



TRINITY EPISCOPAL CHURCH

progressive ✕ inclusive ✕ creative ✕ downtown



SECOND SUNDAY AFTER PENTECOST



JUNE 22, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

WELCOME

The Rev. Jon M. Richardson

OPENING SONG

Come and find the Quiet Center

The Faith We Sing #2128

1 Come and find the qui - et cen - ter in the crowd-ed life we lead,
2 Si-lence is a friend who claims us, cools the heat and slows the pace,
3 In the Spir - it let us trav - el, o - pen to each oth-er's pain,

find the room for hope to en - ter, find the frame where we are freed:
God it is who speaks and names us, knows our be - ing, touch-es base,
let our loves and fears un - rav - el, cel - e - brate the space we gain:

clear the cha - os and the clut - ter, clear our eyes, that we can see
mak-ing space with - in our think - ing, lift - ing shades to show the sun,
there's a place for deep-est dream-ing, there's a time for heart to care,

all the things that real - ly mat - ter, be at peace, and sim-ply be.
rais-ing cour - age when we're shrink-ing, find-ing scope for faith be - gun.
in the Spir - it's live - ly schem-ing there is al - ways room to spare!

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in 3/2 time, key of B-flat major. It features a variety of chords including F, Gm, Dm, Bb, C, C7, and Am. The lyrics are arranged in three systems, each with three lines of text corresponding to the three parts.

WORDS: Shirley Erena Murray (1931-)

MUSIC: Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. Ronald A. Nelson (1927-)

BEACH SPRING

8.7.8.7.D.

Words © 1992 Hope Publishing Company.

Music Arr. © 1978 Lutheran Book of Worship (Admin. Augsburg Fortress)

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Hezekiah Walker

Sung twice.

***Every praise is to our God
Every word of worship in one accord
Every praise, every praise, is to our God***

***Sing hallelujah to our God
Glory hallelujah to our God
Every praise, every praise, is to our God***

COLLECT OF THE DAY

Priest: God be with you.

***People:* And also with you.**

Priest: Let us pray.

O God, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Trinity Kids are now invited to follow their teachers to the Clubhouse!

THE FIRST LESSON

ISAIAH 65:1-9

Reader: A reading from the Prophet Isaiah.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,

following their own devices;

a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Tone VIII.1



*I will tell of your Name to all I meet, In the midst of assemblies, I will praise You;
You, who are in wonder of the Mystery, give praise!*

*For our loving Creator does not turn away from the afflicted, And does not hide from them;
But their cries are heard, their prayers rise up to heaven.*

*To You, O Beloved, I lift up my voice in the great congregation;
For You promise to remain with those whose love is steadfast.*

*The hungry shall eat and be satisfied; Those who seek You shall sing praises!
Your Heart our dwelling place forever!*

*All the ends of the earth shall remember and turn to Love's way;
And all the families of the nations shall bow down with grateful hearts.*

*For power and authority belong to the Most High,
who rules over the nations.*

THE SECOND LESSON

GALATIANS 3:23-29

Reader: A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

A C#m F#m A D A
 Please let me make _____ some-thing beau-ti-ful A thing that re-minds

6 Bm E A C#m F#m
 _____ us there's good in the world _____ A thing that re-minds _____ us there's still

11 A D A Bm E
 _____ some-thing out _____ there worth fight-ing for _____

16 F#m A D A Bm A C#m A
 A-le-lu-ia, A-le-lu-ia,
 Let it be _____ some-thing won-der-ful

24 F#m C#m D A Bm Bm E E
 A-le-lu-ia, A-le-lu-ia,
 Let it be _____ some-thing beau-ti-ful _____

32 A C#m F#m A D A
 Please let me make _____ some-thing beau-ti-ful A thing that re-minds

37 A E F#m G#m A
 _____ us there's good in the world. _____

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, O Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of Christ.

***People:* Praise to you, O Christ.**

sermon

George Benson, Community Engagement

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV

Leader: Let us pray for the Church and for the world.
(Silence may be kept.)

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.
Christ, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.
Christ, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Christ, in your mercy

***People:* Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Christ, in your mercy

***People:* Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Christ, in your mercy

***People:* Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Christ, in your mercy

***People:* Hear our prayer.**

Leader: Holy Trinity. you are neither monarch nor monologue but an eternal harmony of gift and response; through the Uncreated Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.
(*Silence may be kept.*)
**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

ANNOUNCEMENTS AND OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

O Love That Will Not Let Me Go
(Chelsie Cree and Grace Mauk)

Kevin Foster
Text by George Matheson

*O Love that will not let me go,
I rest my weary soul in thee
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.*

*O Light that follows all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze
Its day may brighter, fairer be.*

*O Joy that seeks me through the pain
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is now vain,
That morn shall tearless be.*

*O Love that will not let me go,
I rest my weary soul in Thee.*

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to Christ our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Holy, Holy, Holy

All Creation Sings #12

Ho - ly, ho - ly ho - ly Lord, God of pow'r and God of might,
5 hea - ven and earth are full of your glo - ry. Ho -
9 san - na in the high - est. Bless - ed is the one who comes in the name of the
15 Lord. Ho - san - na, ho - san - na in the high - est.
19 Ho - san - na, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before dying for us Jesus took bread, and after giving thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Priest: We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share in the one bread.

Be__ known to us, Lord Je - sus, in the break - ing of the bread. al - le -

5 lu - ia, al - le - lu - ia, al - le - lu - ia. Be known to us, Lord

10 Je - sus, in the break - ing of the bread. Al - le - lu - ia, al - le -

14 lu - ia, al - le - lu - ia, al - le lu - ia.

Priest: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

His Eye is on the Sparrow

LEVAS #191

1. Why should I feel dis - cour - aged, — Why should the shad - ows come, —
2. "Let not your heart be trou - bled," — His ten - der word I hear, —
3. When ev - er I am tempt - ed, — When ev - er clouds a - rise, —

1. Why should my heart be lone - ly, — And long for heav'n and home; — When
2. And rest - ing on His good - ness, — I lose my doubts and fears; — Though
3. When songs give place to sigh - ing, — When hope with - in me dies, — I

1. Je - sus is — my por - tion? — My con - stant friend — is He: — His
2. by the path — He lead - eth, — But one step I — may see; — His
3. draw the clos - er to Him, — From care He sets — me free; — His

eye is on — the spar - row, — And I know He watch - es me; — His

eye is on the spar - row, — and I know He watch - es me. — I

sing be - cause I'm hap - py, — I sing be - cause I'm free; — For His

eye is on the spar - row, — And I know He watch - es me. —

COMMUNION MUSIC

Lord, listen to your children praying

Worship and Rejoice#489

Lord, lis - ten to your chil - dren pray - ing, Lord, send your

Spir - it in this place; Lord, lis - ten to your chil - dren

pray - ing, send us love, send us power, send us grace.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

SENDING HYMN

Sing Praise to God who Reigns Above

The Hymnal 1982 #408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra-cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn-ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

DISMISSAL

Deacon: Let us go forth into the world rejoicing in the power of the Spirit!

People: Thanks be to God.



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✦ INCLUSIVE ✦ CREATIVE ✦ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Liturgy for this service was taken from the Book of Common Prayer and the Book of Occasional Services, and Enriching our Worship. The concluding Collect at the end of the Prayers of the People was taken from Steven Shakespeare's Prayers for the Inclusive Church. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.

By entering Trinity Episcopal Church and by your presence and/or participation here (indoors and outdoors) you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media, for Trinity Episcopal Church and/or the Episcopal Diocese of Ohio.