



TRINITY EPISCOPAL CHURCH
progressive ✘ inclusive ✘ creative ✘ downtown



FIRST Sunday in Lent
HOLY EUCHARIST



MARCH 9TH, 2025 10:00AM

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Meditation #3
(Ken Stoops, organ)

Josef Rheinberger

WELCOME AND INTRODUCTION TO THE GREAT LITANY

Please rise.

Father Robert Gahler

THE GREAT LITANY

Enriching Our Worship

Cantor: *Holy God, Creator of heaven and earth,*

People: ***Have mercy on us.***

Cantor: *Holy and Mighty, Redeemer of the world,*

People: ***Have mercy on us.***

Cantor: *Holy Immortal One, Sanctifier of the faithful,*

People: ***Have mercy on us.***

Cantor: *Holy, blessed and glorious Trinity, One God,*

People: ***Have mercy on us.***

Cantor: *From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,*

People: ***Savior deliver us.***

Cantor: *From sins of body and mind; from deceits of the world, flesh and the devil,*

People: ***Savior deliver us.***

Cantor: *From famine and disaster; from violence, murder, and dying unprepared,*

People: ***Savior deliver us.***

Cantor: *In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,*

People: ***Savior deliver us.***

Cantor: *Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.*

People: ***Hear us, O Christ.***

Cantor: *Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.*

People: ***Hear us, O Christ.***

Cantor: *Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.*

People: ***Hear us, O Christ.***

Cantor: *Give your people grace to witness to your word and bring forth the fruit of your Spirit.*

People: ***Hear us, O Christ.***

Cantor: *Bring into the way of truth all who have erred and are deceived.*

People: ***Hear us, O Christ.***

Cantor: *Guide the leaders of the nations into the ways of peace and justice.*

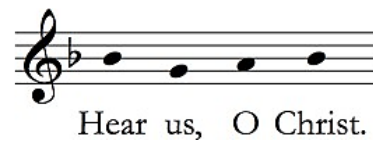
People: ***Hear us, O Christ.***

Cantor: *Give us the will to use the resources of the earth to your glory and for the good of all.*

People: ***Hear us, O Christ.***

Cantor: *Bless and keep all your people.*

People: ***Hear us, O Christ.***



Cantor: *Comfort and liberate the lonely, the bereaved, and the oppressed.*

People: *Hear us, O Christ.*

Cantor: *Keep in safety those who travel and all who are in peril.*

People: *Hear us, O Christ.*

Cantor: *Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.*

People: *Hear us, O Christ.*

Cantor: *Guard and protect all children who are in danger.*

People: *Hear us, O Christ.*

Cantor: *Show your compassion on prisoners, hostages and refugees, and all who are in trouble.*

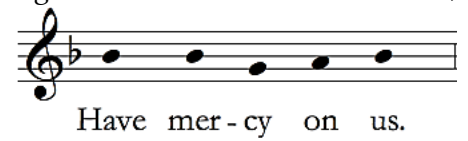
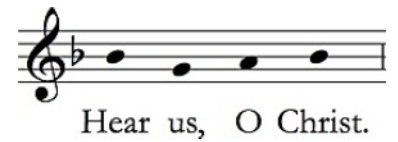
People: *Hear us, O Christ.*

Cantor: *Hear us as we remember those who have died and grant us with them a share in your eternal glory.*

People: *Hear us, O Christ*

Cantor: *Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. Holy God, Holy and Mighty, Holy Immortal One.*

People: *Have mercy on us.*



KYRIE

from The Sound of My People by M. Roger Holland II



5 *All unis. mf*

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Musical notation for the first vocal entry, including a piano accompaniment. The vocal line starts with a repeat sign and a fermata. The piano accompaniment features a triplet in the final measure.

9

Lord, have mer - cy, mer - cy, — mer - cy. —
Christ, have mer - cy, mer - cy, —

Musical notation for the second vocal entry, including a piano accompaniment. The vocal line has a first ending bracket and a fermata. The piano accompaniment features a triplet in the final measure.

OPENING STATEMENT AND COLLECT OF THE DAY

Celebrant: Blessed is the Lord who forgives all our sins.

