



TRINITY EPISCOPAL CHURCH  
Progressive ✦ Inclusive ✦ Creative ✦ Downtown



**Palm Sunday**

**HOLY EUCHARIST**



**APRIL 13, 2024 10:00AM**

# ✠ THE LITURGY OF THE PALMS ✠

## WELCOME AND INVITATION

The Rev. Jon M. Richardson

## CALL TO WORSHIP

*Priest:* Blessed is the King who comes in the name of the Lord.

**People:** **Peace in heaven and glory in the highest.**

*Priest:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Savior. **Amen.**

## THE GOSPEL

LUKE 19:28-40

*Lay reader:* A reading from the Gospel of our Savior Jesus Christ, according to Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Lay reader:* Hear what the Spirit is saying to God's people.

**People:** **Thanks be to God.**

## BLESSING OF THE PALM BRANCHES

*Priest:* God be with you.

**People:** **And also with you.**

*Priest:* Let us give thanks to God.

**People:** **It is right to give God thanks and praise.**

*Priest:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through Jesus Christ our Savior. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

## THE PROCESSION

*Deacon:* Let us go forth in peace.

**People:** **In the name of Christ. Amen.**

## PROCESSIONAL HYMN

*We Are Marching in the Light of God*

*WLP #787*

***We are marching in the light of God  
We are marching in the light of God  
We are marching in the light of God  
We are marching in the light of God (the light of God)  
We are marching, marching we are marching, marching  
We are marching in the light of God (the light of God)  
We are marching, marching we are marching, marching  
We are marching in the light of God..***

***2. We are dancing...***

***3. We are singing...***

***4. We are praying...***

*All participants in the procession pause at the front red doors for the following prayer.*

## PRAYER AT THE DOOR

*Priest:* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Savior. **Amen.**

*The singing continues, and all proceed into the church and take their seats.*

# ✠ THE LITURGY OF THE WORD ✠

## COLLECT OF THE DAY

*Leader:* God be with you.

*People:* **And also with you.**

*Leader:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

ISAIAH 50:4-9a

*Reader:* A reading from Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out  
the beard;

I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to  
shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

All are invited to join in the refrain. Verses will be offered by the Trinity Choir.

**REFRAIN:**

I will praise your name for - ev -

er, You - are Love Shin - ing Light.

Text: from *Lectionary for Mass*; Music: Leon Roberts  
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**REFRAIN**

*Be a comfort to me, Beloved, for I am in distress;  
my eyes are dim from weeping, my soul is deep with grief.  
For my life is worn away with sorrow, and my years with sighing;  
My body has weakened and my bones waste away with misery.*

*All my fears rise up to mock me, my neighbours turn away,  
My friends dread to see me and flee from my sickness of soul.  
My mind, too, has left me like one who is dead;  
I have become like a broken vessel.*

**REFRAIN**

*Yes, I hear the voices around me whispering of my plight –  
fears rise up on every side!  
Isolation, rejection, fear surround me  
and conspire to overwhelm me.*

*Still, I trust in You, O Beloved, I repeat, "You are my Life."  
My life is in your hands;  
deliver me from the fears which separate me!  
Let your face shine on me; hold me in your steadfast love!*

**REFRAIN**

## THE SECOND LESSON

PHILIPPIANS 2:5-11

*Reader:* A reading from Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

GRADUAL

Lord, Be Glorified

Worship and Rejoice #465

D A/C# Bm F#m Em7 Asus A C Asus A

1 In my life, Lord, be glo-ri-fied, be glo-ri-fied.  
 2 In our homes, Lord, be glo-ri-fied, be glo-ri-fied.  
 3 In your Church, Lord, be glo-ri-fied, be glo-ri-fied.  
 4 In your world, Lord, be glo-ri-fied, be glo-ri-fied.

D A/C# Bm F#m Em7 Asus A7 G/A D

In my life, Lord, be glo-ri-fied to-day.  
 In our homes, Lord, be glo-ri-fied to-day.  
 In your Church, Lord, be glo-ri-fied to-day.  
 In your world, Lord, be glo-ri-fied to-day.

A BRIEF MEDITATION

The Rev. Jon M. Richardson

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LUKE 22:14-23:56

*Narrator* The Passion of our Lord Jesus Christ according to Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

*Jesus* "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

*Narrator* Then he took a cup, and after giving thanks he said,

*Jesus* "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

*Narrator* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

*Jesus* "This is my body, which is given for you. Do this in remembrance of me."

*Narrator* And he did the same with the cup after supper, saying,

*Jesus* "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

*Narrator* Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

*Jesus* "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

*Narrator* And he said to him,

*Peter* "Lord, I am ready to go with you to prison and to death!"

