



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ downtown



A C H O R U S O F
GENEROSITY

seventeenth Sunday after Pentecost



OCTOBER 5, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Hold On

YOLA and the Hightower Women

(Grace Wipfli, Hayley Hoss, Steven Sloan and Grace Mauk)

WELCOME

The Rev. Jon M. Richardson

Please stand.

OPENING SONG

Revive Us Again

LEVAS #157

1. We praise thee, O God, For the son of thy
2. We praise thee, O God, For thy spir - it of
3. All glo - ry and praise To the lamb that was
4. Re - vive us a - gain, Fill each heart with thy

1. love, For — Je - sus who died And is now gone a - bove.
2. light, Who has shown us our Sav - ior, And scat - tered our night.
3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
4. love, May each soul be re - kin - dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -

men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

Words: William P. MacKay (1837-1885). Music: John H. Husband (1760-1825).

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**


SONG OF PRAISE

Glory to God

Francisco Manoling


Sung twice.

C G/B Am C/G F F/G C F/G



Glo-ry to God in the highest _____ and peace to God's peo-ple on earth _____

9 C G/B Am C/G Dm7 F/G C F/C C



Glo-ry to God in the highest _____ and peace to God's peo-ple on earth. _____

COLLECT OF THE DAY

Priest: God be with you.

***People:* And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

HABAKKUK 1:1-4, 2:1-4

Reader: A reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

**6 God will make your righteousness as clear as the light *
and your just dealing as the noonday.**

**7 Be still before God; *
and wait patiently for him.**

**8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**

**9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.**

**10 For evildoers shall be cut off, *
but those who wait upon God shall possess the land.**

THE SECOND LESSON

2 TIMOTHY 1:1-14

Reader: A reading from the second letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

GRADUAL *(Please rise.)*

Living Hope

Brian Johnson and Phil Wickham

Hal-le - lu - jah! Praise the one who set me free Hal-le - lu - jah! Death has
lost its grip on me. You have broken ev-ery chain, there's sal - va - tion in your name Je-sus
Christ my liv - ing hope!

THE GOSPEL

LUKE 17:5-10

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: **Glory to you, O Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon: The Gospel of Christ.

People: **Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

Nicene creed *Please rise.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

from Liturgical Materials for Honoring God in Creation

Standing Commission on Liturgy and Music

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

REFRAIN: *Lord, let my heart be good soil, open to the seed of your word*

Lord, let my heart be good soil, where love is grown and peace is understood

Leader: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures,

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure,

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

REFRAIN: *Lord, let my heart be good soil, open to the seed of your word*

Lord, let my heart be good soil, where love is grown and peace is understood

Leader: For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life,

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God,

For all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray: Merciful God, keep your planet and people in peace.

REFRAIN: *Lord, let my heart be good soil, open to the seed of your word*

Lord, let my heart be good soil, where love is grown and peace is understood

Leader: For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity,

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray: Merciful God, keep your planet and people in peace.

REFRAIN: *Lord, let my heart be good soil, open to the seed of your word*

Lord, let my heart be good soil, where love is grown and peace is understood

Priest: Gracious God:

Grant that your people may have in them
the same mind that was in Christ Jesus,

and guide us into harmony of relationship
through loving-kindness and the wise use
of all that you have given;
for you are drawing all things into communion with you
and with each other by the power of the Holy Spirit. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.
(*Silence may be kept.*)
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Priest: The peace of Christ be always with you.
People: And also with you.
Priest: Please greet one another as a sign of God's peace.

Announcements and Offertory Invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Show us How to Love
(*The Trinity Choir*)

Mark Miller

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer C

Presider: God be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to God.**

Presider: Let us give thanks to Christ our God.

***People:* It is right to give our thanks and praise.**

Presider: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

Presider: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People:* Have mercy, O God, where we fall short of your ideal.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

sanctus

Sanctus

Mark Miller

Ho - ly ho - ly ho - ly Lord; God of power and might. Heav-en and earth are
full of your glo - - ry. Ho - san - na in the high - est! Ho - san - na in the high - est Ho -
- san - na in the high - est! Blest is the one who comes in the name of the Lord.
Ho - san - na in the high - est Ho - san - na in the high - est Ho - san - na in the high - est!

