

TRINITY EPISCOPAL CHURCH

Progressive ➡ inclusive ➡ creative ➡ downtown





FIFTH SUNDAY AFTER PENTECOST ★ ★ ★ JULY 13, 2025 10:00 am

✤ THE LITURGY OF THE WORD ♣

Prelude

welcome

Father Robert Gahler

OPENING SONG Mended Wing Songs for the Holy Other *Hymns Affirming the LGBTQIA2s+Community* 1., 5. Re - lig - ion, cul - ture, creed and race each hu - man spir it and each face 2. And take new found song, a new found voice a - way а act on wrongs. to peo - ple stand, peo - ple call: come ga - ther here and wel-come all. 3. Α а 4 And chains will fall. the shack-les break, the earth will rise, and pow-ers quake. we dance and each one might bring. we cel - e - brate, sing the tal-ents here To trust, to heal, to help us to stand as re-new-ing hope. cope, one, Di-ver-si - fy and cel-e brate that hope-less - ness not our fate. is and free - dom just-ice will roll, the dove will fly on men-ded wing. sing.

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.
Amen.

SONG OF Praise

Sung twice.

Every praise is to our God Every word of worship in one accord Every praise, every praise, is to our God Hezekiah Walker

Sing hallelujah to our God Glory hallelujah to our God Every praise, every praise, is to our God

COLLECT OF THE DAY

Priest:God be with you.People:And also with you.Priest:Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Reader: A reading from the book of Deuteronomy.

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader:Hear what the Spirit is saying to God's people.People:Thanks be to God.



To You, O Love, I lift up my soul; **O Heart within my heart, in You <u>I</u> place my trust.**

Let me not feel unworthy; Let not fear rule over me. Yes! Let all who open their hearts savor You <u>and</u> bless the earth!

Compel me to know your ways, O Love; Instruct me <u>u</u>pon your paths.

Lead me in your truth, and teach me, for through You will I know wholeness; I shall reflect your light <u>both</u> day and night.

Deuteronomy 30:9-14

I know of your mercy, Compassionate One, and of your steadfast love. You have been with me from <u>the</u> beginning.

Forgive the many times I have walked away from You, choosing to walk alone. With your steadfast love, once again, companion me <u>a</u>long your way.

You are gracious and just, O Spirit of Truth, happy to guide those who miss their way; **You enjoy teaching all who are open, all who choose** <u>to</u> live in truth.

Your paths are loving and sure, O Holy One, For those who give witness to <u>You</u> through their lives.

THE SECOND LESSON

COLOSSIANS 1:1-14

Reader: A reading from the letter to the Colossians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Make Something Beautiful

Ben Rector



THE GOSPEL

LUKe 10:25-37

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.*People:* Glory to you, O Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon:The Gospel of Christ.People:Praise to you, O Christ.

sermon

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Father Robert Gahler

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world. (Silence may be kept.) Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Christ, in your mercy Hear our prayer. People: Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Christ, in your mercy **People:** Hear our prayer. Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Christ, in your mercy Hear our prayer. **People:** Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Christ, in your mercy **People:** Hear our prayer. Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Christ, in your mercy **People:** Hear our prayer. Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Christ, in your mercy **People:** Hear our prayer.

Form IV

Leader: Holy Trinity, you are neither monarch nor monologue but an eternal harmony of gift and response; through the Uncreated Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. Amen.

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God. Deacon: (Silence may be kept.) God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done. and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest: The peace of Christ be always with you.

People: And also with you.

Priest: Please greet one another as a sign of God's peace.

ANNOUNCEMENTS AND OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.

OFFETTORY

Lonely People

Is there anyone out there trying to sleep Anyone out there as lonely as me I know what you're thinking, I know how you feel Laying in the dark looking for color Wishing that your heart could cry with another



Imen Siar

If all the lonely people spoke To all the other lonely folk There'd be no lonely people If only we could shine like stars To find each other in the dark There'd be no lonely people

Am I the only one out there singing this song? Trynna make a connection, trying to belong If I talked to my shadow, he would know how I feel Lying in the cold, longing for summer Are we all alone under the covers

If all the lonely people spoke To all the other lonely folk There'd be no lonely people If only we could shine like stars To find each other in the dark There'd be no lonely people

And if we reach out our hands We'd find somebody Who wants to be found Oh if only

All the lonely people spoke To all the other lonely folk There'd be no lonely people, no more lonely people

If all the lonely shine like stars to find each other in the dark There'd be no lonely people, no more lonely people If everyone held up a sign To say what's really on their mind We'd all be crying rivers just the same We'd never be alone in loneliness again

Is there anyone out there?

✤ THE LITURGY OF THE TABLE ♣

EUCHARISTIC PRAYER

Presider: God be with you.

