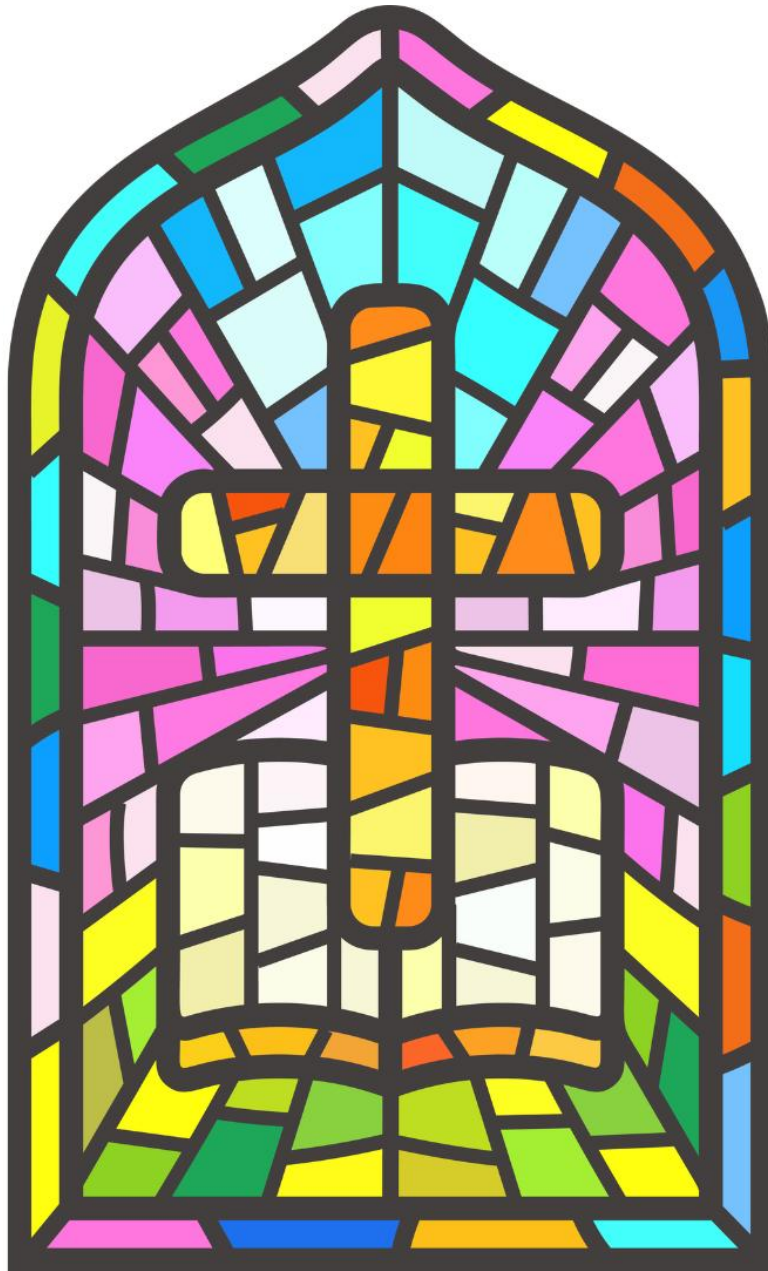




TRINITY EPISCOPAL CHURCH
progressive ✧ inclusive ✧ creative ✧ downtown



Easter Day



APRIL 20, 2025

10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

The Strife Is O'er
(Ken Stoops, organist)

David N. Johnson

OPENING HYMN

Jesus Christ is Risen Today

The Hymnal 1982 #207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

WELCOME

The Rev. Jon M. Richardson

OPENING ACCLAMATION

Priest: Alleluia! Christ is risen!

People: **Christ is risen indeed! Alleluia!**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA

Sung twice.

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth

9 C G/B Am C/G Dm7 F/G C F/C C

Glo-ry to God in the highest and peace to God's peo-ple on earth.

COLLECT OF THE DAY

Priest: God be with you.

***People:* And also with you.**

Priest: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of Christ's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

ACTS 10: 34-43

Reader: A reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Hear what the Spirit is saying to God's people.

