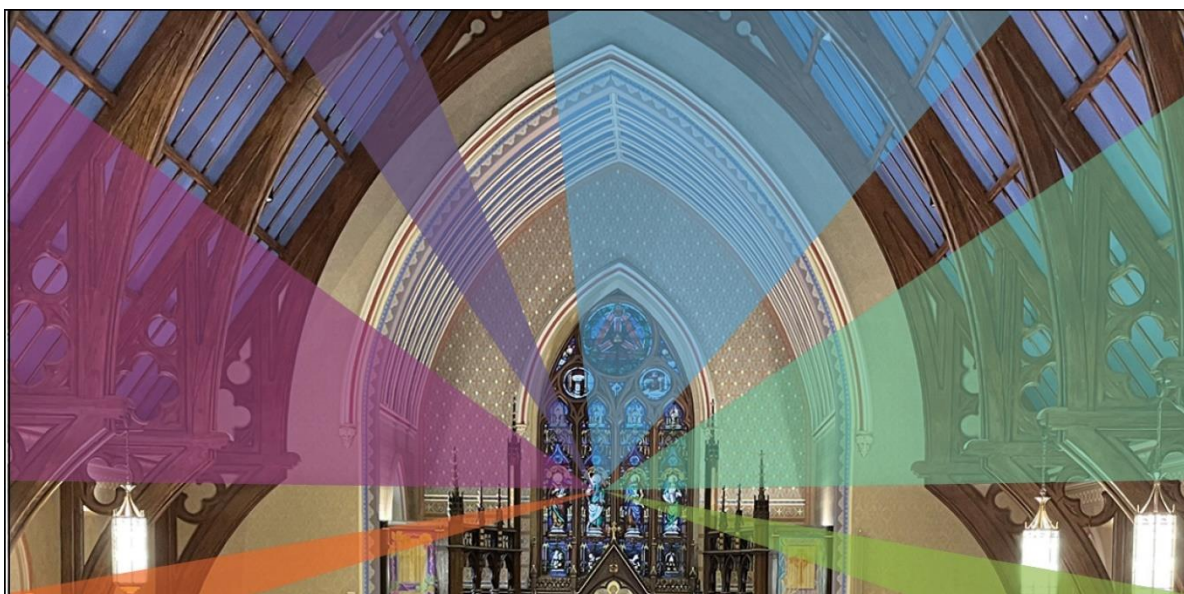




TRINITY EPISCOPAL CHURCH  
progressive ✕ inclusive ✕ creative ✕ downtown



# THE TWENTY-THIRD SUNDAY AFTER PENTECOST HOLY EUCHARIST



OCTOBER 27, 2024 10:00 am

# ✠ THE LITURGY OF THE WORD ✠

## PRELUDE

*Service Prelude*  
(Ken Stoops, organ)

*Eugene Thayer*

## WELCOME

*A moment of Silence is kept.*

The Rev. Dr. Stephen Applegate

## OPENING SONG

*All stand.*

*Alleluia, Sing to Jesus*

*The Hymnal 1982 #460*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hca - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flec to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - cry

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

*Trinity Kids are now invited to join their teachers in the rear of the church for Sunday school in the Clubhouse!*

## OPENING ACCLAMATION

*Priest:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever!**

# SONG OF PRAISE


*from Mass of Saint Ann*

## REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to  
God in the high-est, and on earth peace to peo-ple of good will.

## VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
1. we give you thanks for your great glo - ry, Lord God,  
1. heav-en-ly King, O God, al-might-y Fa-ther.\_\_\_\_\_

## VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
2. Son of the Fa - ther,\_\_\_\_\_ you take a - way the sins of the world,  
2. \_\_\_\_\_ have mer-cy on us; you take a - way the sins of the world,  
2. \_\_\_\_\_ re - ceive our prayer; you are seat - ed at the right  
2. hand of the Fa-ther, have mer-cy on us.\_\_\_\_\_ *10 RE*  
3. For you a-lone are the Ho-ly One, you a-lone are the  
3. Lord, you a-lone are the Most High, Je - sus Christ,



## COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Jeremiah 31:7-9

*Reader:* A reading from the Book of Jeremiah.