- *People:* And also with you.
- *Presider:* Lift up your hearts.
- *People:* We lift them to God.
- *Presider:* Let us give thanks to Christ our God.
- *People:* It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

THE LOTD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread



Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

Invitation to communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC	Open the eyes of my heart, Lord	Michael W Smith
Open the eyes of my heart, Lord		
Open the eyes of my heart		
l want to see You		
l want to see You		
To see You high and lifted up		
Shinin' in the light of Your glory		

Shinin' in the light of Your glory Pour out Your power and love As we sing holy, holy, holy This is the air I breathe

Michael W. Smith

COMMUNION MUSIC This is the air I breathe This is the air I breathe Your holy presence living in me

This is my daily bread This is my daily bread Your very word spoken to me

And I, I'm desperate for You And I, I'm lost without You

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLessing

sending Hymn

Amazing Grace

Common Hymnal

Amazing grace, how sweet the sound That saved a wretch like me I once was lost, but now am found Was blind, but now I see

'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed

In spite of pain and life's unrest When there's no hope I see There's grace that woke me up this morn And grace that lets me sleep

When all around is sinking sand And every hope is gone This power shelters from the storm And keeps me holding on

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: Thanks be to God.

Sunday Mornings

WORSHIP SERVICE FOLLOWED BY COFFEE HOUR | 10:00 AM BREAKFAST AT TRINITY COMMUNITY BREAKFAST | 8:30 AM - 9:15 AM

JULY 4 CITY OF TOLEDO FIREWORKS PLAZA I 7:00 PM

JULY 10 + 24 GLASS CITY PRIDE BAND REHEARSAL PROUD BUILDING PARTNER I 7:00 PM

JULY 12 MEN'S BIBLE STUDY RICK'S CITY DINER I 9:00 AM

JULY 13, 20, 27

PRIDE COMMITTEE MEETINGS MY BROTHER'S PLACE I 11:15 AM

JULY 17

TOLEDO STREETS NEWSPAPER VENDOR LUNCH PROUD BUILDING PARTNER I 8:30 AM **JULY 19 WOMEN'S BIBLE STUDY** CONTACT THE OFFICE FOR ADDRESS I 9:00 AM

JULY 22

FOOD FOR THOUGHT MOBILE FOOD PANTRY

JOINED BY THE TOLEDO HEALTH DEPARTMENT I 10:00 AM

JULY 26, 27, 28 ACT PERFORMANCES

CHAPEL I TICKETED EVENT FRIDAY + SATURDAY 8:00 PM, SUNDAY 3:00 PM

JULY 31 THE BEAUTY IN BEING: AN EVENING OF MUSIC & ACTIVISIM PLAZA 1 6:00PM





TRINITY EPISCOPAL CHURCH

Progressive ☞ Inclusive ☞ Creative ☞ Downtown



<u>Vestry Leadership</u> Jeffrey Albright, *Sr. Warden* Kyle Grefe, *Jr. Warden* Margaret Baehren, *Treasurer* Angie Carriker, *Clerk* Jack Diedrick Gary Franklin Brian Ingman Kimberly Kefalas Becky Koskinen Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector* The Rev. Meribah Mansfield, *Deacon* The Rev. Robert Gahler, *Assisting Priest* Heather Meyer, *Director of Operations* George M. Benson, *Director of Community Engagement* Chelsie Cree, *Director of Music and the Arts* Grace Mauk, *Asst. Director of Music and the Arts* Grace Wipfli, *Soprano Section Leader* Kim Buehler, *Alto Section Leader* Steven Sloan, *Tenor Section Leader* Bradley Baker, *Bass Section Leader* Josh Buckner, *Livestream Operator* Jason Rahe, *Sound* Nichole Ramirez, *Nursery Attendant*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The concluding Collect at the end of the Prayers of the People was taken from Steven Shakespeare's Prayers for the Inclusive Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

By entering Trinity Episcopal Church and by your presence and/or participation here (indoors and outdoors) you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media, for Trinity Episcopal Church and/or the Episcopal Diocese of Ohio.

WHAT ARE ALL THOSE FLAGS IN THE BACK OF THE CHURCH?



Pansexual Pride Flag Celebrating people who find love with people of any gender expression or identify

Lessian Pride FLag Celebrating women who find love with other women





BISEXUAL PTIDE FLAG Celebrating people who find love with either men or women

NONBINATY PTIDE FLAG Celebrating gender identities that are outside the binary of woman/man





TransGenDer PriDe FLaG Celebrating people whose gender identity is different from the sex that was assigned to them at birth

Progress Pride FLag Celebrating the diversity of the queer community everyone's gifts and experience.