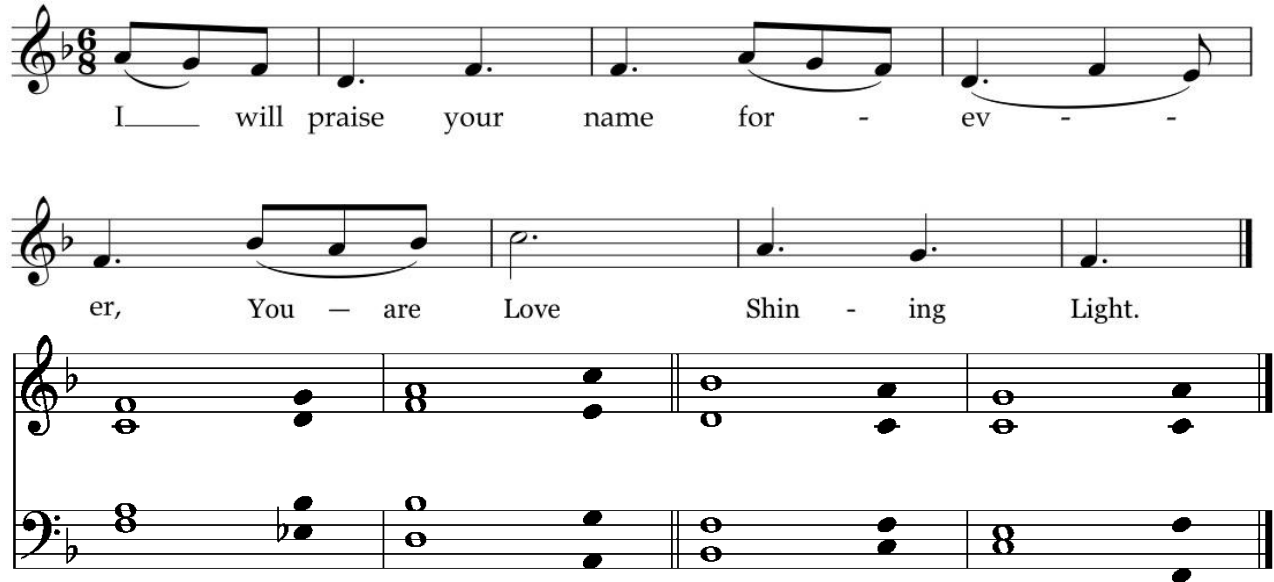
***People:* Thanks be to God.**

THE PSALM 118:1-2,14-24

Text from *Psalms for Praying* by Nan Merrill

Please join in singing the Refrain- the verses will be offered by the Trinity Choir.

REFRAIN



Music: Refrain: Leon C. Roberts (1950-1999); Simplified Anglican Chant: Robert Knox Kennedy. Refrain: Copyright © 1987.
Chant used by permission.

REFRAIN

*We give thanks to You, O Beloved, for You are kind; your steadfast Love endures forever!
Let every nation proclaim, "Your steadfast Love endures forever."*

Harken to songs of victory, to the music of my soul:

"You, O Loving Presence, have been my strength,

You have stood beside me in the darkness, You have walked with me into the light!"

REFRAIN

*I shall not give in to fear, but I shall live in peace and give witness to your saving grace.
You turned your face from my weaknesses, and You opened the door leading to new life.*

Yes, You opened to me the gates of truth and justice, that I might enter through them.

Praise be to You, O Merciful One!

This is the Door to Life; those who know Love shall enter through it.

REFRAIN

I give thanks to You, O Beloved, who answer our prayers and invite us to new Life.

The stone which the builders rejected has become the foundation of our lives.

This, O Eternal Listener, is your Work; it is marvelous in our eyes.

This is the day which You have made; let us rejoice and be glad in it!

REFRAIN

THE SECOND LESSON

1 CORINTHIANS 15:19-26

Reader: A reading from Paul's First Letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

GRADUAL

Come and See

Jeremy Rosado

Sung twice.

C F C Am

Come and see what God has done. Come and see who I've be-come Ev-er since

G F

I met a-ma - zing grace, Ev - ery - thing has changed. Come and see

C Am

the joy I've found All the hope that fills me now. If you

G F C

need proof that God can do an - y - thing come and see.

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Luke.