Thus says the Lord:

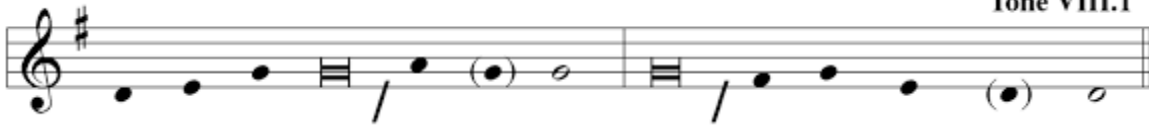
Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O Lord, your people,  
the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



*When the Divine Lover enters the human heart, all yearnings are fulfilled!  
Then will our mouths ring forth with laughter, and our tongues with shouts of joy;*

*The will we sing our songs of praise, to you O Beloved of all hearts.  
For gladness will radiate out for all to see; so great is your Presence among us.*

*Restore is to wholeness, O Healer, like newborn babes who have never strayed from You!  
May all who sow in tears reap with shouts of joy!*

*May all who go forth weeping tears of repentance, bearing seed for your sowing,  
Come home to You with shouts of joy, leaving sorrow behind.*

## THE SECOND READING

## HEBREWS 7:23-28

*Reader:* A reading from Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## sequence Hymn

All rise. Sung twice.

## Come and See

Jeremy Rosado

C F C Am

Come and see what God has done. Come and see who I've be-come Ev-er since

4 G F

I met a-ma - zing grace, Ev - ery - thing has changed. Come and see

6 C Am

the joy I've found All the hope that fills me now. If you

8 G F C

need proof that God can do an - y - thing come and see.

## THE GOSPEL

Mark 10:46-52

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE NICENE CREED

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

Chelsie Cree

*Intercessor:* Gracious God, we pray for the Universal church, its members, and our mission. Continue to inspire in us a welcoming spirit, with arms open wide, so your people may always find their path home.

**People:** **Prepare the way, O Lord.**

*Intercessor:* Universal One, we pray for our nation, and all in authority. We pray for our country through this election season, for our Bishop and our diocese church leadership, and for the search committee to find our next leader. May they all recognize your path of hope and justice.

**People:** **Prepare the way, O Lord.**

*Intercessor:* Mother God, we pray for the welfare of the world; for all your creation. As the days grow colder in our hemisphere, may all your living beings find comfort and warmth.

**People:** **Prepare the way, O Lord.**

*Intercessor:* Unending Light, we pray for those who suffer and those who are in trouble. Help them find their way, making their valleys high and their mountains low.

**People:** **Prepare the way, O Lord.**

*Intercessor:* Never-ending Song, we pray for those who have passed on. May their light travel home to the comfort of your eternal embrace, and Your songs comfort those remaining on earth.

*(You are invited to share your own prayers here, silently or aloud. A moment of silence is kept.)*

*Intercessor:* Ever-present God, you are never truly far from us. Hear our prayers this day, and open our ears to your Spirit's voice. Help us recognize her, guiding us forward into the future; making straight the highway for your radical, inclusive, and unending Love. **Amen.**

## CONFESSION AND ABSOLUTION

*The Book of Common Prayer*

*Deacon:* Let us confess our sins to God.

**People:** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest:* May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord.  
**Amen.**

## THE PEACE

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

## ANNOUNCEMENTS AND OFFERTORY INVITATION

**Loose offerings** (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our **Giving Box** stationed at the back of the sanctuary. **To give online**, use the attached QR code or visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



## OFFERTORY

*Amazing Grace*  
(Trinity Choir)

*arr. Common Hymnal*

# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*Enriching Our Worship, Eucharistic Prayer 3*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

And now as our Savior taught us, we pray:

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE FRACTION: BREAKING OF THE BREAD

*Enriching Our Worship*

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* **We who are many are one body, for we all share in the one bread.**

*Celebrant:* The Gifts of God for the people of God; holy food for holy people.

## INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

# COMMUNION MUSIC

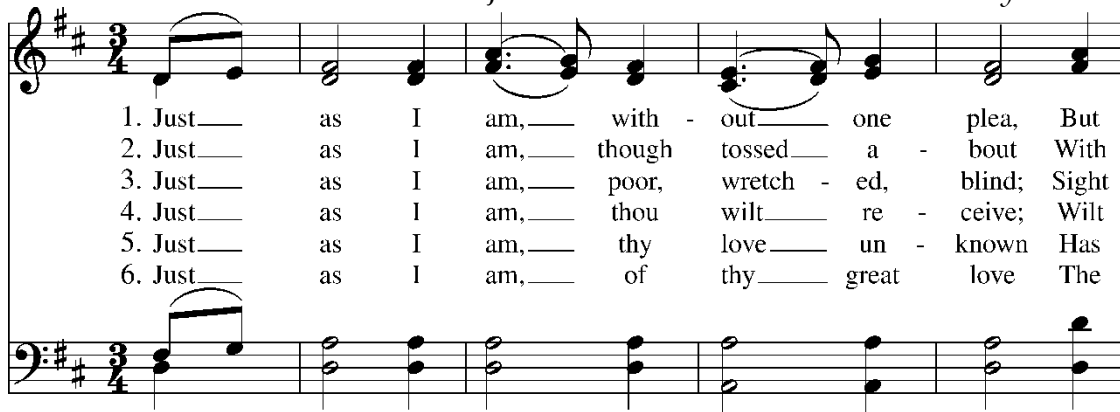
*Simple Song*  
(Grace Wipfli, soprano and Grace Mauk, piano)

