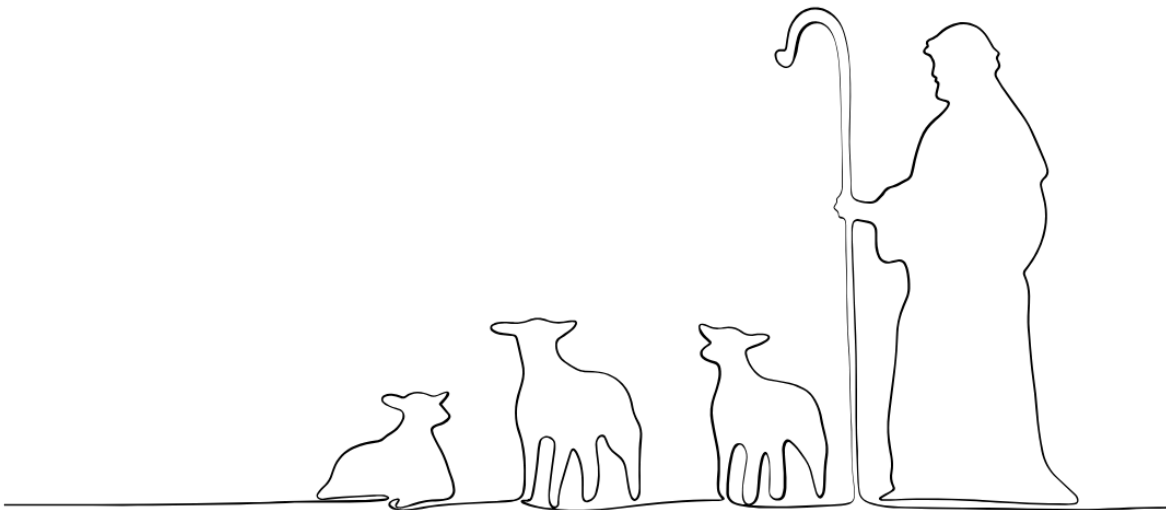




TRINITY EPISCOPAL CHURCH
Progressive ✦ Inclusive ✦ Creative ✦ Downtown



FOURTH SUNDAY OF EASTER



May 11, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

The King of Love My Shepherd Is
(Ken Stoops, organ)

Warren Swenson

WELCOME

The Rev. Jon M. Richardson

OPENING SONG

Praise Our God, Eternal Goodness

*Inclusive Hymns for
Liberating Christians #82*

1. Praise our God, E - ter - nal Good - ness, Shin - ing bright - ly
2. Praise our God who gives us pow - er, For She dwells with -
3. Praise to God whose lov - ing kind - ness Flows forth free - ly

all a - round. Heaven and earth dis - play Her full - ness;
in us all. By Her grace we ful - ly flow - er,
all our days. Sing to Her a song of glad - ness,

With Her gifts we all a - bound. Al - le - lu - ia!
That we may ful - fill our call. Al - le - lu - ia!
For with us She ev - er stays. Al - le - lu - ia!

Al - le - lu - ia! Let us all God's prais - es sound.
Al - le - lu - ia! Look, She breaks down ev - ery wall.
Al - le - lu - ia! Look, She shows us Wis - dom's ways.

Words: Jann Aldredge-Clanton
Music: John Goss

LAUDA ANIMA
8.7.8.7.8.7

OPENING ACCLAMATION

Priest: Alleluia! Christ is risen!

People: **Christ is risen indeed! Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA

Sung twice. C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth

Glo-ry to God in the highest and peace to God's peo-ple on earth.

COLLECT OF THE DAY

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Trinity Kids are now invited to follow their teachers to the Clubhouse!

THE FIRST LESSON

ACTS 9:36-43

Reader: A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her

to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 23

The 23rd Psalm

Bobby McFerrin

The psalm will be offered by the Trinity Singers.

*The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.*

*She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.*

*Even though I walk,
through a dark & dreary land,
There is nothing that can shake me,
She has said She won't forsake me,
I'm in her hand.*

*She sets a table before me,
in the presence of my foes,
She anoints my head with oil,
And my cup overflows.*

*Surely, surely goodness & kindness will follow me,
All the days of my life,
And I will live in her house,
Forever, forever & ever.*

*Glory be to our Mother, & Daughter,
And to the Holy of Holies,
As it was in the beginning, is now & ever shall be,
World, without end. Amen.*

THE SECOND LESSON

REVELATION 7:9-17

Reader: A reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
 and worship him day and night within his temple,
 and the one who is seated on the throne will shelter them.
 They will hunger no more, and thirst no more;
 the sun will not strike them,
 nor any scorching heat;
 for the Lamb at the center of the throne will be their shepherd,
 and he will guide them to springs of the water of life,
 and God will wipe away every tear from their eyes."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

GRADUAL

Come and See

Jeremy Rosado

Sung twice.

C F C Am

Come and see what God has done. Come and see who I've be-come Ev-er since

G F

4 I met a-ma - zing grace, Ev - ery - thing has changed. Come and see

C Am

6 the joy I've found All the hope that fills me now. If you

G F C

8 need proof that God can do an - y - thing come and see.

Deacon: The Holy Gospel of our Savior Jesus Christ, according to John.