*Narrator* Jesus said,

*Jesus* "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

*Narrator* He said to them,

*Jesus* "When I sent you out without a purse, bag, or sandals, did you lack anything?"

*Narrator* They said,

**All** **"No, not a thing."**

*Narrator* He said to them,

*Jesus* "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

*Narrator* They said,

**All** **"Lord, look, here are two swords."**

*Narrator* He replied,

*Jesus* "It is enough."

*Narrator* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* "Pray that you may not come into the time of trial."

*Narrator* Then he withdrew from them about a stone's throw, knelt down, and prayed,

*Jesus* "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."



*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* "Why are you sleeping? Get up and pray that you may not come into the time of trial."

*Narrator* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* "Judas, is it with a kiss that you are betraying the Son of Man?"

*Narrator* When those who were around him saw what was coming, they asked,

**All** **"Lord, should we strike with the sword?"**

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* "No more of this!"

*Narrator* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

*Narrator* Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*Servant* "This man also was with him."

*Narrator* But he denied it, saying,

*Peter* "Woman, I do not know him."

*Narrator* A little later someone else, on seeing him, said,

*Accuser* "You also are one of them."

*Narrator* But Peter said,

*Peter* "Man, I am not!"

*Narrator* Then about an hour later still another kept insisting,

*Accuser* "Surely this man also was with him; for he is a Galilean."

*Narrator* But Peter said,

*Peter* "Man, I do not know what you are talking about!"

*Narrator* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**All** "Prophesy! Who is it that struck you?"

*Narrator* They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**All** "If you are the Messiah, tell us."

*Narrator* He replied,

*Jesus* "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

*Narrator* All of them asked,

**All** "Are you, then, the Son of God?"

*Narrator* He said to them,

*Jesus* "You say that I am."

*Narrator* Then they said,

**All** "What further testimony do we need? We have heard it ourselves from his own lips!"

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**All** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

*Narrator* Then Pilate asked him,

*Pilate* "Are you the king of the Jews?"

*Narrator* He answered,

*Jesus* "You say so."

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* "I find no basis for an accusation against this man."

*Narrator* But they were insistent and said,

**All** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an

elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

*Narrator* Then they all shouted out together,

**All** **"Away with this fellow! Release Barabbas for us!"**

*Narrator* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**All** **"Crucify, crucify him!"**

*Narrator* A third time he said to them,

*Pilate* "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

*Narrator* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*(At the mention of the place called the Skull, all should stand, as able.)*

*Narrator* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* "Father, forgive them; for they do not know what they are doing."

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**All** **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

**All** "If you are the King of the Jews, save yourself!"

*Narrator* There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

*Criminal* "Are you not the Messiah? Save yourself and us!"

*Narrator* But the other rebuked him, saying,

*Criminal* "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

*Narrator* Then he said,

*Criminal* "Jesus, remember me when you come into your kingdom."

*Narrator* He replied,

*Jesus* "Truly I tell you, today you will be with me in Paradise."

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* "Father, into your hands I commend my spirit."

*Narrator* Having said this, he breathed his last.

*(A moment of silence is observed)*

When the centurion saw what had taken place, he praised God and said,

*Centurion* "Certainly this man was innocent."

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*A period of silence will be kept.*

## THE PRAYERS OF THE PEOPLE

*from "Praying the Scriptures" by Jeremiah D. Williamson*

*Intercessor:*

Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; **and with compassion remember us.**"

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love. *Silence.*

Look upon us in mercy; **And with compassion remember us.**

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity. *Silence.*

Look upon us in mercy; **And with compassion remember us.**

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good. *Silence.*

Look upon us in mercy; **And with compassion remember us.**

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, "Father, forgive them." *Silence.*

Look upon us in mercy; **And with compassion remember us.**

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants. You are now invited to share your own prayers silently or aloud. *A moment for prayers is held.*

Look upon us in mercy; **And with compassion remember us.**

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection. *Silence.*

Look upon us in mercy; **And with compassion remember us.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## ANNOUNCEMENTS AND OFFERTORY INVITATION

*To give online, scan the QR code, choose GIVE NOW and today's date. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. Paper offerings can be deposited in our **Giving Box** stationed at the back of the sanctuary.*



## OFFERTORY

*Ride on, King Jesus  
(Trinity Choir)*

*Larry Shackley*

# ✠ THE LITURGY OF THE TABLE ✠

## THE GREAT THANKSGIVING

*Enriching Our Worship, Eucharistic Prayer II*

**Celebrant:** God be with you.

**All:** **And also with you.**

**Celebrant:** Lift up your hearts.

**All:** **We lift them to God.**

**Celebrant:** Let us give thanks to the Lord our God.

**All:** **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

*from The Sounds of My People by M. Roger Holland II*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san -  
na in the high - est. Ho-san - na, ho-san -  
na, ho-san - na in the high - est. Ho-san -  
na, ho-san - na, ho-san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE FRACTION: BREAKING OF THE BREAD

*Enriching Our Worship*

*Celebrant:* We break this bread to share in the Body of Christ.