People: **God's mercy endures forever.**

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

DEUTERONOMY 26:1-11

Reader: A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The Word of the Lord.

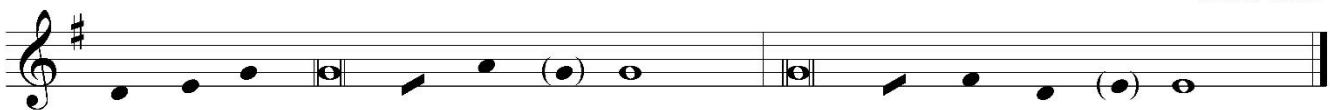
People: **Thanks be to God.**

PSALM 91:1-2, 9-16

Text: Psalms for Praying by Nan Merrill

All are invited to join on the second bolded line of text.

Tone 11.1



*Those who dwell in the shelter of Infinite Light, who abide in the wings of Infinite Love,
Will raise their voices in praise: my refuge and my strength; in You alone will I trust."*

*Though a thousand may deride this radical trust, ten thousand laugh as I seek to do your Will,
Yet will I surrender myself to You, abandoning myself into your Hands without reserve.*

For You have sent your angels to watch over me, to guide me in all my ways.
On their hands, they will bear me up, lest I dash my foot against a stone.

Though I walk among those who roar like the lion, or are as stealthy as the adder,
In your strength will I be saved.

"Because you cleave to Me in Love, I will deliver you;
I will protect you, who call upon my name.

"When you call to Me, I will answer you;
I will be with you in time of trouble, I will rescue you and rev'rence your life.

"All through the years, will I dwell in your heart,
As Loving Companion Presence, forever. Amen."

THE SECOND LESSON

ROMANS 10:8B-13

Reader: A reading from Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL

Rise Up

Common Hymnal

All are invited to sing.

A♭5

Rise up, come on, Rise up. Dead things will breathe, wake up from sleep, lets

Rise up, come on, Rise up. Dead things will breathe, wake up from sleep, lets

4

Rise up. Eyes up, Lift your eye's up. Don't you

Rise up. Eyes up, Lift your eye's up. Don't you

7

Ab5 *Ab5/Gb*

dare for-get that we're the ones to Rise up. We are the hands, we are the feet, it's

dare for-get that we're the ones to Rise up. We are the hands, we are the feet, it's

10

Fm5 *Ab5/Gb* *Ab5* *Ab5/Gb*

time to bring the change we wan-na see. We are the hands, we are the feet, it's

time to bring the change we wan-na see. We are the hands, we are the feet, it's

12

Fm5 *Ab5/Gb* *Ab5* *Ab5/Gb*

time to bring the change we wan-na see. We are the hands, we are the feet, it's

time to bring the change we wan-na see. We are the hands, we are the feet, it's

14

Fm5 *Ab5/Gb* *Ab5*

time to bring the change we wan-na see. Rise up, come on, — Rise up. Dead

time to bring the change we wan-na see. Rise up, come on, — Rise up. Dead

17

things will breathe, wake up from sleep, lets Rise up. Eyes up, Lift your

things will breathe, wake up from sleep, lets Rise up. Eyes up, Lift your

20

eye's up. Don't you dare for - get that we're the ones to Rise up.

eye's up. Don't you dare for - get that we're the ones to Rise up.

THE GOSPEL

LUKE 4:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

Father Robert Gahler

THE NICENE CREED

Priest: Please stand as we recite The Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Based on liturgy designed by the Iona Community & Eggs & Ashes

Intercessor: Spirit of fire, inflame in us a passion for justice and equality. That we may know the cleansing of our prejudices and fears and proclaim your freedom, boldly caressing your Earth with humility.

People: **Hear our prayers for freedom and justice for all.**

Intercessor: Spirit of compassion, infuse us with your longings for wholeness and deep joy. That we may reach out to those who are hurting and alienated, enfolding one another with your love and tenderness.

People: **Hear our prayers for healing and wholeness.**

Intercessor: Spirit of wisdom, be within us in our journeying, gently guiding us along life giving paths. That we may be led towards transformation and new beginnings in our world.

