



TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ downtown



A C H O R U S O F
GENEROSITY

Twenty-second Sunday after Pentecost



November 9, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Give Me Jesus

arr. Moses Hogan

WELCOME

The Rev. Jon M. Richardson

OPENING SONG *(All rise.)*

Nothing Distress You

Voices Found #146



1 Noth-ing dis - tress you, noth-ing af - fright you
2 Lift your mind up - ward, fair are his man - sions,
3 See the world's glo - ry! Fad - ing its splend - our,
4 Love in due mea - sure mea-sure-less good - ness;



ev - ery - thing pas - ses, God will a - bide.
noth-ing dis - tress you, cast fear a - way.
ev - ery - thing pas - ses, all is de - nied.
pa - tient en - deav - our, run to love's call!



Pa - tient en - deav - our ac - com-plish-es all things;
Pol - low Christ free - ly, his love will light you,
Look ev - er home - ward to the e - ter - nal;
Faith burn-ing bright - ly be your soul's shel - ter;



who God pos - ses - ses needs naught be - side.
noth-ing af - fright you, in the dark way.
faith-ful in pro - mise God will a - bide.
who hopes, be - liev - ing, ac - com - plishes all.

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.
Amen.

SONG OF PRAISE

Glory to God

Francisco Manoling

Sung twice.

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth.

9 C G/B Am C/G Dm7 F/G C F/C C

Glo-ry to God in the highest and peace to God's peo-ple on earth.

COLLECT OF THE DAY

Priest: God be with you.

***People:* And also with you.**

Priest: Let us pray.

O God, whose blessed child came into the world to destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as Christ is pure; that, upon returning again with power and great glory, we may be made like Christ in that eternal and glorious country; where Christ lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

TRINITY KIDS INVITATION

Please be seated.

THE FIRST LESSON

JOB 19:23-27a

Reader: A reading from the book of Job.

"O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

PSALM 17:1-9

from The Saint Helena Psalter

The text of the psalm will be chanted by the choir. All are invited to join on the antiphon.

Antiphon:

Keep me as the apple of your eye; hide me under the shadow of your wings.

A B

Hear my plea of innocence, O God; give heed to my cry;
listen to my prayer, which does not come from lying lips.
Let my vindication come forth from your presence; *
let your eyes be fixed on justice. - **ANT**

Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.
I give no offense with my mouth as others do;
I have heeded the words of your lips. - **ANT**

My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.
I call upon you, O God, for you will answer me;
incline your ear to me and hear my words. - **ANT**

Show me your marvelous loving-kindness,
O Savior of those who take refuge at your right hand from those who rise up against them.
Keep me as the apple of your eye; hide me under the shadow of your wings.
From the wicked who assault me, from my deadly enemies who surround me. - **ANT**

THE SECOND LESSON

2 THESSALONIANS 2:1-5, 13-17

Reader: A reading from the second letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

sequence Hymn *(Please rise.)*

Into My Heart

The Faith We Sing #2160

Sung twice.

The musical score is written for a hymn in 6/4 time. It consists of two systems of music, each with a treble and bass staff. The first system has four measures with lyrics 'In - to my heart, in - to my heart, come in - to my heart, Lord Je - sus;'. The second system has eight measures with lyrics 'come in to-day, come in to stay, come in - to my heart, Lord Je - sus.'. Chord markings are placed above the treble staff: F, C, C7, F, Bb, F/A, C7sus/G, C7/G, C7, F, Bb, F/A, C7/G, C7, F/A, C, C7, F.

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, O Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon: The Gospel of Christ.

***People:* Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

Nicene creed *Please rise.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Litany for Social Justice

Office of Young Adult and Campus Ministries of the Episcopal Church

Intercessor: Creator of All, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.
God, enliven the Church for its mission:

***People:* That we may be salt of the earth and light to the world.**

Intercessor: Breathe fresh life into your people.

***People:* Give us power to reveal Christ in word and action.**

Intercessor: Creator of all, lead us and every people into ways of justice and peace.

***People:* That we may respect one another in freedom and truth.**

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.

***People:* Teach us to care creatively for its resources.**

Intercessor: God of truth, inspire with your wisdom those whose decisions affect the lives of others,

***People:* That all may act with integrity and courage.**

Intercessor: Give grace to all whose lives are linked with ours.

