin,

4 where char - i - ty stands watch - ing and faith holds wide the door,

5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.

2 and prais - es sing to God the King, and peace to men on earth.

3 where meek souls will re - ceive him, still the dear Christ en - ters in.

4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.

5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893). Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

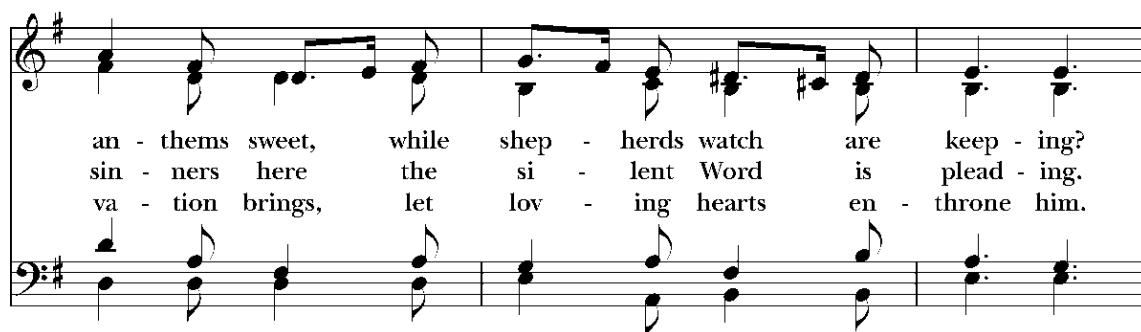
*Unison or harmony*



1 What child is this, who, laid to rest, on  
 2 Why lies he in such mean es - tate where  
 3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him; the King of kings sal -

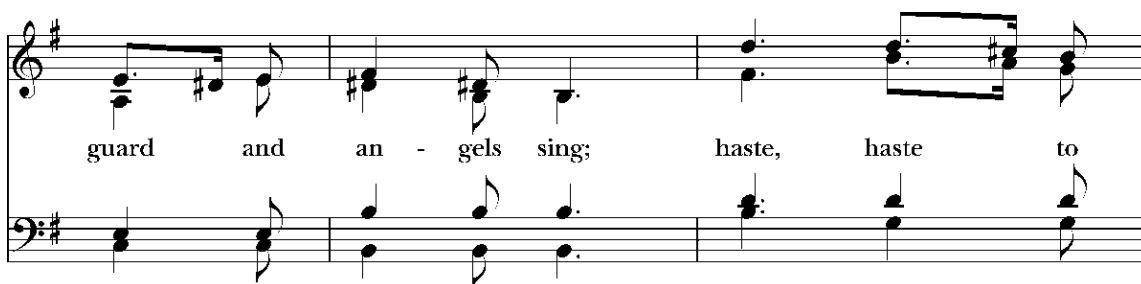


an - thems sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

*Refrain*



This, this is Christ the King, whom shep - herds



guard and an - gels sing; haste, haste to





## THE POST COMMUNION PRAYER

*Please stand, as you are able*

*Presider* Let us pray.

**All** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as people who are forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## PASSING THE LIGHT OF CHRIST

*We will share the light of Christ at this time. Once your candle has been lit, please pass the light to your neighbor.*

## CANDLE LIGHTING HYMN

*Silent Night, Holy Night*

*1982 Hymnal #111*

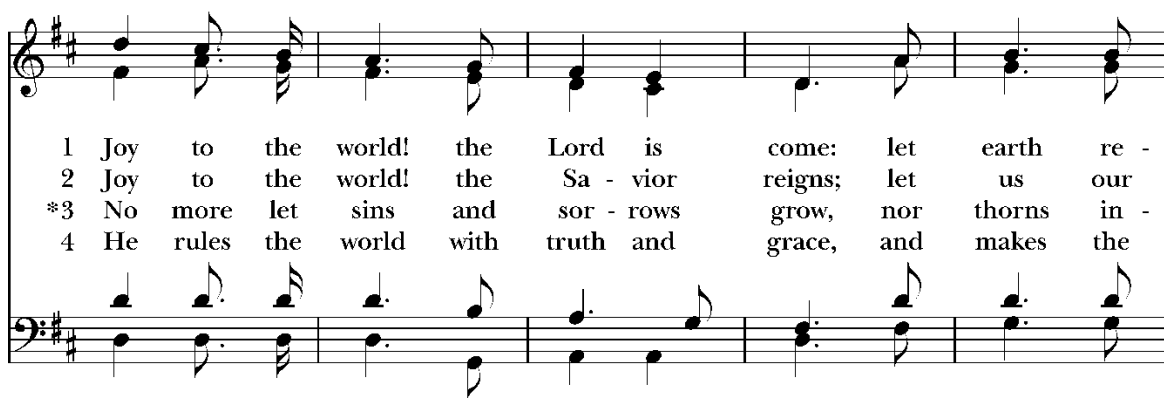
**1.) Silent night, holy night, all is calm, all is bright  
round yon virgin mother and child. Holy infant, so tender and mild,  
sleep in heavenly peace, sleep in heavenly peace**

