



# TRINITY EPISCOPAL CHURCH

progressive ✠ inclusive ✠ creative ✠ downtown



## THE REIGN OF CHRIST



NOVEMBER 23, 2025

10:00 am

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*I Can See*

Steve Green

*(Bradley Baker, baritone and Grace Mauk, piano)*

WELCOME

The Rev. Jon M. Richardson

OPENING SONG *(All rise.)*

*A Mighty Fortress is our God*

*The New Century Hymnal #439*

1 A might - y for - tress is our God, a bul - wark nev - er fail - ing,  
2 Did we in our own strength con - fide, our striv - ing would be los - ing,  
3 And though this world with dev - ils filled should threat - en to un - do us,  
4 That word be - yond all earth - ly powers for - ev - er is a - bid - ing;

Our pres - ent help a - mid the flood of mor - tal ills pre - vail - ing.  
But there is one who takes our side, the One of God's own choos - ing.  
We will not fear for God has willed the truth to tri - umph through us.  
The Spir - it and the gifts are ours, for Christ is with us sid - ing.

For still our an - cient foe does seek to work us woe with craft and pow - er  
You ask who that may be? Christ Je - sus sets us free! With might - y power to  
The powers of e - vil grim, we trem - ble not for them; their rage we can en -  
Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may

great, and armed with cru - el hate, on earth with - out an e - qual.  
save, vic - to - rious o'er the grave, Christ will pre - vail tri - um - phant.  
dure, for lo, their doom is sure: one lit - tle word shall fell them.  
kill; God's truth shall tri - umph still; God's reign en - dures for - ev - er.

## OPENING ACCLAMATION

*Priest:* Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever.**

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## SONG OF PRAISE

*Glory to God*

*Francisco Manoling*

*Sung twice.*

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth

C G/B Am C/G Dm7 F/G C F/C C

Glo-ry to God in the highest and peace to God's peo-ple on earth.

## COLLECT OF THE DAY

*Priest:* God be with you.

**People:** **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well- beloved Christ, whose sovereignty extends beyond all terrestrial powers: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under Christ's most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## TRINITY KIDS INVITATION

*Please be seated.*

## THE FIRST LESSON

**Jeremiah 23:1-6**

*Reader:* A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be

fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader:* Hear what the Spirit is saying to God's people.

***People:*** Thanks be to God.

## PSALM 46

*from The Saint Helena Psalter*

*The text of the psalm will be chanted by the choir. All are invited to join on the antiphon.*

### ***Antiphon:***

The LORD of hosts is with us; the God of Jacob is our strong-hold.

1 God is our refuge and strength, a very present help in trouble.

2 Therefore we will not fear, though the earth be moved.

and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, and though the mountains tremble at its tumult. - **ANT**

4 The God of hosts is with us; the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, the holy habitation of the Most High.

6 God is in the midst of the city; it shall not be overthrown; God shall help it at the break of day. - **ANT**

7 The nations make much ado, and the realms are shaken;

God has spoken, and the earth shall melt away.

8 The God of hosts is with us; the God of Jacob is our stronghold.

9 Come now and look upon the works of the Most High, who does awesome things on Earth. - **ANT**

10 It is God who makes war to cease in all the world;  
 who breaks the bow, and shatters the spear, and burns the shields with fire.  
 11 "Be still, then, and know that I am God; I will be exalted among the nations;  
 I will be exalted in the earth."  
 12 The God of hosts is with us; the God of Jacob is our stronghold. **-ANT**

## THE SECOND LESSON

COLOSSIANS 1:11-20

*Reader:* A reading from the letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader:* Hear what the Spirit is saying to God's people.

**People:** **Thanks be to God.**

sequence Hymn (Please rise.)

Into My Heart

The Faith We Sing #2160

Sung twice.

The musical score is written for a hymn in 6/4 time. It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics "In - to my heart, in - to my heart, come in - to my heart, Lord Je - sus;" and the second system has "come in to-day, come in to stay, come in - to my heart, Lord Je - sus." Chord markings are placed above the notes: F, C, C7, F, Bb, F/A, C7sus/G, C7/G, C7, F, Bb, F/A, C7/G, C7, F/A, C, C7, F.

*Deacon:* The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, O Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Deacon:* The Gospel of Christ.

***People:* Praise to you, O Christ.**

sermon

Becky Roth, *Lay Preacher*

Nicene creed *Please rise.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*A Litany for Social Justice*  
*Office of Young Adult and Campus Ministries of the Episcopal Church*

*Intercessor:* Creator of All, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.  
God, enliven the Church for its mission:

***People:* That we may be salt of the earth and light to the world.**

*Intercessor:* Breathe fresh life into your people.

***People:* Give us power to reveal Christ in word and action.**

*Intercessor:* Creator of all, lead us and every people into ways of justice and peace.

***People:* That we may respect one another in freedom and truth.**

*Intercessor:* Awaken in us a sense of wonder for the earth and all that is in it.

***People:* Teach us to care creatively for its resources.**

*Intercessor:* God of truth, inspire with your wisdom those whose decisions affect the lives of others,

***People:* That all may act with integrity and courage.**

*Intercessor:* Give grace to all whose lives are linked with ours.