***People:* May we serve Christ in one another, and love as he loves us.**

Intercessor: We pray for those on our Trinity Prayer List, and those we now name silently or aloud.
(*Silence is kept.*)

God of hope, comfort and restore all who suffer in body, mind or spirit.

***People:* May they know the power of your healing love.**

Intercessor: Make us willing agents of your compassion.

***People:* Strengthen us as we share in making people whole.**

Intercessor: Give comfort to those who mourn.
People: **Bring them peace in their time of loss.**

Intercessor: We praise you for all your saints who have entered your eternal glory.
People: **May their example inspire and encourage us.**

Intercessor: You have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Savior. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.
(Silence may be kept.)
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.
People: **And also with you.**
Priest: Please greet one another as a sign of God's peace.

Announcements and offertory invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

O For a Thousand Tongues to Sing
(The Trinity Choir)

Mark Miller

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer 3 from Enriching Our Worship

Presider: God be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to God.**

Presider: Let us give thanks to Christ our God.

***People:* It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

sanctus

Sanctus

Mark Miller

Ho - ly ho - ly ho - ly Lord; God of power and might. Heav-en and earth are
full of your glo - - ry. Ho-san-na in the high-est! Ho-san-na in the high-est Ho-
-san-na in the high - est! Blest is the one who comes in the name of the Lord.
Ho - san - na in the high - est Ho - san - na in the high - est Ho - san - na in the high - est!

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

All Creation Sings

Priest: We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share in the one bread.

Be — known to us, Lord Je - sus, in the break - ing of the bread. al - le -

5 lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord

10 Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -

14 lu - ia, al - le - lu — ia, al - le lu - ia.

Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

God Be With You

WLP #801

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

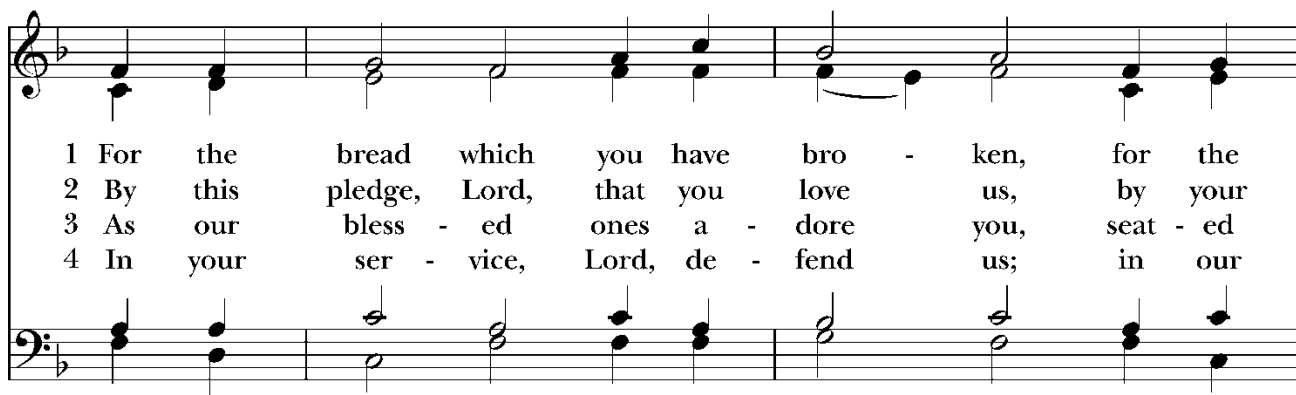
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944). Music: Randolph, Ralph Vaughan Williams (1872-1958), alt.

