



# TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ downtown



## FOURTEENTH SUNDAY after PENTECOST



SEPTEMBER 14, 2025

10:00 am

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*Jupiter*  
(Grace Mauk, piano)

Gustav Holst

WELCOME

*Please stand.*

The Rev. Jon M. Richardson

OPENING SONG

*All are welcome*

*Gather 3<sup>rd</sup> Edition 850*

1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be -  
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
 words are strong and true, Where all God's chil - dren  
 wa - ter, wine and wheat: A ban - quet hall on  
 yond the wood and stone To heal and strength - en,  
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions, Rock of  
 new. Here the cross shall stand as wit - ness And as  
 meet. Here the love of God, through Je - sus, Is re -  
 known. Here the out - cast and the stran - ger Bear the  
 Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the  
 sym - bol of God's grace; Here as  
 vealed in time and space; As we  
 im - age of God's face; Let us  
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

## OPENING ACCLAMATION

*Priest:* Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever.**

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## SONG OF PRAISE

*Glory to God*

*Francisco Manoling*

*Sung twice.*

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth

9 C G/B Am C/G Dm7 F/G C F/C C

Glo-ry to God in the highest and peace to God's peo-ple on earth.

## COLLECT OF THE DAY

*Priest:* God be with you.

**People:** **And also with you.**

*Priest:* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

**EXODUS 32:7-14**

*Reader:* A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader:* Hear what the Spirit is saying to God's people.

**People:** **Thanks be to God.**

## PSALM 1

from The Saint Helena Psalter

The first verse is demonstrated by the cantor. Then everyone proceeds in unison, following the bold text.



1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

**2 Wash me through and through from my / wickedness \*  
and cleanse / me from my sin.**

**3 For I know my trans-/gressions, \*  
and my sin is ev-/er before me.**

**4 Against you only have / I sinned \*  
and done what is ev-/il in your sight.**

**5 And so you are justified when /you speak \*  
and upright /in your judgment.**

**6 Indeed, I have been wicked from /my birth, \*  
a sinner from /my mother's womb.**

**7 For behold, you look for truth deep with-/in me, \*  
and will make me understand wis-/dom secretly.**

**8 Purge me from my sin, and I shall /be pure; \*  
wash me, and I shall / be clean indeed.**

**9 Make me hear of joy and /gladness, \*  
that the body you have bro-/ken may rejoice.**

**10 Hide your face from /my sins \*  
and blot out all my /iniquities.**

**11 Create in me a clean heart, / O God, \*  
and renew a right spir-/it within me.**

## THE SECOND LESSON

1 TIMOTHY 1:12-17

Reader: A reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

Please rise.

## GRADUAL

Living Hope

Brian Johnson and Phil Wickham

Hal-le - lu - jah! Praise the one who set me free Hal-le - lu - jah! Death has  
lost its grip on me. You have broken ev-ery chain, there's sal - va-tion in your name Je-sus  
Christ my liv - ing hope!

## THE GOSPEL

LUKE 15:1-10

*Deacon:* The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, O Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Deacon:* The Gospel of Christ.

***People:* Praise to you, O Christ.**

## sermon

The Rev. Jon M. Richardson

## Nicene creed *Please rise.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

from Liturgical Materials for Honoring God in Creation

Standing Commission on Liturgy and Music

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

**REFRAIN:** *Lord, let my heart be good soil, open to the seed of your word*

*Lord, let my heart be good soil, where love is grown and peace is understood*

**Leader:** Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures,

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure,

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

**REFRAIN:** *Lord, let my heart be good soil, open to the seed of your word*

*Lord, let my heart be good soil, where love is grown and peace is understood*

**Leader:** For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life,

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God,

For all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray: Merciful God, keep your planet and people in peace.

**REFRAIN:** *Lord, let my heart be good soil, open to the seed of your word*

*Lord, let my heart be good soil, where love is grown and peace is understood*

**Leader:** For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity,

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need and for all who suffer from the unjust, violent, or wasteful use of the

earth's resources or their devastation by war, that all may one day live in communities of justice and peace, For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray: Merciful God, keep your planet and people in peace.

