



FOURTEENTH SUNDAY AFTER PENTECOST

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September 14, 2025

X

10:00 am

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THE LITURGY OF THE WORD

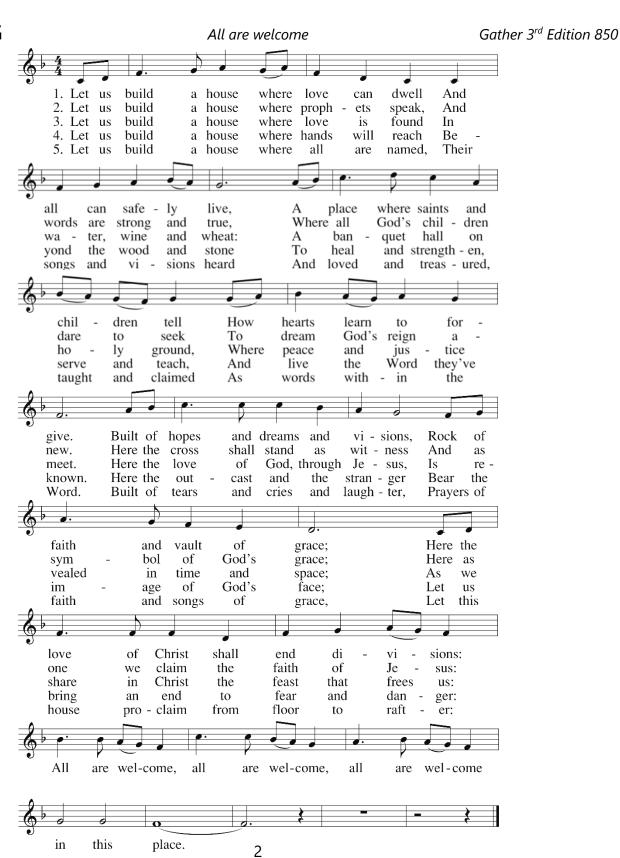
Prelude Jupiter Gustav Holst (Grace Mauk, piano)

Welcome

Please stand.

The Rev. Jon M. Richardson

opening song



opening acclamation

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

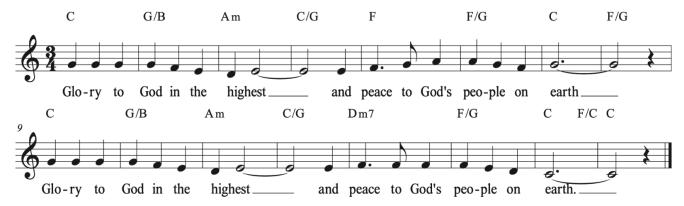
Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

SONG OF Praise Glory to God Francisco Manoling

Sung twice.



COLLECT OF THE DAY

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON EXODUS 32:7-14

Reader: A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, `These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The first verse is demonstrated by the cantor. Then everyone proceeds in unison, following the bold text.



1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.

2 Wash me through and through from my / wickedness * and cleanse / me from my sin.

3 For I know my trans-/gressions, * and my sin is ev-/er before me.

4 Against you only have / I sinned * and done what is ev-/il in your sight.

5 And so you are justified when /you speak * and upright /in your judgment.

6 Indeed, I have been wicked from /my birth, * a sinner from /my mother's womb.

7 For behold, you look for truth deep with-/in me, * and will make me understand wis-/dom secretly.

8 Purge me from my sin, and I shall /be pure; * wash me, and I shall / be clean indeed.

9 Make me hear of joy and /gladness, * that the body you have bro-/ken may rejoice.

10 Hide your face from /my sins * and blot out all my /iniquities.

11 Create in me a clean heart, / O God, * and renew a right spir-/it within me.

THE SECOND LESSON 1 TIMOTHY 1:12-17

Reader: A reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



THE GOSPEL LUKE 15:1-10

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: Glory to you, O Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

sermon

The Rev. Jon M. Richardson

NICENE CreeD Please rise.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

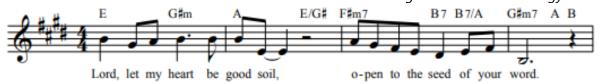
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

from Liturgical Materials for Honoring God in Creation
Standing Commission on Liturgy and Music





REFRAIN: Lord, let my heart be good soil, open to the seed of your word

Lord, let my heart be good soil, where love is grown and peace is understood

Leader: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures,

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure,

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

REFRAIN: Lord, let my heart be good soil, open to the seed of your word

Lord, let my heart be good soil, where love is grown and peace is understood

Leader: For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life,

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God,

For all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray: Merciful God, keep your planet and people in peace.

