



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



FOURTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST



FEBRUARY 2ND, 2025

10:00 AM

✠ THE LITURGY OF THE WORD ✠

PRELUDE

offered by Ken Stoops, organist

WELCOME

Father Robert Gahler

OPENING HYMN

O love, how deep, how broad, how high *The Hymnal 1982 #448*

Please rise.



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us tempt - ta - tions
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

Trinity Kids are now invited to join their teachers in the rear of the church for Sunday School!

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

SONG OF PRAISE

LEVAS #243

Sung twice.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

Jeremiah 1:4-10

Reader: A reading from Jeremiah.

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 71:1-6

Text setting taken from *Psalms for Praying* by Nan Merrill

All are invited to join in singing the refrain. The choir will offer the verses.

God's love, God's love, God's

love is ev - er - last - ing.

REFRAIN

*In You, O my Beloved, do I take refuge;
 Let me never feel separated from You!
 In your compassion come and refresh me;
 listen to my cry, answer my plea!*

*Be to me a rock,
 a tower of strength,
 a strong arm to uphold me,
 as I abandon myself into your hands.*

*Be a very Presence to me as fear grips me,
 as I grow old and my friends leave me.
 For You, O Friend, are my hope,
 my strength, since I was but a child.*

*Upon You have I trusted from my birth,
 You, whom I knew before my mother's womb.
 I continually sing praises to You! A-men!*

REFRAIN

THE SECOND READING

I CORINTHIANS 13:1-13

Reader: A reading from the First Letter to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence

Jesus Light of the World

arr. Geo. D. Elderkin

Three times through.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "We'll walk in the light, beau-ti - ful light, Come where the dew drops of mer-cy are bright, Shine all a - round us by day and by night, Je - sus the Light of the world." The piano accompaniment features a steady bass line with chords in the right hand.

We'll walk in the light, beau-ti - ful light, Come where the dew drops of mer-cy are bright,

Shine all a - round us by day and by night, Je - sus the Light of the world.

THE GOSPEL

LUKE 4:21-30

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

Father Robert Gahler

THE NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*A Litany for Social Justice
Office of Young Adult and Campus Ministries of the Episcopal Church*

Intercessor: Creator of All, you have promised to hear when we pray in the name
of your Son. Therefore, in confidence and trust we pray for the
Church. God, enliven the Church for its mission:

People: **That we may be salt of the earth and light to the world.**

Intercessor: Breathe fresh life into your people.

People: **Give us power to reveal Christ in word and action.**

Intercessor: Creator of all, lead us and every people into ways of justice and peace.

People: **That we may respect one another in freedom and truth.**

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.

People: **Teach us to care creatively for its resources.**

Intercessor: God of truth, inspire with your wisdom those whose decisions affect the
lives of others,

People: **That all may act with integrity and courage.-**

Intercessor: Give grace to all whose lives are linked with ours.

People: **May we serve Christ in one another, and love as he loves us.**

Intercessor: We pray for those we now name silently or aloud.

(All are invited to offer their prayers silently or aloud at this time.)

God of hope, comfort and restore all who suffer in body, mind or spirit.

People: **May they know the power of your healing love.**

Intercessor: Make us willing agents of your compassion.
People: **Strengthen us as we share in making people whole.**

Intercessor: Give comfort to those who mourn.
People: **Bring them peace in their time of loss.**

Intercessor: We praise you for all your saints who have entered your eternal glory.
People: **May their example inspire and encourage us.**

Intercessor: Lord, you have called us to serve you.
People: **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

THE CONFESSION OF SIN AND ABSOLUTION

Enriching Our Worship

Deacon: Let us confess our sins to God.

All: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.
People: **And also with you.**

ANNOUNCEMENTS & OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate when it is passed. To give online, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

*Praise His Holy Name
(Trinity Choir)*

Keith Hampton

✠ THE LITURGY OF THE TABLE ✠

THE GREAT THANKSGIVING

Eucharistic Prayer 3 from Enriching our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

FRACTION

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

We welcome ALL to come forward to receive Communion as a sign of God's love in and for our lives. We offer both bread and non-alcoholic wine at the time of communion. BREAD- please extend your hands to receive a piece of bread (or ask for a gluten-free cracker) WINE- we ask that you drink from the chalice as it is offered to you. Please let an usher know if you would like the bread/wine brought to you and if you would like a gluten free option. Please be seated until you are invited to come forward.

COMMUNION SONG

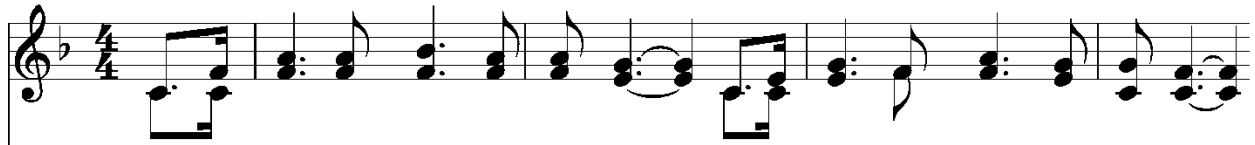
Comfort Ye, My People
(Steven Sloan and Parker Olsen)

George Frideric Handel

COMMUNION HYMN

Where He Leads Me

LEVAS #144



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



Words: E. W. Blandy, c. 1890. Music: John S. Norris (1844-1907).

U - bi ca - ri - tas et a - mor,
 Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
 live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978
 Tune: Jacques Berthier, 1923–1994
 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BENEDICTION

*This little light of mine
 I'm gonna let it shine
 This little light of mine
 I'm gonna let it shine
 This little light of mine
 I'm gonna let it shine
 Let it shine, let it shine, let it shine*

BLESSING

SENDING HYMN

Marching in the Light of God

WLP#787
 See next page.

DISMISSAL

Deacon: Go in peace to love and serve our Loving, Liberating, Life-Giving God!
People: Thanks be to God!

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

_____ We are march - ing _____
 _____ *Si - ya - ham - ba* _____
 _____ *Mar - cha - re - mos* _____

light of God. We are march - ing, march - ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
luz de Dios. Mar - cha - re - mos re - mos mar - cha -

— Oo — we are march - ing in the light of God —
 — Oo — si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
 — Oo — mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God. —
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
 re - mos mar - cha - re - mos en la luz de Dios. —

— We are march - ing —
 — Si - ya - ham - ba —
 — Mar - cha - re - mos —

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
 luz de dios. Mar - cha - re - mos, re - mos mar - cha -

— Oo —
 — Oo —
 — Oo —

march - ing, march - ing, we are march - ing in the light of God. —
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —
 re - mos re - mos mar - cha - re - mos en la luz do Dios. —

Words: South African; Spanish words, Bernardo Murray (b. 1965). Music: *Siyahamba*, South African.



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



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Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer. Psalm text used from "Psalms for Praying" by Nan Merrill*
Readings and Gospel from: *Revised Common Lectionary. The Prayers of the People: A Litany for Social Justice Office of Young Adult and Campus Ministries of the Episcopal Church*
The Great Thanksgiving: *Eucharistic Prayer 3 from Enriching our Worship*
Lord's Prayer: *Traditional*
Bulletin Cover Image: *Created on Canva with subscription*
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