



ELEVENTH SUNDAY AFTER PENTECOST

 \mathbf{X} X AUGUST 24, 2025 10:00 am

X

★ THE LITURGY OF THE WORD ★

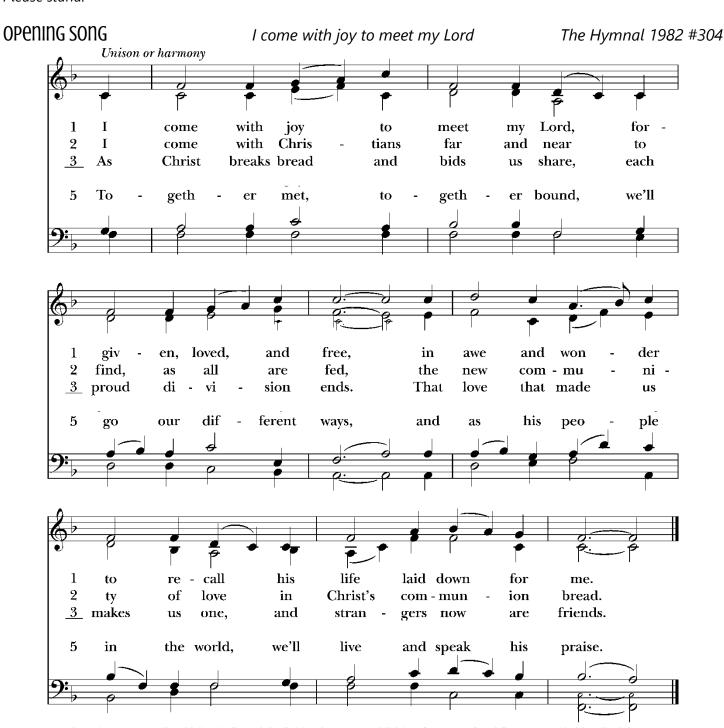
Prelude Arches Kevin Puts

(Merwin Siu, violin)

Welcome

Please stand.

The Rev. Jon M. Richardson



Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

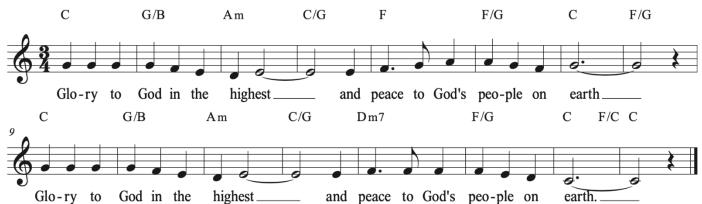
love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

song of Praise

Glory to God

Francisco Manoling

Sung twice.



COLLECT OF THE Day

Priest: God be with you.People: And also with you.

Priest: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON ISAIAH 58:9B-14

Reader: A reading from the Prophet Isaiah.

If you remove the yoke from among you,

the pointing of the finger, the speaking of evil,

if you offer your food to the hungry

and satisfy the needs of the afflicted,

then your light shall rise in the darkness

and your gloom be like the noonday.

The Lord will guide you continually,

and satisfy your needs in parched places,

and make your bones strong;

and you shall be like a watered garden,

like a spring of water,

whose waters never fail.

Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,

the restorer of streets to live in.

If you refrain from trampling the sabbath,

from pursuing your own interests on my holy day;

if you call the sabbath a delight

and the holy day of the Lord honorable;

if you honor it, not going your own ways,

serving your own interests, or pursuing your own affairs;

then you shall take delight in the Lord,

and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,

for the mouth of the Lord has spoken.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSaLM 103:1-8

"Psalms for Praying: An Invitation to Wholeness" by Nan Merrill

Spoken responsively.

Bless the Beloved, o my soul, and all that is within me; I bless your Holy Name!

Bless the Beloved, O my soul, and remember the goodness of Love.

You forgive our iniquities, You heal our disease,

You save us from the snares of fear,

You crown us with steadfast love and mercy,

You satisfy our every need and renew our spirit like the eagle's.

Through You comes peace and justice for all who are oppressed.

You make known the pathway of truth, and guide us on the way.