***People:* Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon: The Gospel of our Savior.

***People:* Praise to you, Lord Christ.**

sermon

The Rev. Jon M. Richardson

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Washington National Cathedral: Sundays and Seasons Year C 2019*

Intercessor: Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation. God of Easter gladness, invigorate us with the good news of freedom to choosing a path of love and new life.
Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter rebirth, renew creation with rain, warmth, wonder and a creator's love. Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter everywhere, charge and challenge leaders of all nations to be servants and peacemakers. Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter joy, surprise, amaze, and comfort all who seek healing.
Lord, in your mercy,

People: hear our prayer.

Intercessor: God of Easter people, hear the prayers of this community on this and every day. At this time, we invite your own prayers, silently or aloud. *(Pause.)*
Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter presence, protect those who serve and work in dangerous conditions at home and abroad. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter promises, invite us into the hope and joy of eternal life. We celebrate the life and witness of all the saints you have called by name. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through your risen Son, Jesus the Christ. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

ANNOUNCEMENTS AND OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



SCAN ME

OFFERTORY

How Can I Keep From Singing?

Matt and Adam Podd

Trinity Choir

Heidi Clausius, piano

Merwin Siu, violin

Xavier Smith, alto sax

Will Schneider, horn

Anthony Marchese, cello

J. Ronquillo, bass

Larry Meyer and Henry Keune, percussion

How Can I Keep From Singing?

*My life flows on in endless song
above earth's lamentations.
I hear the real though far-off hymn
that hails a new creation.
No storm can shake my inmost calm,
while to that rock I'm clinging.
Since love prevails in heaven and earth,
How can I keep from singing?*

*While though the tempest 'round me roars,
I know the truth it liveth.
And though the darkness 'round me close,
songs in the night it giveth.
No storm can shake my inmost calm,
while to that rock I'm clinging.
Since love prevails in heaven and earth.
How can I keep from singing?*

*I lift my eyes, the cloud grows thin;
I see the blue above it.
And day by day, this pathway smooths,
since first I learned to love it.
No storm can shake my inmost calm,
I hear the music ringing.
It sounds an echo in my soul.
How can I keep from singing?
Keep singing!*

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Eucharistic Prayer B (Expansive Language, trial use)

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to God**

Celebrant: Let us give thanks to God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of Jesus Christ our Savior; who is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. Through death Christ has destroyed death, and through rising to life again Christ has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

sanctus

1. Ho - ly Ho - ly, Ho - ly Ho - ly, Ho - ly Lord God of Pow-er and might, Hea-ven and
2. Blessed is the one who comes in the name ____ of the Lord, in the name of the Lord, Ho -

5 earth are full of your glo - ry, Ho - san - na, in ____ the high - est.
5 san - na in ____ the high - est, Ho - san - na, in ____ the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before dying for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION: BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Receive this gift in remembrance that Christ lived, died, and rose for you, and feed in him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

The priest will invite everyone to come forward for communion. The ushers will direct you when it is time. At Trinity we offer both fresh bread and gluten free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. All are welcome.

COMMUNION HYMN

Amazing Grace

LEVAS #181

1. A - maz - ing grace!— how sweet the sound, That
 2. 'Twas grace that taught— my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there— ten thou - sand years, Bright

1. saved a wretch like me!— I once was lost, but
 2. grace my fears re - lieved;— How pre - cious did that
 3. word my hope se - cures;— He will my shield and
 4. have al - read - y come;— 'Tis grace that brought me
 5. shin - ing as the sun,— We've no less days to

1. now am found, Was blind, but now— I see.—
 2. grace ap - pear The hour I first— be - lieved!—
 3. por - tion be As long as life— en - dures.—
 4. safe thus far, And grace will lead— me home.—
 5. sing God's praise Than when we'd first— be - gun.—

Words: Stanzas 1-4, John Newton (1725-1807; Stanza 5, Ascr. John Rees, c. 1859. Music: *New Britain*, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948). Harm. Copyright © 1982 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved.

COMMUNION HYMN

He's Got the Whole World

LEVAS #217

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.
3. He's got you and me brother, etc.

