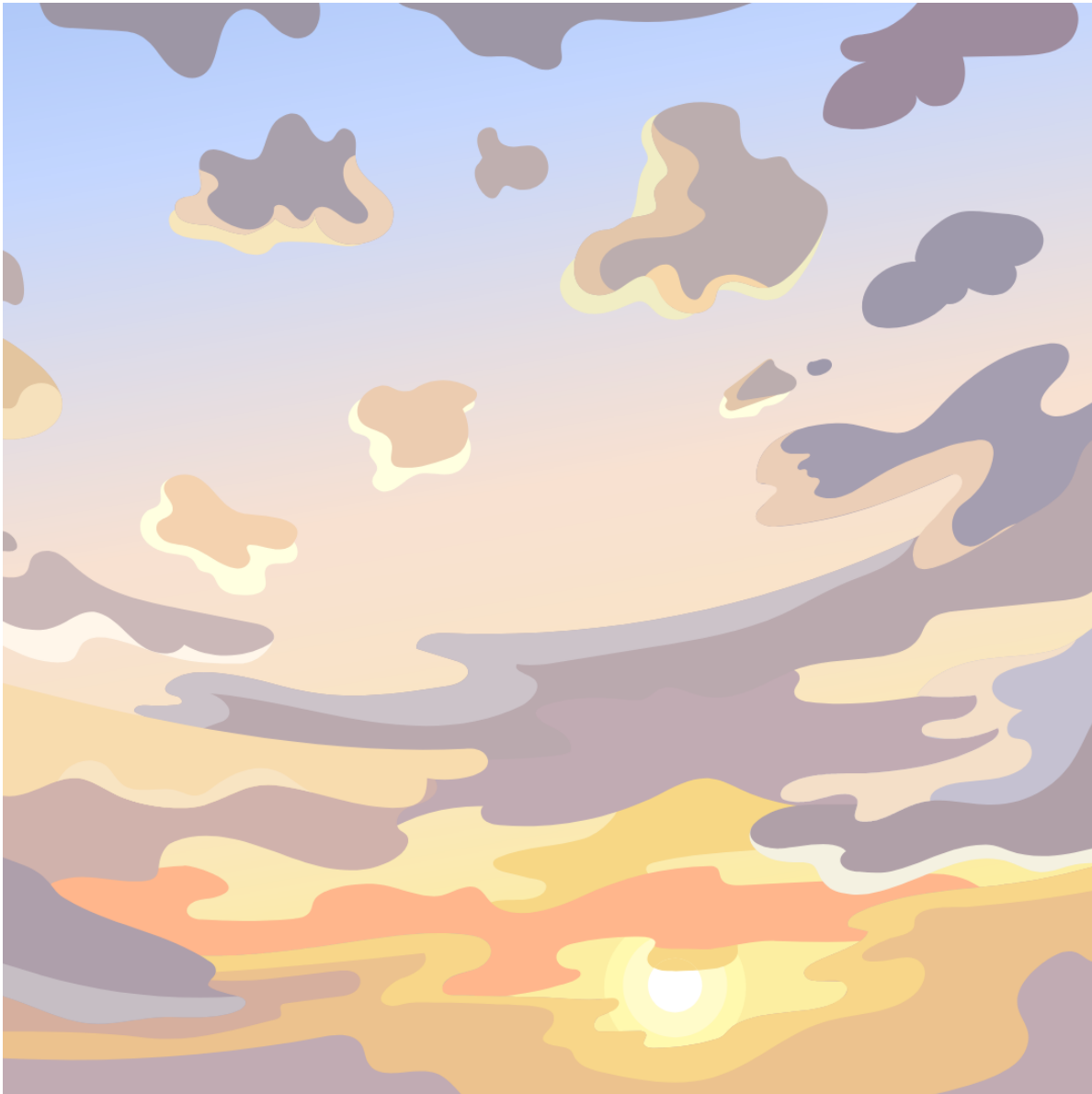




TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ downtown



FIFTEENTH Sunday after Pentecost



September 21, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

WELCOME

Please stand.

The Rev. Jon M. Richardson

OPENING SONG

We Are Called

The Faith We Sing #2172



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,



to be light for the king - dom, to
to be hope for the hope - less so all
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
ha - tred and blind - ness will be no more!
sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God

Francisco Manoling

Sung twice.

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth

9 C G/B Am C/G Dm7 F/G C F/C C

Glo-ry to God in the highest and peace to God's peo-ple on earth.

COLLECT OF THE DAY

Priest: God be with you.

***People:* And also with you.**

Priest: Let us pray.

