



THIRD SUNDAY AFTER PENTECOST

A

June 29, 2025

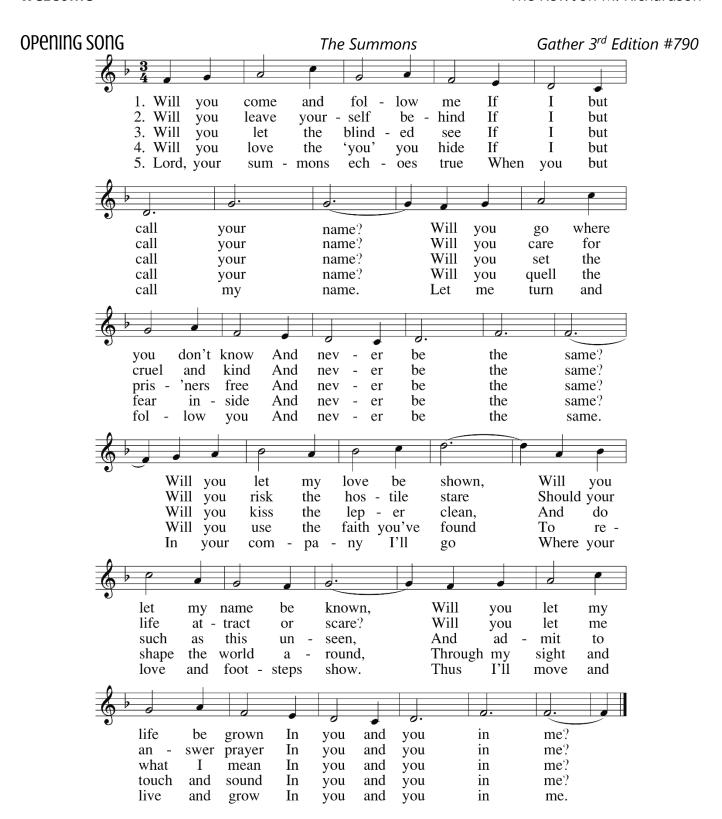
10:00 am

▼ THE LITURGY OF THE WORD ▼

Prelude

welcome

The Rev. Jon M. Richardson



Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

opening acclamation

Priest: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Savior. Amen.

SONG OF Praise Hezekiah Walker

Sung twice.

Every praise is to our God
Every word of worship in one accord
Every praise, every praise, is to our God

Sing hallelujah to our God Glory hallelujah to our God Every praise, every praise, is to our God

COLLECT OF THE Day

Priest: God be with you.

People: And also with you.

Priest: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON 1 KINGS 19:15-16,19-21

Reader: A reading from the First Book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



Remain ever before me, O living Presence, for in You am I safe.

You are my beloved; in You I can do all things.

I look at those who are at one with You and learn from them of Your ways;

My delight increases each time I sense your presence within me, Songs of praise well <u>up</u> from my heart!

Love is my chosen food, my cup, holding me in its <u>po</u>wer.

Where I have come from, wherever I shall go, Love is my birthright, my true estate.

I bless the Counselor who guides my way; in the night also does my heart instruct me.

I walk beside the Spirit of Truth; I celebrate the Light.

Thus my heart is glad, and my soul rejoices;

I shall not be afraid, nor fall into the pit of despair;

in Love's presence, there is fullness of joy.

You are my beloved; in You will I live!

THE SECOND LESSON Galatians 5:1,13-25

Reader: A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



THE GOSPEL LUKE 9:51-62

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: Glory to you, O Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

sermon

The Rev. Jon M. Richardson

NICENE Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world.

(Silence may be kept.)

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth,

live together in your love, and reveal your glory in the world.

Christ, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and

peace; that we may honor one another and serve the common good.

Christ, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its

resources rightly in the service of others and to your honor and glory.

Christ, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve

Christ in them, and love one another as he loves us.

Christ, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage

and hope in their troubles, and bring them the joy of your salvation.

Christ, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be

fulfilled; and we pray that we may share with all your saints in your eternal

kingdom.

Christ, in your mercy

People: Hear our prayer.

Leader: Holy Trinity, you are neither monarch nor monologue but an eternal harmony of

gift and response; through the Uncreated Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises

her voice to call us to life. Amen.

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.

(Silence may be kept.)

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life. Amen.

THE PEACE

Priest: The peace of Christ be always with you.

People: And also with you.

Priest: Please greet one another as a sign of God's peace.

Announcements and offertory invitation

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our Giving Box stationed at the back of the sanctuary.



