



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ downtown



ELeventh Sunday after Pentecost



AUGUST 24, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Arches
(Merwin Siu, violin)

Kevin Puts

WELCOME

Please stand.


The Rev. Jon M. Richardson

OPENING SONG

I come with joy to meet my Lord

The Hymnal 1982 #304

Unison or harmony




1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each

5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us

5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.

5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**


SONG OF PRAISE

Glory to God

Francisco Manoling

Sung twice.


C G/B Am C/G F F/G C F/G



Glo-ry to God in the highest _____ and peace to God's peo-ple on earth _____

C G/B Am C/G Dm7 F/G C F/C C

9



Glo-ry to God in the highest _____ and peace to God's peo-ple on earth. _____

COLLECT OF THE DAY

Priest: God be with you.

***People:* And also with you.**

Priest: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

ISAIAH 58:9B-14

Reader: A reading from the Prophet Isaiah.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

PSALM 103:1-8

"Psalms for Praying: An Invitation to Wholeness" by Nan Merrill

Spoken responsively.

Bless the Beloved, o my soul, and all that is within me; I bless your Holy Name!

Bless the Beloved, O my soul, and remember the goodness of Love.

You forgive our iniquities, You heal our disease,

You save us from the snares of fear,

You crown us with steadfast love and mercy,

You satisfy our every need and renew our spirit like the eagle's.

Through You comes peace and justice for all who are oppressed.

You make known the pathway of truth, and guide us on the way.

THE SECOND LESSON

HEBREWS 12:18-29

Reader: A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time

his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Please rise.

GRADUAL

I Surrender All

LEVAS #133

4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all, I sur - ren - der all,

I sur - ren - der all, I sur - ren - der all, All to thee, my

bless - ed Sav - ior, I sur - ren - der all.

Words: Judson W. Van de Vanter (1855-1939). Music: Winfield S. Weedon (1847-1908).

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, O Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of Christ.

***People:* Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

Nicene creed *Please rise.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,**

who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

From the Task Force on LGBTQ+ Inclusion

Refrain

The musical score for the Refrain is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place; Lord, lis - ten to your chil - dren pray - ing, send us love, send us power, send us grace.' The score includes various chords such as Eb, Eb7, Db/Ab, Ab, F7, Bb7, Adim7, Eb/Bb, and Ab/Eb.

People: *Lord, listen to your children praying // Lord, send your Spirit in this place
 Lord, listen to your children praying // Send us love, send us power, send us grace*

Leader: In the stillness of this moment and the strength of our gathering, let us offer our prayers for the Church, the world, and one another to the Holy One whose love knows no bounds. We give thanks for the witness of your Church, O Christ. For all who respect your life-giving and liberating love. For communities that honor queer and transgender lives, and for voices that proclaim your gospel of love and transformation. Strengthen your Church with power through your Spirit, especially where it has caused harm or withheld blessing. Teach us to walk in love, as Christ loved us, and to be faithful stewards of your reconciling grace.

Leader We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility. For lawmakers, advocates, and peacemakers who defend dignity and protect the vulnerable. Let your wisdom guide all in authority; may their hearts be turned to equity, compassion, and peace.

We grieve the harm caused by unjust laws and unmitigated violence and cruelty, and we ask your Spirit to move mightily wherever your people cry out for freedom.

People: *Lord, listen to your children praying // Lord, send your Spirit in this place
 Lord, listen to your children praying // Send us love, send us power, send us grace*

Leader: We rejoice in the beauty of creation and in the fierce care of those who tend it. For organizers, artists, healers, and neighbors who build beloved community from the ground up. Bless the land beneath our feet, the rivers and forests, the creatures with whom we share this earth. We pray for those who live without shelter or safety, for the displaced and the dispossessed, for those harmed by the climate crisis and systems of greed. Let justice roll down like waters, and righteousness like an ever-flowing stream.

Leader: We remember those who suffer and those in any kind of trouble. For all who carry hidden wounds, who live with chronic pain, illness, addiction, or despair.

For LGBTQ+ youth and elders, especially those cut off from family or care. Let your Spirit bring healing, courage, and companionship. We commend to you all who have died: those remembered and those forgotten, those claimed and those erased. Gather them into your light, where sorrow is no more, and joy never ends.

People: ***Lord, listen to your children praying // Lord, send your Spirit in this place
Lord, listen to your children praying // Send us love, send us power, send us grace***

Priest: Holy One, receive the prayers we offer and those known only to you. Knit us together in your chosen family, bind us together in the love that bears all things, and raise us up in the resurrection of Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.

(Silence may be kept.)

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

Announcements and Offertory Invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

*Intermezzo: "Scene in the Garden" from Much Ado About Nothing
(Merwin Siu, violin and Grace Mauk, piano))*

E.W. Korngold

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Presider: God be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to God.**
Presider: Let us give thanks to Christ our God.
People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

sanctus

Holy, Holy, Holy

The Hymnal 1982 #S-128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

LEVAS #151

Priest: We break this bread to share in the body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
 bod - y in this one Lord.

Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

Come my way (The Call)

The Hymnal 1982 #487

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a
 way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can
 strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

communion MUSIC

How Can I Keep from Singing?

Gather 3rd edition #685



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

sending Hymn

Standing at the Future's Threshold

New Century Hymnal #538



Stand - ing at the fu - ture's thresh - old grate - ful for God's guid - ing hand,
Midst the teem - ing cit - ies' mil - lions, wit - ness to God's bound - less love,
Je - sus Christ e - ter - nal Sav - ior, Source of life and truth and grace,

Ask - ing no pro - tect - ed strong - hold, called to be a pil - grim band,
Reach - ing for each sys - tem's lost ones, seek - ing just - ice with each move;
We would ask no spe - cial fav - or with the low - liest seek our place,

Seek - ing ev - er for new vi - sion of the gos - pel for our day,
Grant us cour - age strength and pa - tience to con - tend with vi - cious power,
Know the in - as - much of serv - ing have your cross as our com - mand:

We move for - ward in God's mis - sion with our faith to show the way.
Lead us for - ward in the faith that gives us hope in test - ing's hour.
Lead us in this faith un - swerv - ing for - ward as your pil - grim band.

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

***People:* Thanks be to God.**



TRINITY EPISCOPAL CHURCH

progressive ✦ inclusive ✦ creative ✦ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

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WHAT ARE ALL THOSE FLAGS IN THE BACK OF THE CHURCH?



PANSEXUAL PRIDE FLAG
Celebrating people who find love with people of any gender expression or identify



BISEXUAL PRIDE FLAG
Celebrating people who find love with either men or women



TRANSGENDER PRIDE FLAG
Celebrating people whose gender identity is different from the sex that was assigned to them at birth



LESBIAN PRIDE FLAG
Celebrating women who find love with other women



NONBINARY PRIDE FLAG
Celebrating gender identities that are outside the binary of woman/man



PROGRESS PRIDE FLAG
Celebrating the diversity of the queer community everyone's gifts and experience.