



# NINETEENTH SUNDAY AFTER PENTECOST

X

OCTOBER 19, 2025 10:00 am

 $\mathbf{X}$ 

 $\mathbf{X}$ 

# ▼ THE LITURGY OF THE WORD ▼

**Prelude** 

welcome

The Rev. Jon M. Richardson

Please stand.

OPENING SONG Thy Word is a Lamp Amy Grant

Thy word is a lamp unto my feet and a light unto my path. Thy word is a lamp unto my feet and a light unto my path.

When I feel afraid, think I've lost my way, still You're right there beside me, And nothing will I fear as long as you are near, please be with me 'til the end

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

I will not forget Your love for me and yet my heart forever is wandering Jesus be my guide, hold me to Your side And I will love You to the end

Thy word is a lamp unto my feet and a light unto my path. Thy word is a lamp unto my feet You're the light unto my path.

### **OPENING ACCLAMATION**

Priest: Blessed be the one, holy, and living God.

**People:** Glory to God for ever and ever.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are

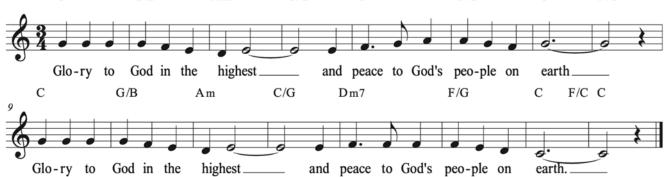
hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.

Amen.

SONG OF PTalse

Sung twice.

C G/B Am C/G F F/G C F/G



#### **COLLECT OF THE Day**

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### Trinity KIDS Invitation

Please be seated.

THE FIRST LESSON Genesis 32:22-31

*Reader:* A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: Hear what the Spirit is saying to God's people.

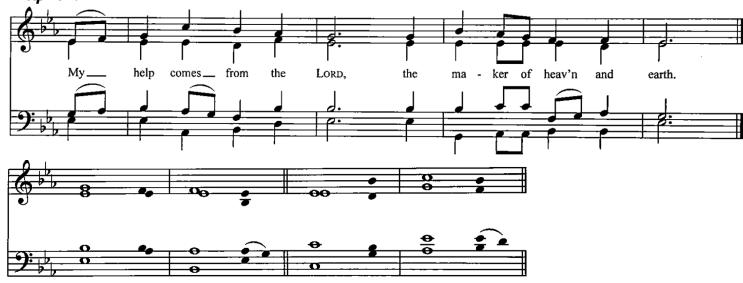
**People:** Thanks be to God.

PSalm 121

from The Saint Helena Psalter

The text of the psalm will be chanted by the choir. All are invited to join on the antiphon.

#### Antiphon:



1 I lift up my eyes to the <u>hills; \*</u>

from where is my help to come?

2 My help comes from God, \*

the maker of heaven and earth. - [ANT]

3 God will not let your foot be moved \*

The One who watches over you will not fall asleep.

4 Behold, the One who keeps watch over <u>Israel</u> \* shall neither / slumber nor sleep; **[ANT]** 

5 The Holy One watches over <u>you; \*</u> and is your shade at your right <u>hand</u>,

6 So that the sun shall not strike you by <u>day, \*</u>
Nor the moon by <u>night</u>. **[ANT]** 

7 God shall preserve you from all evil; \*

And is the One who /shall keep you safe.

8 God shall watch over your going out and your coming <u>in</u>, \* from this time forth / for ever<u>more</u>. **[ANT]** 

THE SECOND LESSON 2 TIMOTHY 3:14-4:5

*Reader:* A reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

Sequence Hymn (Please rise.)

Into My Heart

The Faith We Sing #2160

Sung twice.



THE GOSPEL LUKE 18:1-8

*Deacon:* The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: Glory to you, O Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

#### NICENE CreeD Please rise.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

#### THE Prayers of the People

A Litany for Social Justice

Office of Young Adult and Campus Ministries of the Episcopal Church

Intercessor: Creator of All, you have promised to hear when we pray in the name of your

Son. Therefore, in confidence and trust we pray for the Church.

God, enliven the Church for its mission:

**People:** That we may be salt of the earth and light to the world.

Intercessor: Breathe fresh life into your people.

**People:** Give us power to reveal Christ in word and action.

*Intercessor:* Creator of all, lead us and every people into ways of justice and peace.

**People:** That we may respect one another in freedom and truth.

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.

**People:** Teach us to care creatively for its resources.

Intercessor: God of truth, inspire with your wisdom those whose decisions affect the lives of others,

**People:** That all may act with integrity and courage.

*Intercessor:* Give grace to all whose lives are linked with ours.