Blessed are you, God who reigns, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of Christ's coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Mark Miller

Priest: We break this bread to share in the body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Be — known to us, Lord Je - sus, in the break - ing of the bread. al-le-

5 lu - ia, al-le - lu - ia, al-le - lu - ia. Be known to us, Lord

10 Je - sus, in the break - ing of the bread. Al-le - lu - ia, al-le -

14 lu - ia, al-le - lu — ia, al-le lu - ia.

Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

Hope of the World

The Hymnal 1982 #472

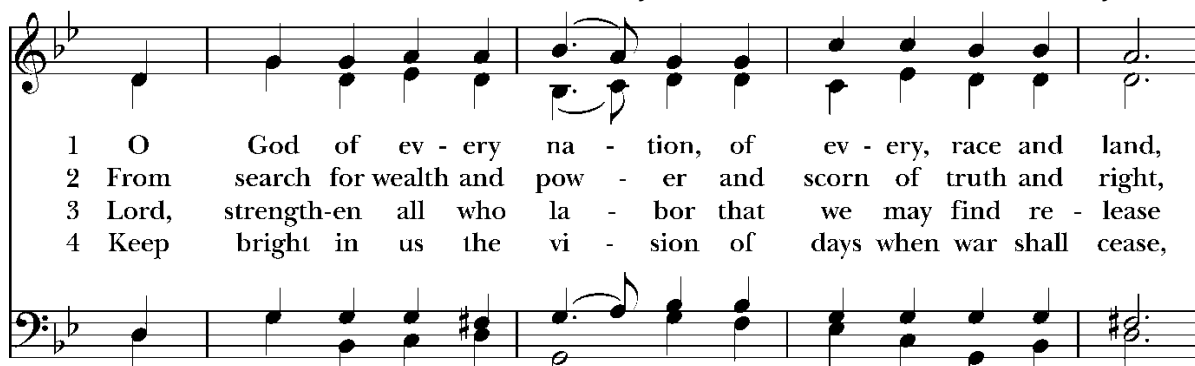


1 Hope of the world, thou Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est hea - ven,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,
 1 speak to our fear - ful hearts by con - flict rent.
 2 bring - ing to hun - gry souls the bread of life,
 3 show - ing to wan - dering souls the path of light,
 4 from death and dark de - spair, from sin and guilt,
 5 who by this sign didst con - quer grief and pain,
 1 Save us, thy peo - ple, from con - sum - ing pas - sion,
 2 still let thy Spi - Rit un - to us be giv - en
 3 walk thou be - side us lest the tempt - ing by - ways
 4 we rend - er back the love thy mer - cy gave us;
 5 we would be faith - ful to thy gos - pel glo - rious;
 1 who by our own false hopes and aims are spent.
 2 to heal earth's wounds and end her bit - ter strife.
 3 lure us a - way from thee to end - less night.
 4 take thou our lives, and use them as thou wilt.
 5 thou art our Lord! Thou dost for ev - er reign!