Grant us, O God, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

EXODUS 32:7-14

Reader: A reading from the Book of Exodus.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

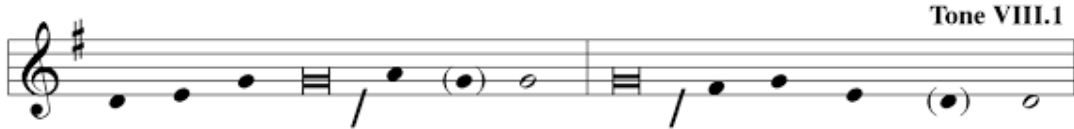
Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

PSALM 113

from The Saint Helena Psalter

The first verse is demonstrated by the cantor. Then everyone proceeds in unison, following the bold text.



*Alleluia! Give praise, you servants / of God;**

Praise the Name / of the Most high.

Let God's name / be blest,*

From this time forth / for evermore.

From the rising of the sun to its go-/-ing down,*

Let God's ho-/-ly Name be praised.

God is high above all na-/-tions,*

And God's glory a-/-bove the heavens.

Who is like our God, who sits enthroned / on high,

But stoops to behold the hea-/-vens and the earth.

God takes the weak out of / the dust,*

And lifts up the poor / from the ashes,

To set them up / on high,*

With the rulers / of the people

God makes the woman of a child-/-less house*

To be a joyful mo-/-ther of children.

THE SECOND LESSON

1 TIMOTHY 2:1-7

Reader: A reading from the first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

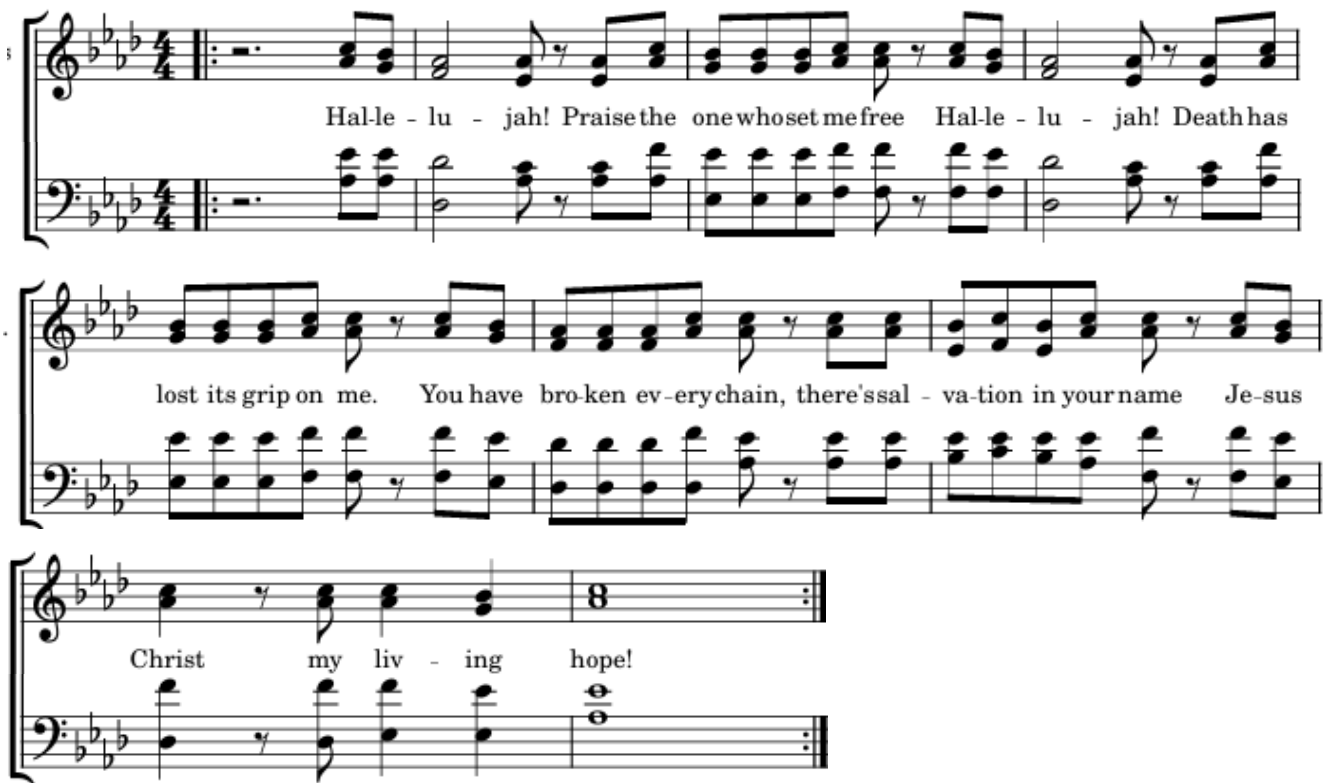
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Please rise.



Hal-le - lu - jah! Praise the one who set me free Hal-le - lu - jah! Death has
lost its grip on me. You have broken ev-ery chain, there's sal - va-tion in your name Je-sus
Christ my liv - ing hope!

THE GOSPEL

LUKE 16:1-13

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, O Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon: The Gospel of Christ.