**REFRAIN:** *Lord, let my heart be good soil, open to the seed of your word*

*Lord, let my heart be good soil, where love is grown and peace is understood*

*Priest:* Gracious God:  
Grant that your people may have in them  
the same mind that was in Christ Jesus,  
and guide us into harmony of relationship  
through loving-kindness and the wise use  
of all that you have given;  
for you are drawing all things into communion with you  
and with each other by the power of the Holy Spirit. Amen.

## THE CONFESSION AND ABSOLUTION

*Deacon:* Let us confess our sins to God.  
(*Silence may be kept.*)  
**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Priest:* The peace of Christ be always with you.  
**People:** **And also with you.**  
*Priest:* Please greet one another as a sign of God's peace.

## Announcements and Offertory Invitation

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose  
GIVE NOW and today's date. You can also text the word "Give" to  
**419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also  
deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



## OFFERTORY

*Lord, for thy Tender Mercy's sake  
(The Trinity Choir)*

Richard Farrant

*Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue,  
that we may walk in a perfect heart before thee,  
now and evermore. Amen.*

# ✠ THE LITURGY OF THE TABLE ✠

## Eucharistic Prayer

*Eucharistic Prayer C*

*Presider:* God be with you.

***People:* And also with you.**

*Presider:* Lift up your hearts.

***People:* We lift them to God.**

*Presider:* Let us give thanks to Christ our God.

***People:* It is right to give our thanks and praise.**

*Presider:* God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

***People:* Glory to you for ever and ever**

*Presider:* At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People:* By your will they were created and have their being.**

*Presider:* From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People:* Have mercy, O God, where we fall short of your ideal.**

*Presider:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

***People:* By his blood, he reconciled us. By his wounds, we are healed.**

*Presider:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## sanctus

*Sanctus*

*Mark Miller*

Ho - ly ho - ly ho - ly Lord; God of power and might. Heav-en and earth are  
full of your glo - - ry. Ho - san - na in the high - est! Ho - san - na in the high - est Ho -  
- san - na in the high - est! Blest is the one who comes in the name of the Lord.  
Ho - san - na in the high - est Ho - san - na in the high - est Ho - san - na in the high - est!

*Presider:* Blessed are you, God who reigns, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of Christ's coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Mark Miller*

*Priest:* We break this bread to share in the body of Christ.

***People:* We who are many are one body, for we all share in the one bread.**

Be known to us, Lord Je - sus, in the break - ing of the bread. al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord

Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

## COMMUNION MUSIC

What wondrous love is this

The Hymnal 1982 #439

*Harmony (the melody is in the tenor)*

1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

# communion MUSIC

Let us break bread together on our knees

The Hymnal 1982 #325



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

## THE POST COMMUNION PRAYER

*Celebrant:* Let us pray.

**Lord, make us instruments of your peace.**

**Where there is hatred, let us sow love;**

**where there is injury, pardon;**

**where there is discord, union;**

**where there is doubt, faith;**

**where there is despair, hope;**

**where there is darkness, light;**

**where there is sadness, joy.**

**Grant that we may not so much seek**

**to be consoled as to console;**

**to be understood as to understand;**

**to be loved as to love.**

**For it is in giving that we receive;**

**it is in pardoning that we are pardoned;**

**and it is in dying that we are born to eternal life. Amen.**

## BLESSING

### SENDING HYMN

*Immortal, Invisible, God only wise*


*The Hymnal 1982 #423*

*See next page.*


## DISMISSAL

*Deacon:* Let us go forth into the world rejoicing in the power of the Spirit!


**People:** **Thanks be to God.**




1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.





# TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ DOWNTOWN



## Vestry Leadership

Jeffrey Albright, *Sr. Warden*  
Kyle Grefe, *Jr. Warden*  
Margaret Baehren, *Treasurer*  
Angie Carriker, *Clerk*  
Jack Diedrick  
Gary Franklin  
Brian Ingman  
Kimberly Kefalas  
Becky Koskinen  
Jamie Paul

## Parish Staff

The Rev. Jon M. Richardson, *Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Asst. Director of Music and the Arts*  
Grace Wipfli, *Soprano Section Leader*  
Hayley Hoss, *Alto Section Leader*  
Steven Sloan, *Tenor Section Leader*  
Bradley Baker, *Bass Section Leader*  
Josh Buckner, *Livestream Operator*  
Jason Rahe, *Sound*  
Nichole Ramirez, *Nursery Attendant*

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