***People:* Glory to you, O Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon: The Gospel of Christ.

***People:* Praise to you, O Christ.**

sermon

The Rev. Jon M. Richardson

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Washington National Cathedral: Sundays and Seasons Year C 2019

Intercessor: Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation. God of Easter gladness, invigorate us with the good news of freedom to choosing a path of love and new life.
Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter rebirth, renew creation with rain, warmth, wonder and a creator's love. Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter everywhere, charge and challenge leaders of all nations to be servants and peacemakers. Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter joy, surprise, amaze, and comfort all who seek healing.
Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter people, hear the prayers of this community on this and every day. At this time, we invite your own prayers, silently or aloud. *(Pause.)*
Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter presence, protect those who serve and work in dangerous conditions at home and abroad. Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter promises, invite us into the hope and joy of eternal life. We celebrate the life and witness of all the saints you have called by name. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through your risen Son, Jesus the Christ. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

ANNOUNCEMENTS AND OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

Psalm 23

Paul Basler

(Trinity Choir with Will Schneider, horn)

*The Lord is my shepherd; I shall not want.
The Lord is my shepherd; I shall not want.
The Lord is my shepherd; I shall not want.*

*He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness
for his name's sake.*

*Yea, though I walk through the valley
of the shadow of death, I will fear no evil:
For thou art with me; thy rod and thy staff
they comfort me.*

*Thou preparest a table for me
in the presence of my enemies:
thou anointest my head with oil;
my cup runneth over.*

*Surely goodness and mercy shall follow me
all the days of my life:
and I will dwell in the
house of the Lord*

*The Lord is my shepherd; I shall not want.
The Lord is my shepherd; I shall not want.
The Lord is my shepherd forever; Amen.*

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Eucharistic Prayer B (Expansive Language, trial use)

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to God**

Celebrant: Let us give thanks to the living God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of Jesus Christ our Savior; who is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. Through death Christ has destroyed death, and through rising to life again Christ has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy Holy

Grayson Warren Brown

1. Ho - ly Ho - ly, Ho - ly Ho - ly, Ho - ly Lord God of Pow - er and might, Hea - ven and
2. Blessed is the one who comes in the name ___ of the Lord, in the name of the Lord, Ho -

5 earth are full of your glo - ry, Ho - san - na, in ___ the high - est.
5 san - na in ___ the high - est, Ho - san - na, in ___ the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before dying for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION: BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION MUSIC

Deep River

LEVAS #008

See page 13 for music.

COMMUNION MUSIC

Let It Be

Paul McCartney and John Lennon

See page 14 for lyrics

Deep ——— ri - ver, my home is o - ver Jor - dan,

Deep ——— riv - er, Lord, I want to cross o - ver in - to

camp ground. Oh don't you want to go ——— to that gos - pel ———

feast, That prom - ised land ——— where all ——— is peace? Oh ———

Deep ——— riv - er, Lord, I want to cross o - ver in - to camp ground.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
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COMMUNION MUSIC

Let It Be

Paul McCartney and John Lennon

*When I find myself in times of trouble,
Mother Mary comes to me
Speaking words of wisdom, let it be
And in my hour of darkness she is
standing right in front of me
Speaking words of wisdom, let it be*

*Let it be, let it be, let it be, let it be
Whisper words of wisdom, let it be*

*And when the broken hearted people
living in the world agree
There will be an answer, let it be
For though they may be parted,
there is still a chance that they will see
There will be an answer, let it be*

*Let it be, let it be, let it be, let it be
There will be an answer, let it be*

*Let it be, let it be, let it be, let it be
Whisper words of wisdom, let it be*

*Let it be, let it be, let it be, let it be
Whisper words of wisdom, let it be, be*

*And when the night is cloudy there is
still a light that shines on me
Shinin' until tomorrow, let it be
I wake up to the sound of music,
Mother Mary comes to me
Speaking words of wisdom, let it be*

*And let it be, let it be, let it be, let it be
Whisper words of wisdom, let it be*

*And let it be, let it be, let it be, let it be
Whisper words of wisdom, let it be*

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Priest: The God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God our Creator, Christ our Redeemer, and the Holy Spirit of Wisdom and Truth, be among you now, and remain with you always. **Amen.**

1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war _____ shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, Down by the riv - er - side,

Down by the riv - er - side.

1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war _____ shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, To stud - y war _____ no

I ain't goin't
 more. _____ stud - y war no more, Ain't goin't

stud - y war no more, Ain't goin't stud - y war no

I ain't goin't

more, stud - y war no more, Ain't goin't

stud - y war no more, stud - y war no more.

Detailed description: The image shows a musical score for the hymn 'Study War No More'. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat). The lyrics are: 'stud - y war no more, Ain't goin't stud - y war no more, I ain't goin't more, stud - y war no more, Ain't goin't stud - y war no more, stud - y war no more.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Words: Traditional. Music: Negro Spiritual; arr. Clarence White. Arr. Copyright © 1940 Carl Fischer, Inc. New York. Copyright renewed. Reprinted by permission. International Copyright Secured. All Rights Reserved.

DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

*Festive Processional
(Ken Stoops, organ)*

David Lasky



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



Vestry Leadership

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

Parish Staff

The Rev. Jon M. Richardson, *Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

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