THE SECOND LESSON HEBREWS 12:18-29

Reader: A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time

his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Please rise.

Gradual



Words: Judson W. Van de Vanter (1855-1939). Music: Winfield S. Weeden (1847-1908).

THE GOSPEL LUKE 13:10-17

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: Glory to you, O Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

Sermon The Rev. Jon M. Richardson

NICENE CreeD Please rise.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;

through him all things were made. For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE Prayers of the People

From the Task Force on LGBTQ+ Inclusion

Refrain



People: Lord, listen to your children praying // Lord, send your Spirit in this place
Lord, listen to your children praying // Send us love, send us power, send us grace

Leader:

In the stillness of this moment and the strength of our gathering, let us offer our prayers for the Church, the world, and one another to the Holy One whose love knows no bounds. We give thanks for the witness of your Church, O Christ. For all who respect your life-giving and liberating love. For communities that honor queer and transgender lives, and for voices that proclaim your gospel of love and transformation. Strengthen your Church with power through your Spirit, especially where it has caused harm or withheld blessing. Teach us to walk in love, as Christ loved us, and to be faithful stewards of your reconciling grace.

Leader

We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility. For lawmakers, advocates, and peacemakers who defend dignity and protect the vulnerable. Let your wisdom guide all in authority; may their hearts be turned to equity, compassion, and peace.

We grieve the harm caused by unjust laws and unmitigated violence and cruelty, and we ask your Spirit to move mightily wherever your people cry out for freedom.

People: Lord, listen to your children praying // Lord, send your Spirit in this place
Lord, listen to your children praying // Send us love, send us power, send us grace

Leader:

We rejoice in the beauty of creation and in the fierce care of those who tend it. For organizers, artists, healers, and neighbors who build beloved community from the ground up. Bless the land beneath our feet, the rivers and forests, the creatures with whom we share this earth. We pray for those who live without shelter or safety, for the displaced and the dispossessed, for those harmed by the climate crisis and systems of greed. Let justice roll down like waters, and righteousness like an ever-flowing stream.

Leader:

We remember those who suffer and those in any kind of trouble. For all who carry hidden wounds, who live with chronic pain, illness, addiction, or despair.

For LGBTQ+ youth and elders, especially those cut off from family or care. Let your Spirit bring healing, courage, and companionship. We commend to you all who have died: those remembered and those forgotten, those claimed and those erased. Gather them into your light, where sorrow is no more, and joy never ends.

People:

Lord, listen to your children praying // Lord, send your Spirit in this place Lord, listen to your children praying // Send us love, send us power, send us grace

Priest:

Holy One, receive the prayers we offer and those known only to you. Knit us together in your chosen family, bind us together in the love that bears all things, and raise us up in the resurrection of Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.

(Silence may be kept.) **God of all mercy**,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done.

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: And also with you.

Priest: Please greet one another as a sign of God's peace.

Announcements and offertory invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFETTORY

Intermezzo: "Scene in the Garden" from Much Ado About Nothing (Merwin Siu, violin and Grace Mauk, piano)) E.W. Korngold

* THE LITURGY OF THE TABLE *

EUCHARISTIC PRAYER

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

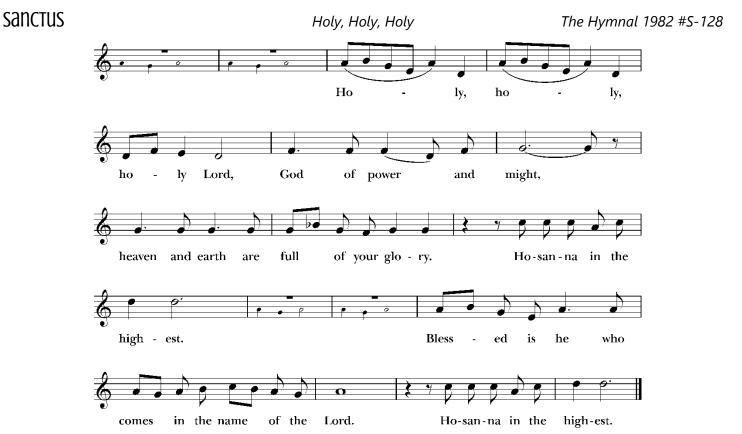
People: We lift them to God.