Leonard Bernstein  
From MASS

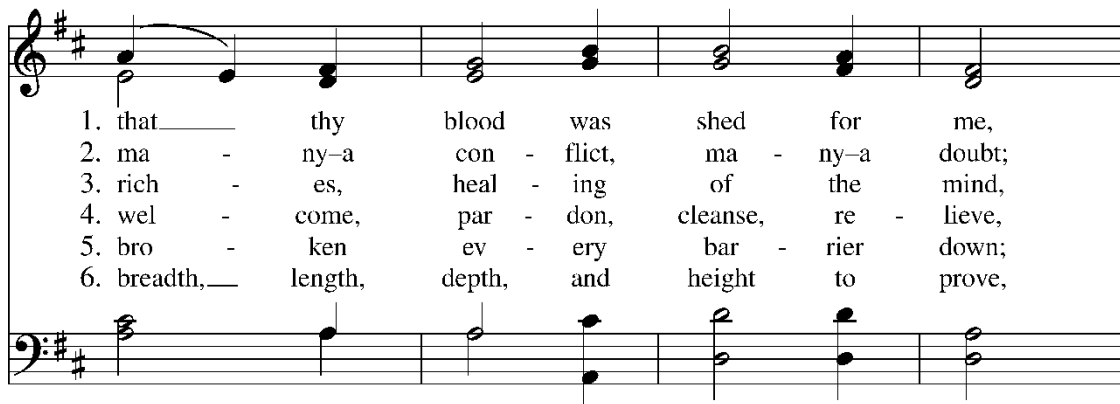
## COMMUNION MUSIC

*Just as I am*

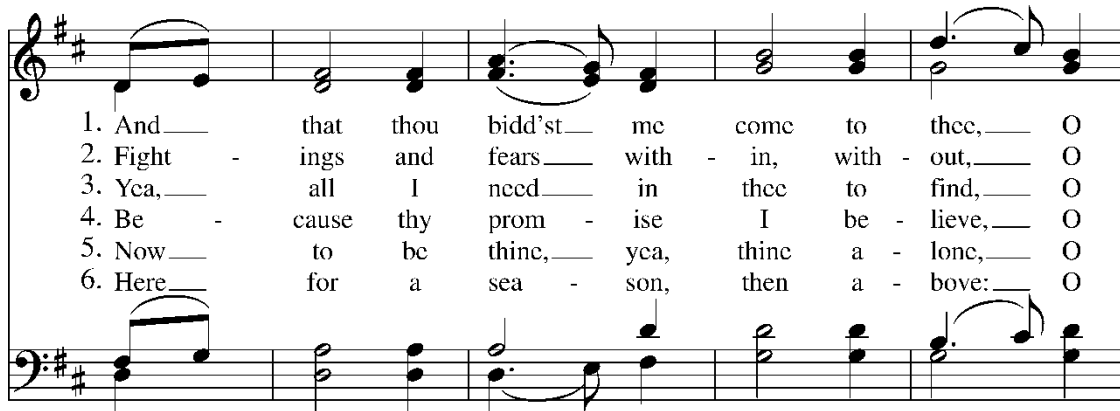
*The Hymnal 1982 #325*



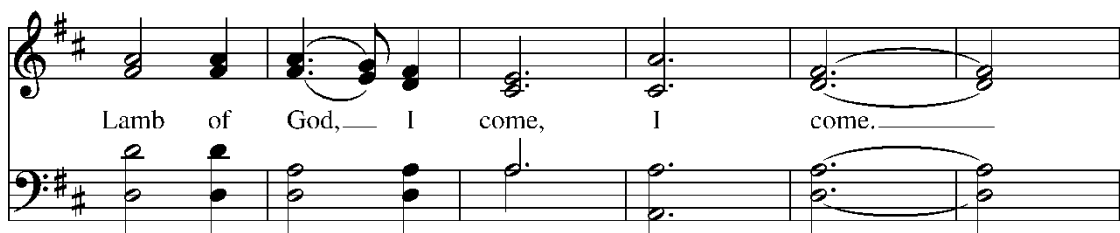
1. Just as I am, with - out one plea, But  
2. Just as I am, though tossed a - bout With  
3. Just as I am, poor, wretch - ed, blind; Sight  
4. Just as I am, thou wilt re - ceive; Wilt  
5. Just as I am, thy love un - known Has  
6. Just as I am, of thy great love The



1. that thy blood was shed for me,  
2. ma - ny-a con - flict, ma - ny-a doubt;  
3. rich - es, heal - ing of the mind,  
4. wel - come, par - don, cleanse, re - lieve,  
5. bro - ken ev - ery bar - rier down;  
6. breadth, length, depth, and height to prove,



1. And that thou bidd'st me come to thee, O  
2. Fight - ings and fears with - in, with - out, O  
3. Yea, all I need in thee to find, O  
4. Be - cause thy prom - ise I be - lieve, O  
5. Now to be thine, yea, thine a - lone, O  
6. Here for a sea - son, then a - bove: O



Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

## THE POST COMMUNION PRAYER *(Please rise.)*

*Celebrant:* Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## A PRAYER FOR TRANSITION

*Jolene Miller*

*Celebrant:* Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## BENEDICTION

*setting by Colporteur*

*Twice through.*

B G#m E F# B G#m F# E

The Lord bless you and keep you. the

5 B G#m E F# B G#m

Lord make his face shine on you and be gracious to you. The Lord lift up His

8 E F# E F# B

coun-ten-ance on you and give you — peace.

## BLESSING

## SENDING SONG

*He's Got the Whole World in His Hand*

*LEVAS #217*

*All rise.*

## DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

# SENDING SONG

## He's Got the Whole World in His Hand

LEVAS #217

All stand.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano and Alto parts. The lyrics are as follows:

1. He's got the whole\_\_ world\_\_ in His hand,\_\_ He's got the  
whole world\_\_ in His hand,\_\_ He's got the whole world\_\_  
in His hand,\_\_ He's got the whole world in His hand.\_\_\_\_

2. He's got you and me, sister..
3. He's got you and me brother...
4. He's got everybody here...



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



## VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*  
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*  
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,  
Becky Koskinen, Jamie Paul, and Kyle Grefe

## PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest, Retired*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Assistant Director of Music and the Arts*

## ADDITIONAL RESOURCES & COPYRIGHT INFO:

**Collect of the Day:** Book of Common Prayer. **Psalm** text used from "Psalms for Praying" by Nan Merrill  
**Readings and Gospel from:** Revised Common Lectionary. **The Great Thanksgiving:** Enriching Our  
Worship, Eucharistic Prayer 3 **Lord's Prayer:** Traditional **Bulletin Images:** Created on Canva using  
subscription **Fraction, Breaking of the Bread, and Post Communion Prayer:** Enriching Our Worship/Book  
of Common Prayer. **All printed music** from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings  
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