**People:** **We who are many are one body, for we all share in the one bread.**

*Celebrant:* The Gifts of God for the people of God; holy food for holy people.

## INVITATION TO COMMUNION

*Priest:* During Communion, the chalice administrator and I will be standing in front of the altar. This is Christ's table, and you are welcome here. At Trinity, we serve both bread and gluten-free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. We also believe communion is complete in one kind, meaning choosing either the bread or the wine is receiving communion in full. Please be seated until you are invited to come forward and inform an usher if you would like to have bread brought to you.

## COMMUNION HYMN

*Were You There?*

*See page 16 for music.*

## COMMUNION HYMN

*When I survey the wondrous cross*

*See page 17 for music.*

## THE POST COMMUNION PRAYER *(Please stand as you are able.)*

*Celebrant:* Let us pray.

**Lord, we thank you that in your passion you offer forgiveness and invite us to be with you where hunger is no more and death has no dominion: may the broken bread of life fracture our stony hearts for the sake of another world. Amen.**

## SOLEMN COLLECT

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*The service ends in silence.*



1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_ Were you  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_ Were you  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_ Were you  
 4. Were you there when He rose up from the grave? \_\_\_\_\_ Were you

1. there when they cru - ci - fied my Lord?  
 2. there when they nailed Him to the tree?  
 3. there when they laid Him in the tomb?  
 4. there when He rose up from the grave?  
 O! \_\_\_\_\_

Some-times it caus-es me to trem-ble, trem-ble, trem - ble. \_\_\_\_\_

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_  
 4. Were you there when He rose up from the grave? \_\_\_\_\_

Words: Traditional. Music: Negro Spiritual; arr. Charles Winfred Douglas (1867-1944).

COMMUNION HYMN

When I survey the wonderful cross

The Hymnal 1982 #474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

# HOLY WEEK

APRIL 2025

**13**  
SUN

**PALM SUNDAY**  
**10:00 AM**

**16**  
WED

**TENEBRAE**  
**7:00 PM**

**17**  
THU

**MAUNDY THURSDAY**  
**6:30 PM**

**18**  
FRI

**GOOD FRIDAY**  
**12:00 NOON & 7:00 PM**

**20**  
SUN

**EASTER DAY**  
**10:00 AM**



**TRINITY EPISCOPAL CHURCH**  
PROGRESSIVE INCLUSIVE CREATIVE DOWNTOWN





# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



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Jeffrey Albright, *Sr. Warden*

Kyle Grefe, *Jr. Warden*

Margaret Baehren, *Treasurer*

Angie Carriker, *Clerk*

Jack Diedrick, Gary Franklin, Brian Ingman,

Kimberly Kefalas, Becky Koskinen, Jamie Paul

## PARISH STAFF

The Rev. Jon M. Richardson, *Rector*

The Rev. Meribah Mansfield, *Deacon*

The Rev. Robert Gahler, *Assisting Priest, Retired*

Heather Meyer, *Director of Operations*

George M. Benson, *Director of Community Engagement*

Chelsie Cree, *Director of Music and the Arts*

Grace Mauk, *Assistant Director of Music and the Arts*

Grace Wipfli, *Soprano Section Leader*

Kim Buehler, *Alto Section Leader*

Steven Sloan, *Tenor Section Leader*

Bradley Baker, *Bass Section Leader*

Josh Buckner, *Livestream Operator*

Jason Rahe, *Sound*

Nichole Ramirez, *Nursery Attendant*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

**Collect of the Day:** *Book of Common Prayer. Psalm text used from "Psalms for Praying" by Nan Merrill*

**Readings and Gospel from:** *Revised Common Lectionary. The Prayers of the People:* *from "Praying the*

*Scriptures" by Jeremiah D. Williamson The Great Thanksgiving: Eucharistic Prayer II from Enriching our Worship*

**Lord's Prayer:** *Traditional Bulletin Cover Image:* *Created on Canva with subscription Fraction, Breaking of the*

**Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer. All printed music from*

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