I can almost see it.
That dream I'm dreaming, but
There's a voice inside my head saying
You'll never reach it
Every step I'm takin'
Every move I make
Feels lost with no direction,
My faith is shakin'
But I, I gotta keep tryin'
Gotta keep my head held high

There's always gonna be another mountain I'm always gonna wanna make it move Always gonna be an uphill battle Sometimes I'm gonna have to lose Ain't about how fast I get there Ain't about what's waitin' on the other side It's the climb

The struggles I'm facing
The chances I'm taking
Sometimes might knock me down, but
No I'm not breaking
I may not know it, but
These are the moments that
I'm gonna remember most, yeah
Just gotta keep goin',

And I, I gotta be strong

Just keep pushing on, 'cause

There's always gonna be another mountain I'm always gonna wanna make it move Always gonna be an uphill battle Sometimes I'm gonna have to lose Ain't about how fast I get there Ain't about what's waitin' on the other side It's the climb

There's always gonna be another mountain I'm always gonna wanna make it move Always gonna be an uphill battle Somebody's gonna have to lose Ain't about how fast I get there Ain't about what's waitin' on the other side It's the climb

Keep on movin'
Keep climbin'
Keep the faith baby
It's all about, it's all about
The climb
Keep the faith, keep your faith, whoa

★ THE LITUIGY OF THE TABLE ★

EUCHARISTIC PRAYER

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

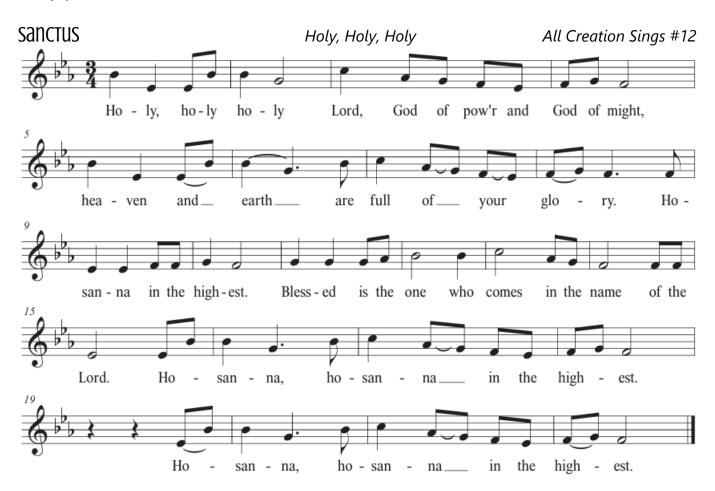
People: We lift them to God.

Presider: Let us give thanks to Christ our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

THE LOTD'S Prayer

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

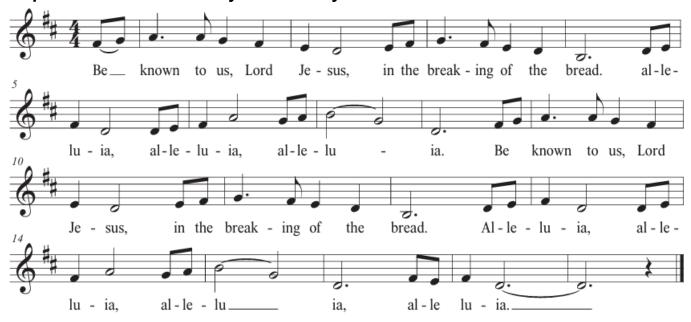
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share in the one bread.



Priest:

The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

invitation to communion

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine.

All are welcome.



Words: E. W. Blandy, c. 1890. Music: John S. Norris (1844-1907).



Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.

THE POST COMMUNION Prayer

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING



DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: Thanks be to God.



Vestry Leadership

Jeffrey Albright, Sr.

Jeffrey Albright, Sr. Warden

Kyle Grefe, Jr. Warden

Margaret Baehren, Treasurer

Angie Carriker, Clerk

Jack Diedrick

Gary Franklin

Brian Ingman

Kimberly Kefalas

Becky Koskinen

Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, Rector

The Rev. Meribah Mansfield, Deacon

The Rev. Robert Gahler, Assisting Priest

Heather Meyer, Director of Operations

George M. Benson, Director of Community Engagement

Chelsie Cree, Director of Music and the Arts

Grace Mauk, Asst. Director of Music and the Arts

Grace Wipfli, Soprano Section Leader

Kim Buehler, Alto Section Leader

Steven Sloan, Tenor Section Leader

Bradley Baker, Bass Section Leader

Josh Buckner, Livestream Operator

Jason Rahe, Sound

Nichole Ramirez, Nursery Attendant

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The concluding Collect at the end of the Prayers of the People was taken from Steven Shakespeare's Prayers for the Inclusive Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

By entering Trinity Episcopal Church and by your presence and/or participation here (indoors and outdoors) you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media, for Trinity Episcopal Church and/or the Episcopal Diocese of Ohio.