***People:* Praise to you, O Christ.**

NICENE CREED *Please rise.*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

from Liturgical Materials for Honoring God in Creation
Standing Commission on Liturgy and Music

Lord, let my heart be good soil, o-pen to the seed of your word.

5 Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

REFRAIN: ***Lord, let my heart be good soil, open to the seed of your word***
Lord, let my heart be good soil, where love is grown and peace is understood

Leader: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures,
For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure,
For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:
Merciful God, keep your planet and people in peace.

REFRAIN: ***Lord, let my heart be good soil, open to the seed of your word***
Lord, let my heart be good soil, where love is grown and peace is understood

Leader: For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life,
For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God,
For all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray: Merciful God, keep your planet and people in peace.

REFRAIN: ***Lord, let my heart be good soil, open to the seed of your word***
Lord, let my heart be good soil, where love is grown and peace is understood

Leader: For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity,
For the creatures and the human beings of your world who are ill, or in danger, pain, or special need and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray: Merciful God, keep your planet and people in peace.

REFRAIN: ***Lord, let my heart be good soil, open to the seed of your word***
Lord, let my heart be good soil, where love is grown and peace is understood

Priest: Gracious God:
Grant that your people may have in them
the same mind that was in Christ Jesus,
and guide us into harmony of relationship
through loving-kindness and the wise use
of all that you have given;
for you are drawing all things into communion with you
and with each other by the power of the Holy Spirit. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.
(Silence may be kept.)
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Priest: The peace of Christ be always with you.
People: **And also with you.**
Priest: Please greet one another as a sign of God's peace.

Announcements and Offertory Invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Be Still
(The Trinity Choir)

Karen Marrolli

Be still and know that I am God
Let peace embrace your heart
Be still and know that I am God
Let fear and anguish now depart

Though the earthquakes rage
Though the tempests roll
Though the storms conspire to destroy
Be still and know that I am God
The earth shall rise again in joy

Be still and know that I am God
Let tranquil hopes fill your mind
Be still and know that I am God
Let grief and trouble be left behind

Though the shadows fall
Though the darkness cries
Though the night seems endless and dire
Be still and know that I am God
The morn shall rise in holy fire

Though the earthquakes rage
Through the tempest roll
Though the storms conspire to destroy
Be still and know that I am God
The earth shall rise again in joy

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer C

Presider: God be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to God.**

Presider: Let us give thanks to Christ our God.

***People:* It is right to give our thanks and praise.**

Presider: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever.**

Presider: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People:* Have mercy, O God, where we fall short of your ideal.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

sanctus

Sanctus

Mark Miller



Ho - ly ho - ly ho - ly Lord; God of power and might. Heav-en and earth are
full of your glo - - ry. Ho - san - na in the high - est! Ho - san - na in the high - est Ho -
san - na in the high - est! Blest is the one who comes in the name of the Lord.
Ho - san - na in the high - est Ho - san - na in the high - est Ho - san - na in the high - est!

Presider: Blessed are you, God who reigns, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of Christ's coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Mark Miller

Priest: We break this bread to share in the body of Christ.

***People:* We who are many are one body, for we all share in the one bread.**

Be — known to us, Lord Je - sus, in the break - ing of the bread. al - le -

5 lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord

10 Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -

14 lu - ia, al - le - lu — ia, al - le lu - ia.

Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

There is a balm in Gilead

LEVAS #203

There_ is a balm in Gil - e - ad to make the wound - ed

whole; There_ is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And_ think my work's in vain, But_

2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can

3. Don't_ ev - er be dis - cour - aged For_ Je - sus is your friend, And_

1. then the ho - ly spir - it Re - vives my soul a - gain. **D.C.**

2. tell the love of Je - sus, And say He died for all.

3. if you lack for know - ledge, He'll ne'er re - fuse to lend.

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
Arr. Copyright © 1992 Carl Haywood.

COMMUNION MUSIC

*Be now my vision, O God of my heart
Nothing surpasses the love you impart
You my best thought, by day or by night,
Waking or sleeping, your presence my light*

*Be now my wisdom and be my true word
Ever within me, my soul is assured
Mother and Father, you are both to me
Now and forever your child I will be*

Be now my vision

The New Century Hymnal #451

*Riches I need not nor life's empty praise
You, my inheritance now and always,
You and you only first in my heart
Great God, my treasure, may we never part*

*Sovereign of heaven my victory won
May I each heaven's joys O bright heavens Sun!
Heart of my own heart whatever befall,
Still be my vision, O Ruler of all*

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek

to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

BLESSING

SENDING HYMN

Bind Us Together

TFWS #2226

See next page.

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: Thanks be to God.

Bind us to - geth - er Lord bind us to - geth - er with cords that can - not be bro - ken.

9 Fine

Bind us to - geth - er Lord bind us to - geth - er Lord bind us to - geth - er in love.

17

There is on - ly one God, there is on - ly one King;

25 D.C. al Fine

There is on - ly one bod - y that is why we sing.



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Hayley Hoss, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

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