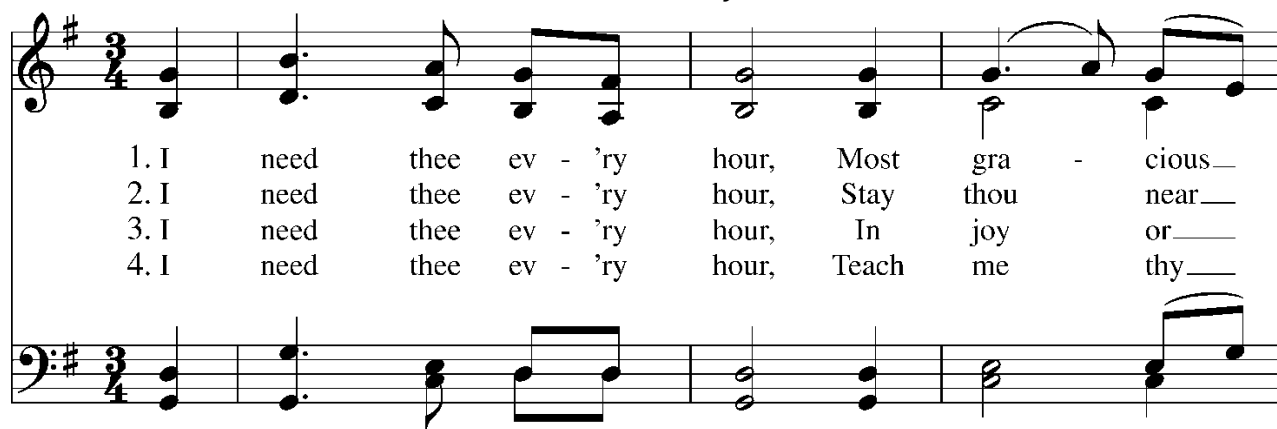
4. He's got the pretty little baby, etc.
5. He's got everybody here, etc.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