People: **Hear our prayers for courage to begin again.**

Intercessor: Spirit of gentleness, touch us anew, releasing in us all that we are afraid of in this uncertain time. That we may know your acceptance of us, and freely accept and embrace others.

People: **Hear our prayers for peace and acceptance.**

Intercessor: Spirit of power, hold us in our powerlessness. That we may know your strength and become a voice for the voiceless, healing for the wounded and empowerment for the weak, and lost, and confused.

People: **Hear our prayers for mercy and grace.**

Intercessor: Spirit of judgement, be tender with us and show us your mercy. That we may humbly learn of you and not be afraid to be your prophets in the world.

People: **Hear our prayers for the gift of witness.**

Intercessor: Spirit of comfort, draw near to us in all grief, confusion and pain; in your graciousness, bring hope, consolation and renewal. That many may look inside and out and discover you in the midst.

People: **Hear our prayers for consolation and comfort.**

Intercessor: Spirit of dance, be our playfulness and source of deep joy. That we may leap and laugh and enter moments of new life as we work to breathe deeply again.

People: **Hear our prayers for gifts of life and joy.**

Intercessor: Give us confidence in life and assurance in death.

People: **In God's many names we pray, Amen.**

CONFESSION OF SIN

Enriching Our Worship

Deacon: Let us confess our sins to God.

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

Announcements

OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose

GIVE NOW and today's date. You can also text the word

"Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. This season we will not "pass the plate" at the time of the offertory; offerings can be deposited in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

On Eagle's Wings
(Trinity Choir and Heidi Clausius, piano)

Michael Joncas, arr. Mark Hayes

✠ THE LITURGY OF THE TABLE ✠

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer II

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing :

SANCTUS

from The Sounds of my People by M. Roger Holland II

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san -
na in the high - est. Ho-san - na, ho-san -
na, ho-san - na in the high - est. Ho-san -
na, ho-san - na, ho-san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done,
On Earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.**

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

Priest: At the time of communion, I will establish a point at the foot of the altar. At Trinity, we serve both bread and have gluten-free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. Please be seated until you are invited to come forward to receive communion, and please inform an usher if you would like the bread brought to you. All are welcome at this table.

COMMUNION MUSIC

Psalm 42 *Tori Kelly and Kirk Franklin*
(Steven Sloan, tenor and Heidi Clausius, piano)

COMMUNION HYMN

It is well with my soul

LEVAS #188

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my
 — It is well, it is well with my soul.
 soul,

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

THE POST COMMUNION PRAYER *(Please stand as you are able.)*

Celebrant: Let us pray.

Lord of this feast, beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need for ourselves. **Amen.**

SOLEMN COLLECT

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

SENDING HYMN

Wisdom freed a holy people

Voice Found #155

DISMISSAL

Deacon: Go in peace to serve our loving, liberating, life-giving God.

People: **Thanks be to God.**

POSTLUDE

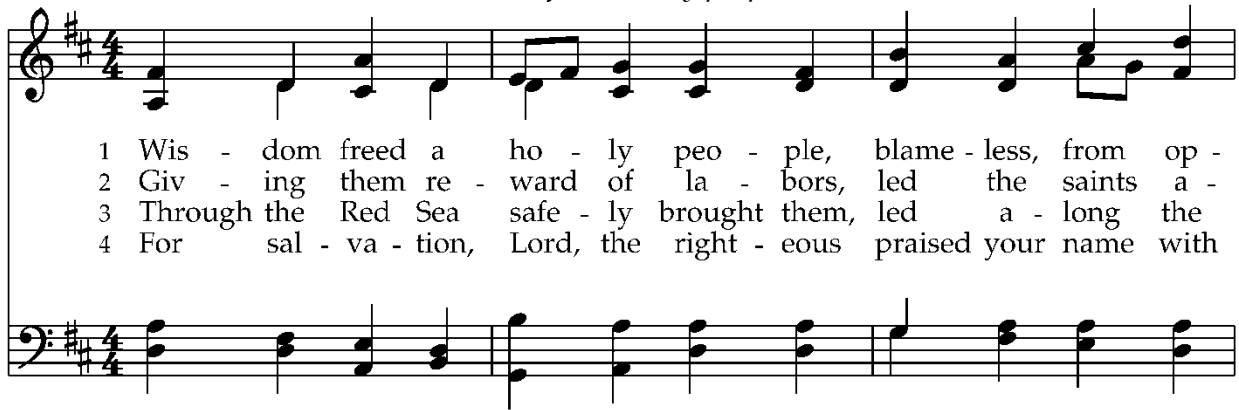
March in C
(Ken Stoops, organ)