COMMUNION MUSIC

O God of Every Nation

The Hymnal 1982 #607



1 O God of ev - ery na - tion, of ev - every, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek

to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

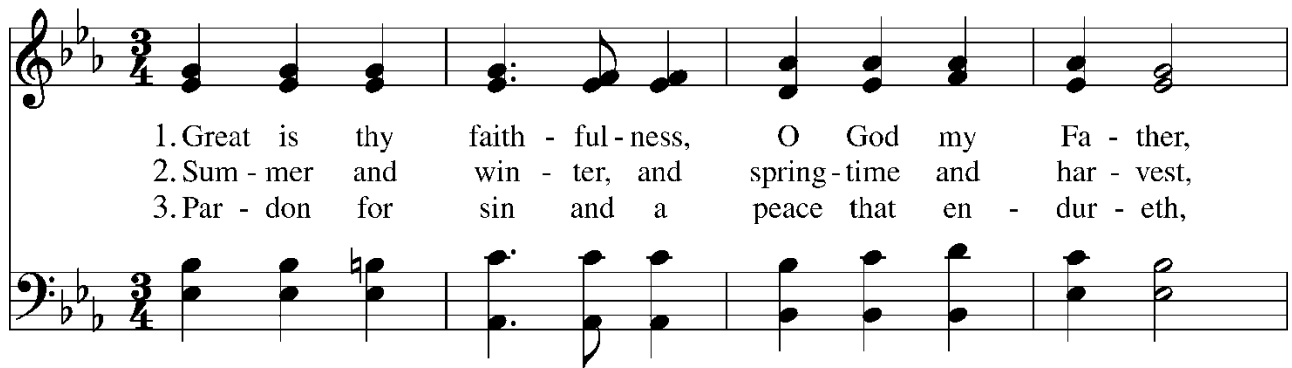
and it is in dying that we are born to eternal life. Amen.

BLESSING

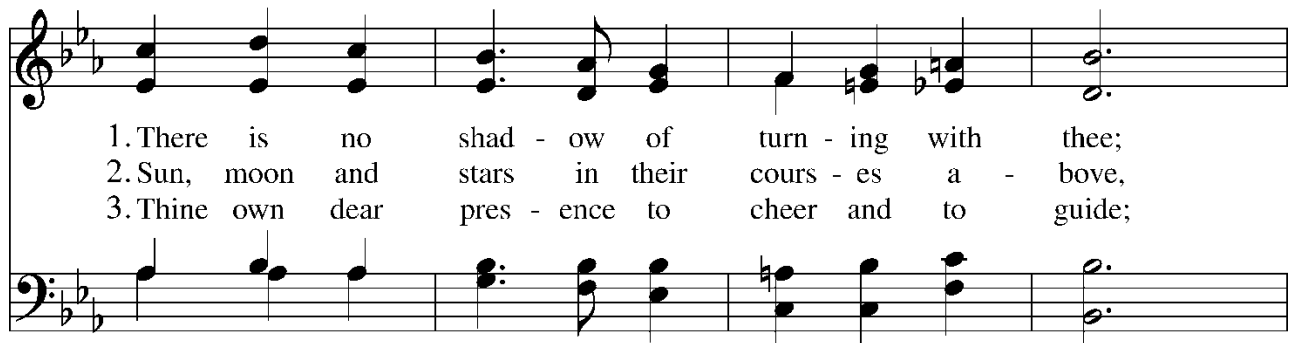
SENDING HYMN

Great is thy faithfulness

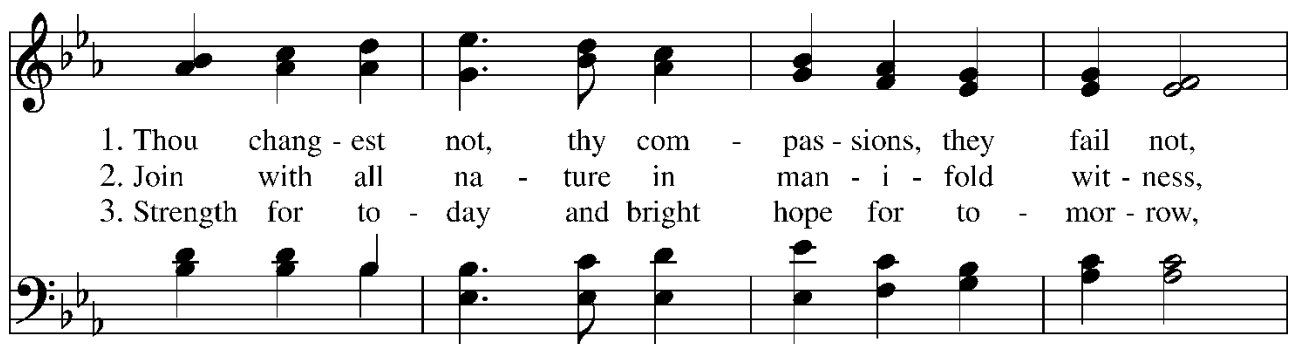
LEVAS #189



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: **Thanks be to God.**



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Hayley Hoss, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

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