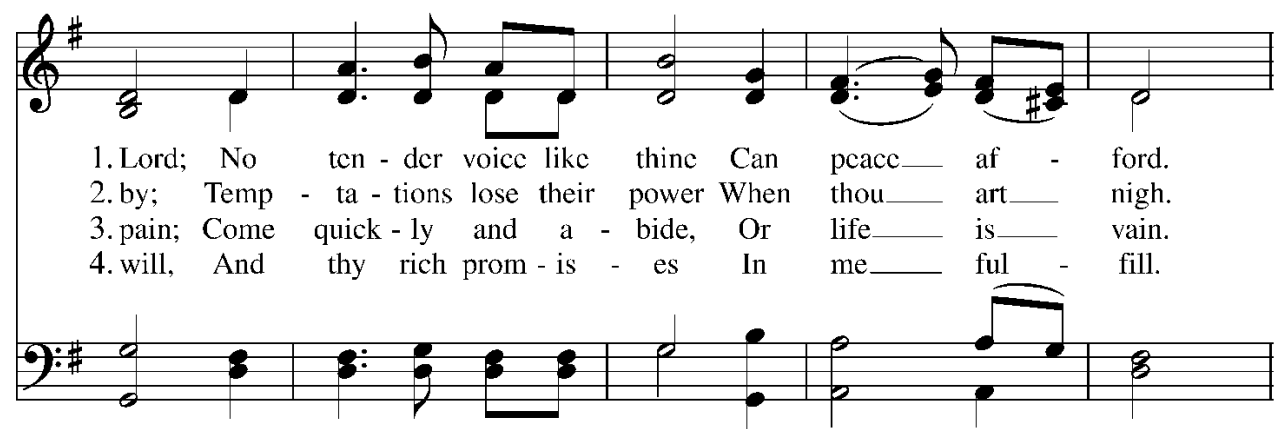
communion hymn

I need thee ev'ry hour

LEVAS #181



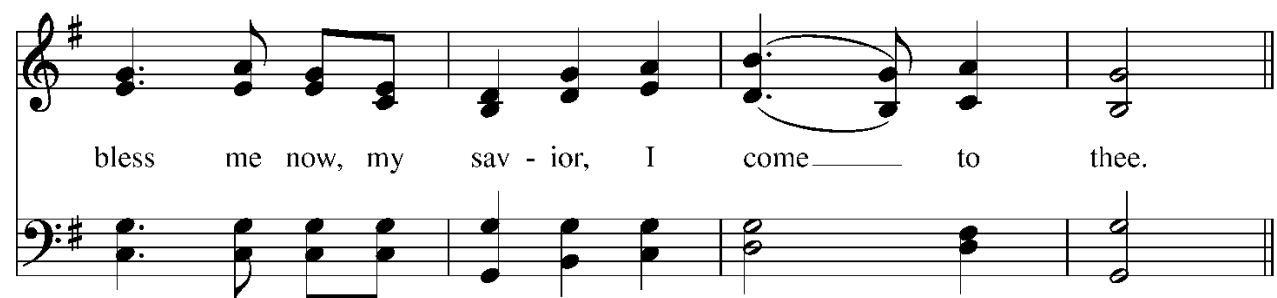
1. I need thee ev - 'ry hour, Most gra - cious—
 2. I need thee ev - 'ry hour, Stay thou near—
 3. I need thee ev - 'ry hour, In joy or—
 4. I need thee ev - 'ry hour, Teach me thy—



1. Lord; No ten - der voice like thine Can peace af - ford.
 2. by; Temp - ta - tions lose their power When thou art nigh.
 3. pain; Come quick - ly and a - bide, Or life is vain.
 4. will, And thy rich prom - is - es In me ful - fill.



I need thee, O I need thee, Ev - 'ry hour I need thee; O



bless me now, my sav - ior, I come to thee.

Words: Annie S. Hawks (1835-1918). Music: Robert Lowry (1826-1899).

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Priest: The God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God our Creator, Christ our Redeemer, and the Holy Spirit of Wisdom and Truth, be among you now, and remain with you always. **Amen.**

SENDING HYMN

Christ is Alive! Let Christians Sing

LEVAS #181

See next page for music.

DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Jesus Christ is Risen Today
(Ken Stoops, organist)

arr. by Richard Brown

1 Christ is a - live! Let Chris - tians sing. The cross stands
4 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with prais - es
this and ev - 'ry age, till earth and sky and o - cean

ring. Love, drowned in death, shall nev - er die.
ring with joy, with jus - tice, love, and praise.

The musical score is written for two staves (treble and bass clef) in the key of D major (two sharps) and 2/2 time. The melody is primarily in the treble clef, with chords in the bass clef. The lyrics are arranged in two systems, each with a first and fourth line of text. The score includes various musical notations such as notes, rests, and chords, as well as dynamic markings like 'f' (forte) and 'p' (piano). The piece concludes with a final chord in the bass clef.

EASTER MEMORIAL FLOWERS

Bradley Baker
In Memory of Jack Baker
Vernice Baker
Raymon Baker

Terry Kahler
In Memory of her William & Betty Kahler
Jerry Kahler
Frances Mathews
Judy Covrett
Jeri Umble

Jolene Miller & Donna Steppe
In Memory of Susan Lowrey
Susan Miller
Esther Behnke

Lucy, Brian & John Russell
In Memory of Bruce Russell

Rev. Robert Gahler
In Memory of his parents,
Jim & Henrietta Gahler

J. Michael Hull
In Memory of his parents, Rev. Bob Hull &
Kathy Hull

Sean Patrick Hull
In Memory of his grandmother and mother,
Fidelma & Ann Babcock

Jennifer & Doug Rahe
In Memory of grandson, Hunter Paul Rahe

Lisa Irwin
In Memory of Judith Irwin
Donald Klotz

Rev. Jon Richardson & Michael Kidney
In Memory of Dorothy Kidney
Aunt Mickey
Oma
In Honor of The People of Trinity

Chelsie Cree & Jennifer Kahler
In Memory of Tana Knauss
Vera Foley

Bruce & Meribah Mansfield
In memory of Don & Doris Mansfield
George & Ann Gelser

Ted & Pat Ligibel
In Honor of their grandsons

Craig Jablonski & Kory Meinhart
In Memory of Melvin & Bonnie Jablonski
Tommy & Rosalie Slachciak
Skip Perkins
June Miller

Allison Hammons
In Memory of Loretta Pederi

Heather, Larry & Ella Meyer
In Memory of Papa John Ballmer



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, *Clerk*
Jack Diedrick
Gary Franklin
Brian Ingman
Kimberly Kefalas
Becky Koskinen
Jamie Paul

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The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest*
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George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Asst. Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

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