Presider: Let us give thanks to Christ our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

THE LOTD'S Prayer

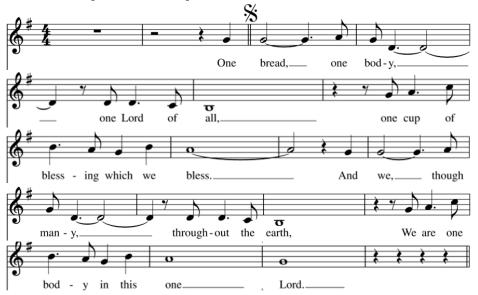
And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share in the one bread.

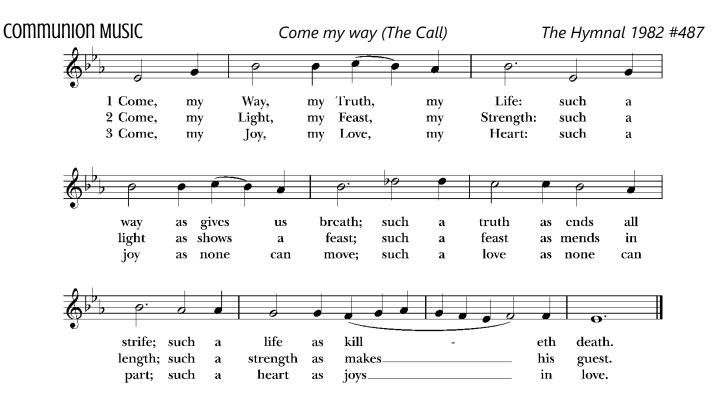


Priest:

The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

invitation to communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.





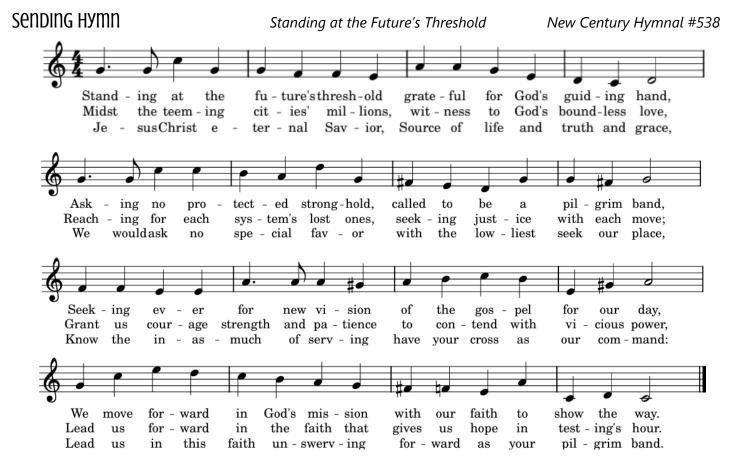
Text: Robert Lowry, 1826–1899, alt. Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batastini, b.1942

THE POST COMMUNION Prayer

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING



DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: Thanks be to God.

Vestry Leadership

Jeffrey Albright, *Sr. Warden*Kyle Grefe, *Jr. Warden*Margaret Baehren, *Treasurer*Angie Carriker, *Clerk*Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, Rector
The Rev. Meribah Mansfield, Deacon
The Rev. Robert Gahler, Assisting Priest
Heather Meyer, Director of Operations
George M. Benson, Director of Community Engagement
Chelsie Cree, Director of Music and the Arts
Grace Mauk, Asst. Director of Music and the Arts
Grace Wipfli, Soprano Section Leader
Kim Buehler, Alto Section Leader
Steven Sloan, Tenor Section Leader
Bradley Baker, Bass Section Leader
Josh Buckner, Livestream Operator
Jason Rahe, Sound
Nichole Ramirez, Nursery Attendant

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The Prayers of the People was taken from the Task Force on LGBTQ+ Inclusion. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

By entering Trinity Episcopal Church and by your presence and/or participation here (indoors and outdoors) you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media, for Trinity Episcopal Church and/or the Episcopal Diocese of Ohio.