***People:* May we serve Christ in one another, and love as he loves us.**

*Intercessor:* We pray for those on our Trinity Prayer List, and those we now name silently or aloud.  
(Silence is kept.)

God of hope, comfort and restore all who suffer in body, mind or spirit.

***People:* May they know the power of your healing love.**

*Intercessor:* Make us willing agents of your compassion.

***People:* Strengthen us as we share in making people whole.**

*Intercessor:* Give comfort to those who mourn.  
**People:** **Bring them peace in their time of loss.**

*Intercessor:* We praise you for all your saints who have entered your eternal glory.  
**People:** **May their example inspire and encourage us.**

*Intercessor:* You have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Savior. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Deacon:* Let us confess our sins to God.  
*(Silence may be kept.)*  
**God of all mercy,**  
**we confess that we have sinned against you,**  
**opposing your will in our lives.**  
**We have denied your goodness in each other,**  
**in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us,**  
**the evil we have done,**  
**and the evil done on our behalf.**  
**Forgive, restore, and strengthen us**  
**through our Savior Jesus Christ,**  
**that we may abide in your love**  
**and serve only your will. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest:* The peace of Christ be always with you.  
**People:** **And also with you.**

## Announcements and offertory invitation

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.





*And she stands against the lightning and the thunder  
And she shelters and protects us from above  
And she fills us with the power and the wonder  
Of her love*

*And this is why  
We tell the story  
Why we tell the story*

*Why we tell the story  
Why we tell the story*

*If you listen very hard you hear her call us  
To come share with her our laughter and our tears  
And there's mysteries and miracles befall us  
Through the years*

*We tell the story  
We tell the story!*

*Life is why We tell the story  
Pain is why We tell the story  
Love is why We tell the story  
Grief is why We tell the story  
Hope is why We tell the story  
Faith is why We tell the story  
You are why We tell the story  
Why we tell the story Why we tell the story  
Why we tell the story*

*So I hope that you will tell this tale tomorrow  
It will help your heart remember and relive  
It will help you feel the anger and the sorrow  
And forgive*

*For all the ones we leave  
And we believe  
Our lives become  
The stories that we weave*

*We tell the story*

## ✠ THE LITURGY OF THE TABLE ✠

### EUCCHARISTIC PRAYER

*Eucharistic Prayer 3 from Enriching Our Worship*

*Presider:* God be with you.

***People:* And also with you.**

*Presider:* Lift up your hearts.

***People:* We lift them to God.**

*Presider:* Let us give thanks to Christ our God.

***People:* It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly ho - ly ho - ly Lord; God of power and might. Heav-en and earth are  
 full of your glo - - ry. Ho - san - na in the high - est! Ho - san - na in the high - est Ho -  
 - san - na in the high - est! Blest is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est Ho - san - na in the high - est Ho - san - na in the high - est!

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*All Creation Sings*

*Priest:* We break this bread to share in the body of Christ.

***People:* We who are many are one body, for we all share in the one bread.**

Be — known to us, Lord Je - sus, in the break - ing of the bread. al - le -

5 lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord

10 Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -

14 lu - ia, al - le - lu — ia, al - le lu - ia.

*Priest:* The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

*The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.*

1. I love to tell the sto - ry Of un - seen things a - bove,  
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
 2. Seem hun - ger-ing and thirst-ing To hear it, like the rest.

1. I love to tell the sto-ry, Be - cause I know it's true;  
 2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do.  
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto-ry; 'Twill be my theme in glo - ry.

To tell the old, old sto-ry Of Je - sus and His love.



## THE POST COMMUNION PRAYER *(Please rise.)*

*Celebrant:* Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

### SENDING HYMN

#### *Crown Him with Many Crowns*

*The Hymnal 1982 #494*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!

3 Crown him the Lord of life, who tri - umphed o'er the grave, and

5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -

3 rose vic - to - rious in the strife for those he came to save; his

5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and

3 glo - ries now we sing who died, and rose on high, who

5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.

3 died, e - ter - nal life to bring, and lives that death may die.

5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
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## DISMISSAL

**Deacon:** Let us go forth into the world rejoicing in the power of the Spirit!

**People:** Thanks be to God.



# TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ DOWNTOWN



## Vestry Leadership

Jeffrey Albright, *Sr. Warden*  
Kyle Grefe, *Jr. Warden*  
Margaret Baehren, *Treasurer*  
Angie Carriker, *Clerk*  
Jack Diedrick  
Gary Franklin  
Brian Ingman  
Kimberly Kefalas  
Becky Koskinen  
Jamie Paul

## Parish Staff

The Rev. Jon M. Richardson, *Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*

## **TRANS LIFELINE SUPPORT**

*If you or someone you know is struggling, reach out to Trans Lifeline at 877-565-8860, peer support by and for the trans community.*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

*Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People was taken from A Litany for Social Justice; Office of Young Adult and Campus Ministries of the Episcopal Church And taken from A prayer for Transgender Day of Remembrance by Robert Shine. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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