REFRAIN: Lord, let my heart be good soil, open to the seed of your word

Lord, let my heart be good soil, where love is grown and peace is understood

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity,

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need and for all who suffer from the unjust, violent, or wasteful use of the

earth's resources or their devastation by war, that all may one day live in communities of justice and peace, For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray: Merciful God, keep your

planet and people in peace.

Leader:

REFRAIN: Lord, let my heart be good soil, open to the seed of your word

Lord, let my heart be good soil, where love is grown and peace is understood

Priest: Gracious God:

Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use

of all that you have given;

for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. Amen.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.

(Silence may be kept.)

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

Priest: The peace of Christ be always with you.

People: And also with you.

Priest: Please greet one another as a sign of God's peace.

Announcements and offertory invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to

419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.

offertory

Lord, for thy Tender Mercy's sake (The Trinity Choir)

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in a perfect heart before thee,
now and evermore. Amen.



Richard Farrant

★ THE LITUIGY OF THE TABLE ★

EUCHAristic Prayer C

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to God.

Presider: Let us give thanks to Christ our God.

People: It is right to give our thanks and praise.

Presider: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever

Presider: At your command all things came to be: shining light and enfolding dark; the vast

expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth,

our island home.

People: By your will they were created and have their being.

Presider: From the primal elements you brought forth the human race, and blessed us with the capacity

for memory, reason, and skill. You made us the stewards of your creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People: Have mercy, O God, where we fall short of your ideal.

Presider: Again and again, you called us to return. Through prophets and sages you revealed your

righteous Law. And in the fullness of time you sent your eternal Word, born of your servant

Mary, to fulfill your Law, opening for us the way of freedom and peace.

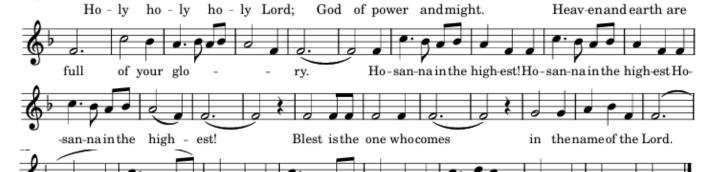
People: By his blood, he reconciled us. By his wounds, we are healed.

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim

with them your glory, in their unending hymn:

Sanctus Sanctus Mark Miller



Ho - san - nain the high-est Ho - san - nain the high-est Ho - san - nain the high - est!

Presider: Blessed are you, God who reigns, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of Christ's coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LOTD'S Prayer

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Mark Miller

Priest: We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share in the one bread.



Priest:

The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

invitation to communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.



Words: American folk hymn, ca. 1835. Music: Wondrous Love, from The Southern Harmony, 1835; alt. acc. Carlton R. Young, (b. 1926).



Words: African-American spiritual. Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

THE POST COMMUNION Prayer

Celebrant: Let us pray.

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

BLESSING

Sending Hymn

Immortal, Invisible, God only wise

The Hymnal 1982 #423

See next page.

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: Thanks be to God.



Vestry Leadership

Jeffrey Albright, *Sr. Warden*Kyle Grefe, *Jr. Warden*Margaret Baehren, *Treasurer*Angie Carriker, *Clerk*Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, Rector
The Rev. Meribah Mansfield, Deacon
The Rev. Robert Gahler, Assisting Priest
Heather Meyer, Director of Operations
George M. Benson, Director of Community Engagement
Chelsie Cree, Director of Music and the Arts
Grace Mauk, Asst. Director of Music and the Arts
Grace Wipfli, Soprano Section Leader
Hayley Hoss, Alto Section Leader
Steven Sloan, Tenor Section Leader
Bradley Baker, Bass Section Leader
Josh Buckner, Livestream Operator
Jason Rahe, Sound
Nichole Ramirez, Nursery Attendant

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