**People:** May we serve Christ in one another, and love as he loves us.

*Intercessor*: We pray for those on our Trinity Prayer List, and those we now name silently or aloud.

(Silence is kept.)

God of hope, comfort and restore all who suffer in body, mind or spirit.

**People:** May they know the power of your healing love.

Intercessor: Make us willing agents of your compassion.

**People:** Strengthen us as we share in making people whole.

Intercessor: Give comfort to those who mourn.

**People:** Bring them peace in their time of loss.

*Intercessor*: We praise you for all your saints who have entered your eternal glory.

**People:** May their example inspire and encourage us.

Intercessor: You have called us to serve you. Grant that we may walk in your presence: your love in

our hearts, your truth in our minds, your strength in our wills; until, at the end of our

journey, we know the joy of our homecoming and the welcome of your

embrace, through Jesus Christ our Savior. Amen.

#### THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.

(Silence may be kept.)

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

#### THE PEACE

*Priest:* The peace of Christ be always with you.

People: And also with you.

Priest: Please greet one another as a sign of God's peace.

#### Announcements and offertory invitation

To give online, visit <a href="www.trinitytoledo.org/online-giving/">www.trinitytoledo.org/online-giving/</a>, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFETTOTY Total Praise Richard Smallwood

(The Trinity Choir)

Lord, I will lift my eyes to the hills Knowing my help is coming from You Your peace, You give me in time of the storm

You are the source of my strength You are the strength of my life I lift my hands in total praise to You You are the source of my strength You are the strength of my life I lift my hands in total praise to You

Amen

# ★ THE LITUIGY OF THE TABLE ★

**EUCHARISTIC PRAYER** 

Eucharistic Prayer 3 from Enriching Our Worship

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

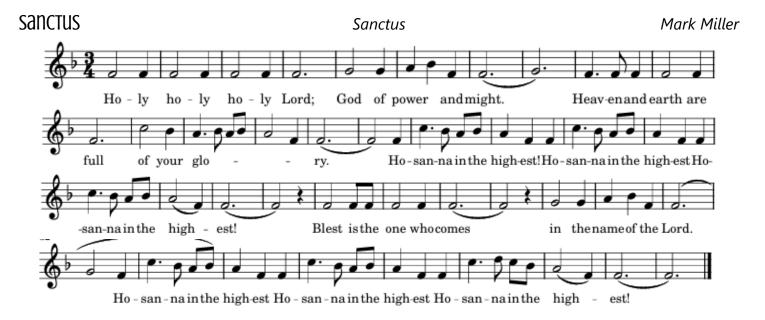
People: We lift them to God.

Presider: Let us give thanks to Christ our God.

**People:** It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.** 

#### THE LOTD'S Prayer

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### Breaking of the Bread

All Creation Sings

Priest: We break this bread to share in the body of Christ.

### **People:** We who are many are one body, for we all share in the one bread.



Priest:

The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

#### invitation to communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.



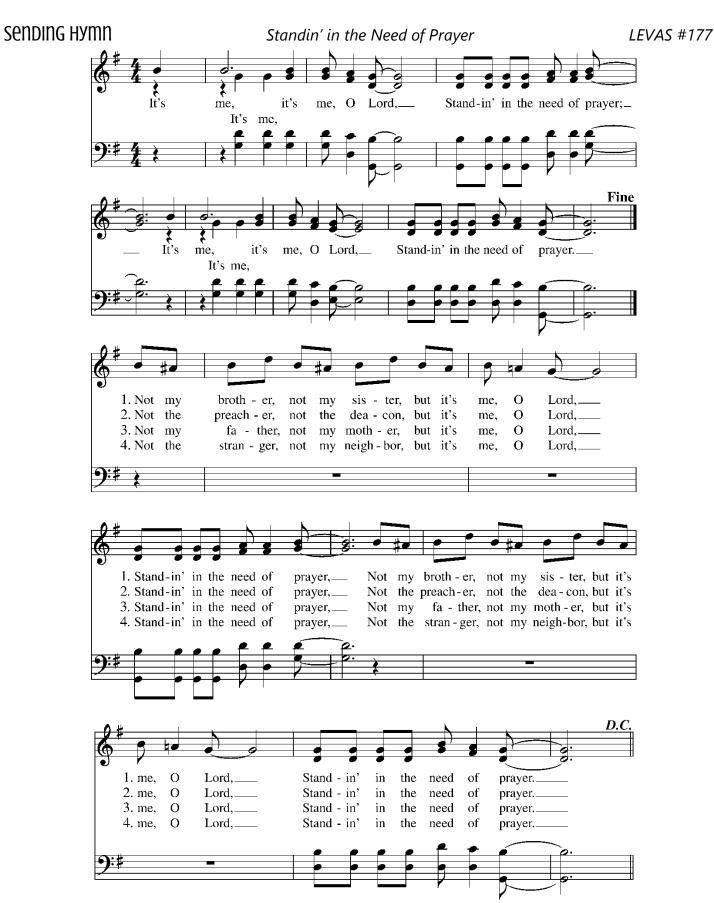


### THE POST COMMUNION Prayer (Please rise.)

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**BLESSING** 

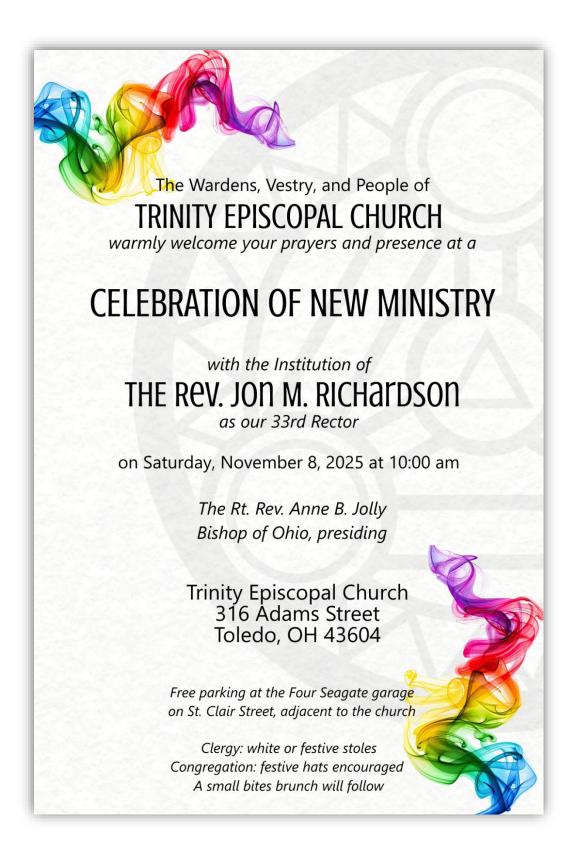


Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Λrr. Copyright © 1992 Carl Haywood.

#### DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

**People:** Thanks be to God.





# **Trinity Episcopal Church Sunday Mornings**

## **WORSHIP SERVICE**

#### BREAKFAST AT TRINITY

COMMUNITY BREAKFAST | 8:30 AM - 9:15 AM

OCT. 3, 4 8:00 PM **OCT. 5** 3:00 PM **ACT PERFORMANCES** (CHAPEL)

WOMEN'S BIBLE STUDY 9:00 - 10:30 AM

**OCT. 4** PET BLESSING SERVICE 10:00 AM (PLAZA)

**OCT. 19** JONAH BIBLE STUDY: LEARNING TO STUDY BIBLE 11:30 AM

**OCT. 8** NOONTIME PRAYER SERVICE (CHAPEL)

**OCT. 23** 

**OCT. 18** 

HALLOWEEN SPOOKTACULAR OCT. 9 + 236:30 PM GLASS CITY PRIDE BAND REHEARSAL 6:00 PM - 9:00 PM

OCT. 10 TROUBADOUR TRIBUTE CONCERT 7:00 PM (CHAPEL)

**OCT. 11** MEN'S BIBLE STUDY 9:00 AM - 10:30 AM RICK'S CITY DINER

OCT. 16 TSN VENDOR LUNCH PREP 8:30 AM - 10:00 AM

HERITAGE DAY COOK OFF! 11:15 AM

**OCT. 28** 

**OCT. 26** 

MOBILE FOOD PANTRY FOOD FOR THOUGHT 10:00 AM - 12:00 PM Vestry Leadership
Jeffrey Albright, Sr. Warden
Kyle Grefe, Jr. Warden
Margaret Baehren, Treasurer
Angie Carriker, Clerk
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

#### Parish Staff

The Rev. Jon M. Richardson, Rector
The Rev. Meribah Mansfield, Deacon
The Rev. Robert Gahler, Assisting Priest
Heather Meyer, Director of Operations
George M. Benson, Director of Community Engagement
Chelsie Cree, Director of Music and the Arts
Grace Mauk, Asst. Director of Music and the Arts
Grace Wipfli, Soprano Section Leader
Hayley Hoss, Alto Section Leader
Steven Sloan, Tenor Section Leader
Bradley Baker, Bass Section Leader
Josh Buckner, Livestream Operator
Jason Rahe, Sound

#### **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People was taken from A Litany for Social Justice; Office of Young Adult and Campus Ministries of the Episcopal Church All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

By entering Trinity Episcopal Church and by your presence and/or participation here (indoors and outdoors) you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media, for Trinity Episcopal Church and/or the Episcopal Diocese of Ohio.