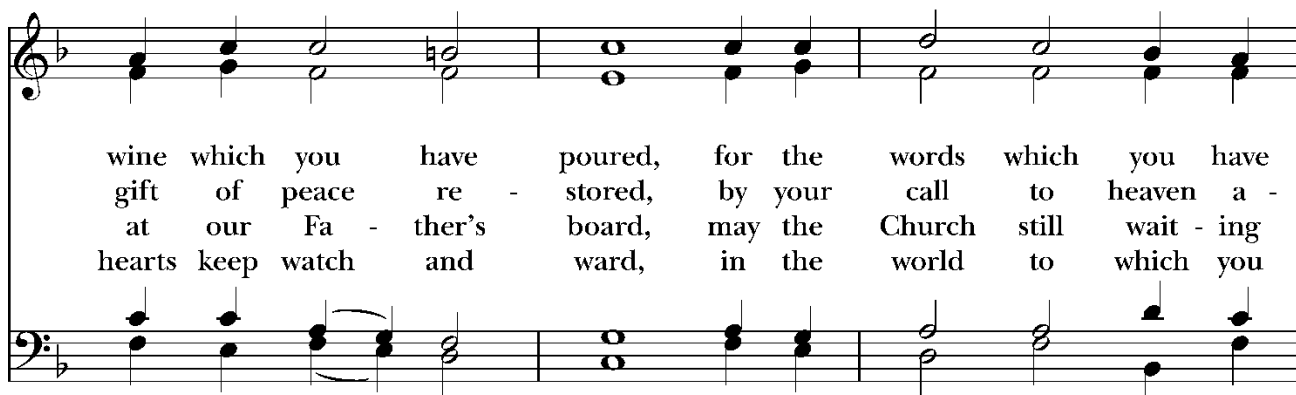
communion MUSIC

For the bread which you have broken

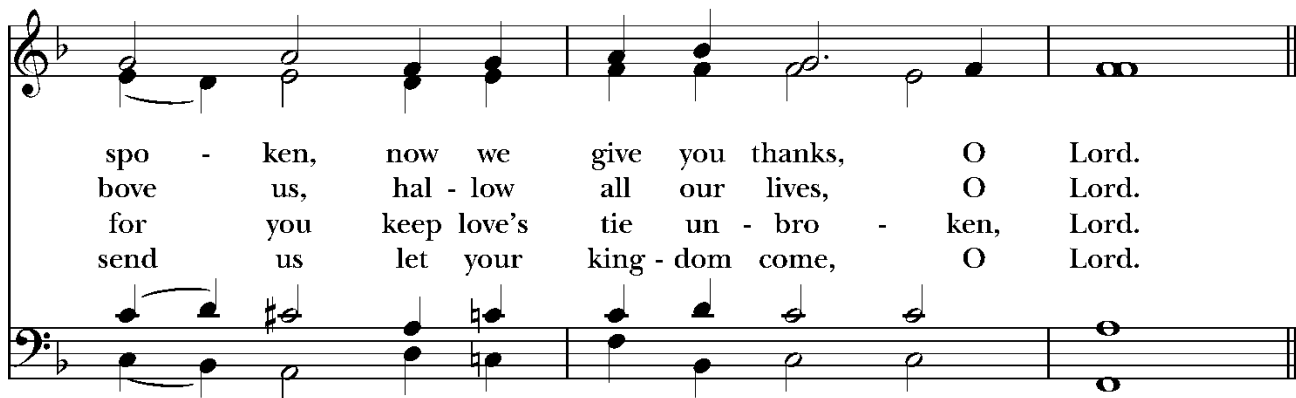
The Hymnal 1982 #341



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

God _____ be with you, _____ God _____ be

with you, _____ God _____ be with you, _____ un - til we

meet _____ a - gain. _____ God _____ be with you, _____

God _____ be with you, _____ God _____ be

with you, _____ un - til we meet a - gain. _____

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

***People:* Thanks be to God.**



November

TRINITY EPISCOPAL CHURCH

**NOV 6 + 20 GLASS CITY
PRIDE BAND 6PM**

**NOV 8 CELEBRATION OF
NEW MINISTRY! 10AM**

**NOV 9 KEN STOOPS'
ORGAN CONCERT 3PM**

NOV 10 OFFICE CLOSED

NOV 20 TSN VENDOR LUNCH PREP 8:30AM

**NOV 22 WOMEN'S BIBLE STUDY
9 – 10:30AM**

**NOV 25 MOBILE FOOD PANTRY WITH
FOOD FOR THOUGHT 10-12PM**

**NOV 27 THANKSGIVING
OFFICE CLOSED**

**NOV 29 GREENING OF THE CHURCH!
9:30AM**

NOV 30 ADVENT 1

**NOV 30 BOOK CLUB
6:30 PM**

**SUNDAY MORNING
WORSHIP SERVICES
10AM**

**BREAKFAST
@TRINITY
COMMUNITY
BREAKFAST
8:30-9:15AM**

**NOONTIME PRAYER
SERVICE- EVERY
WEDNESDAY 12PM
CHAPEL**



TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Hayley Hoss, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People was taken from A Litany for Social Justice; Office of Young Adult and Campus Ministries of the Episcopal Church
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