David N. Johnson

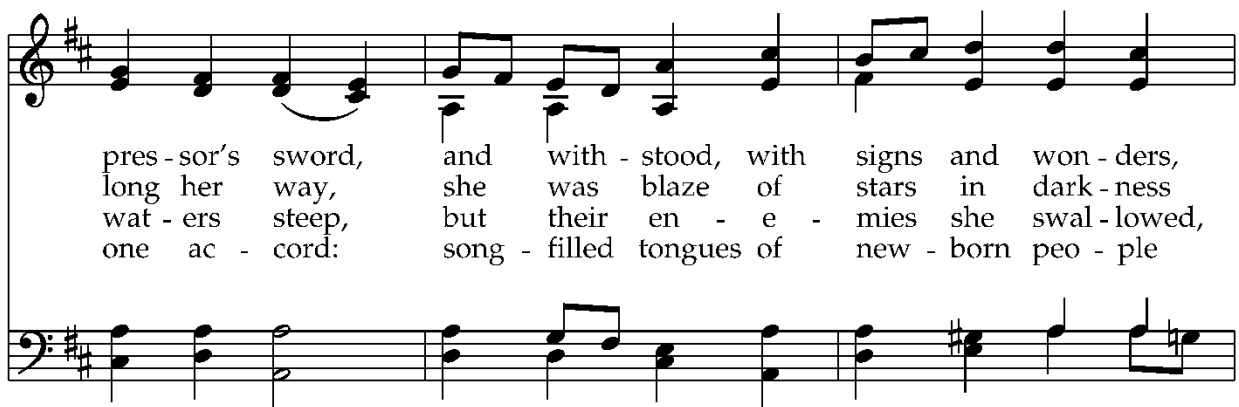
SENDING HYMN

Wisdom freed a holy people

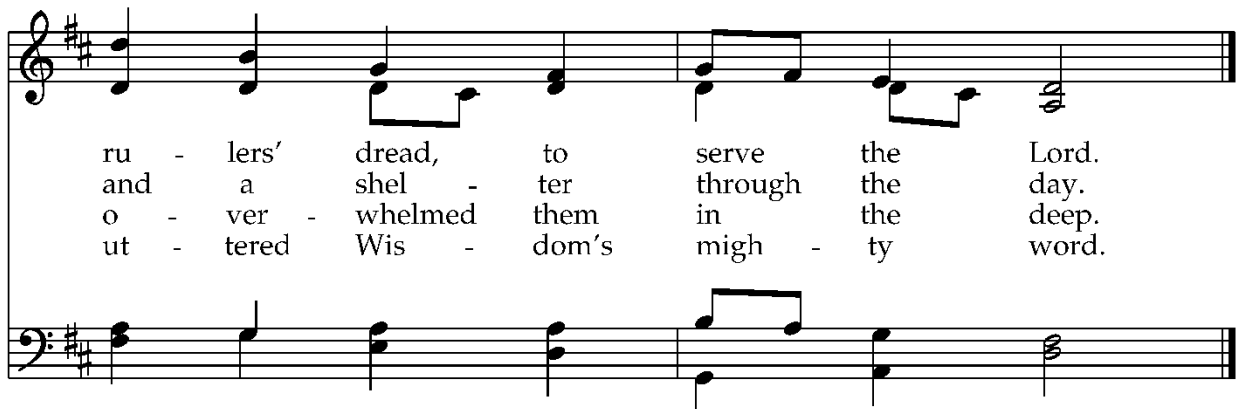
Voice Found #155



1 Wis - dom freed a ho - ly peo - ple, blame - less, from op -
 2 Giv - ing them re - ward of la - bors, led the saints a -
 3 Through the Red Sea safe - ly brought them, led a - long the
 4 For sal - va - tion, Lord, the right - eous praised your name with