**2.) Silent night, holy night, shepherds quake at the sight,  
glories stream from heaven afar, heavenly hosts sing alleluia;  
Christ, the Savior, is born! Christ, the Savior, is born!**

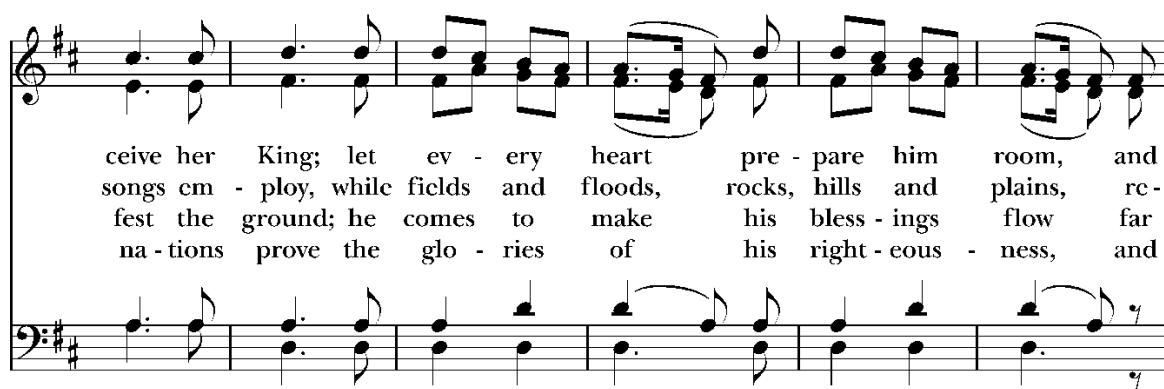
**3.) Silent night, holy night, Son of God, love's pure light  
radiant beams from thy holy face, with the dawn of redeeming grace,  
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.**

## BLESSING

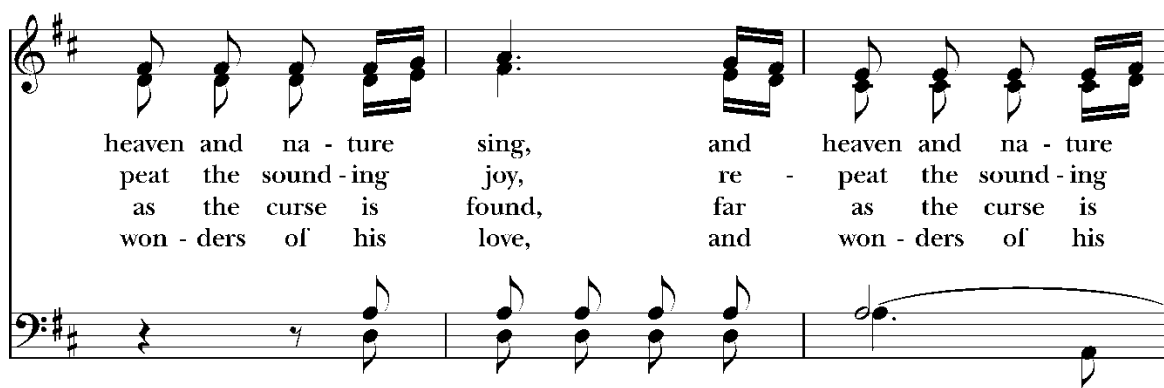
*Presider* May Christ, who by the Incarnation gathered into one things earthly and heavenly, fill you with all joy and peace. And the blessing of God who creates us, Christ who walks with us, and the Holy Spirit who empowers us for the journey be among you now and remain with you always. **Amen.**



1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture  
 repeat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

## DISMISSAL

*Deacon*  
**People**

Go in peace to love and serve our loving, liberating, and life-giving God.  
**Thanks be to God!**



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



## Vestry Leadership

Jeffrey Albright, *Sr. Warden*  
Kyle Grefe, *Jr. Warden*  
Margaret Baehren, *Treasurer*  
Angie Carriker, *Clerk*  
Jack Diedrick  
Gary Franklin  
Brian Ingman  
Kimberly Kefalas  
Becky Koskinen  
Jamie Paul

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The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*

## **TRANS LIFELINE SUPPORT**

*If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

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