pres - sor's sword, and with - stood, with signs and won - ders,
 long her way, she was blaze of stars in dark - ness
 wat - ers steep, but their en - e - mies she swal - lowed,
 one ac - cord: song - filled tongues of new - born peo - ple



ru - lers' dread, to serve the Lord.
 and a shel - ter through the day.
 o - ver - whelmed them in the deep.
 ut - tered Wis - dom's migh - ty word.

Words: Patricia B. Clark, adapt. A Song of Wisdom © 1994 Selah Publishing Company, 4143 Brownsville Road, Suite 2, Pittsburgh, PA 15227-3306. www.selahpub.com. All rights reserved. Used by permission.

Music: Halton Holgate, William Boyce (1711-1779).

March

Sunday Mornings

BREAKFAST AT TRINITY

COMMUNITY BREAKFAST | 8:30 AM - 9:15 AM

WORSHIP SERVICE

FOLLOWED BY COFFEE HOUR | 10:00 AM

Wednesday afternoons

NOONDAY PRAYER

CHAPEL PRAYER SERVICE | 12:00 NOON

Thursday evenings

CHOIR REHEARSAL

CONTACT THE OFFICE | 7:00 PM - 8:30 PM

Lenten Offerings

THE HARDEST THINGS: A LENTEN DEVOTIONAL

DISCUSSION AFTER CHURCH SUNDAYS IN LENT | 11:15 AM

HOW WE LEARN TO BE BRAVE: SOUP AND SALAD

WEDNESDAY EVENING GATHERINGS IN LENT/COMPLINE | 6:00 PM

Special Events

Sunday
March 2

MARDI GRAS AFTER-CHURCH PARTY

FRIVOLITY IN MY BROTHER'S PLACE | 11:15 AM

Wednesday
March 5

ASH WEDNESDAY SERVICE

SANCTUARY | 12:00 NOON

WITH MUSIC | 7:00 PM

Saturday
March 8

MEN'S BIBLE STUDY

RICK'S CITY DINER | 9:00 AM

Thursday
March 13 & 27

GLASS CITY PRIDE BAND REHEARSALS

PROUD BUILDING PARTNER | 7:00 PM

Saturday
March 15

WOMEN'S BIBLE STUDY

CONTACT THE OFFICE FOR ADDRESS | 9:00 AM

Sunday
March 16

WELCOME HOME JON+ AND MICHAEL!

AFTER-CHURCH PARTY | 11:15 AM

Thursday
March 20

TOLEDO STREETS NEWSPAPER VENDOR LUNCH

PROUD BUILDING PARTNER | 8:30 AM

Tuesday
March 25

FOOD FOR THOUGHT MOBILE FOOD PANTRY

JOINED BY THE TOLEDO HEALTH DEPARTMENT | 10:00 AM

VESTRY MEETING

TRINITY EPISCOPAL CHURCH | 6:30 PM

Saturday
March 29

ANTHONY MARCHESE DOCTORAL RECITAL

SANCTUARY / FREE ADMISSION | 2:00 PM

Sunday
March 30

PRIDE COMMITTEE MEETING

BE A PART OF THIS YEAR'S PRIDE CELEBRATION | 11:15 AM



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



VESTRY LEADERSHIP

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, Jack Diedrick,
Gary Franklin, Brian Ingman,
Kimberly Kefalas, Becky Koskinen, Jamie Paul

PARISH STAFF

The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer*. **Psalm text** used from “*Psalms for Praying*” by Nan Merrill **Readings and Gospel from:** *Revised Common Lectionary*. **The Prayers of the People:** Based on liturgy designed by the Iona Community & Eggs & Ashes **The Great Thanksgiving:** *Eucharistic Prayer II* from *Enriching our Worship* **Lord’s Prayer:** *Traditional* **Bulletin Cover Image:** Created on Canva with subscription **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev’ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through the purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of onelicense.net License # A-700000.

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