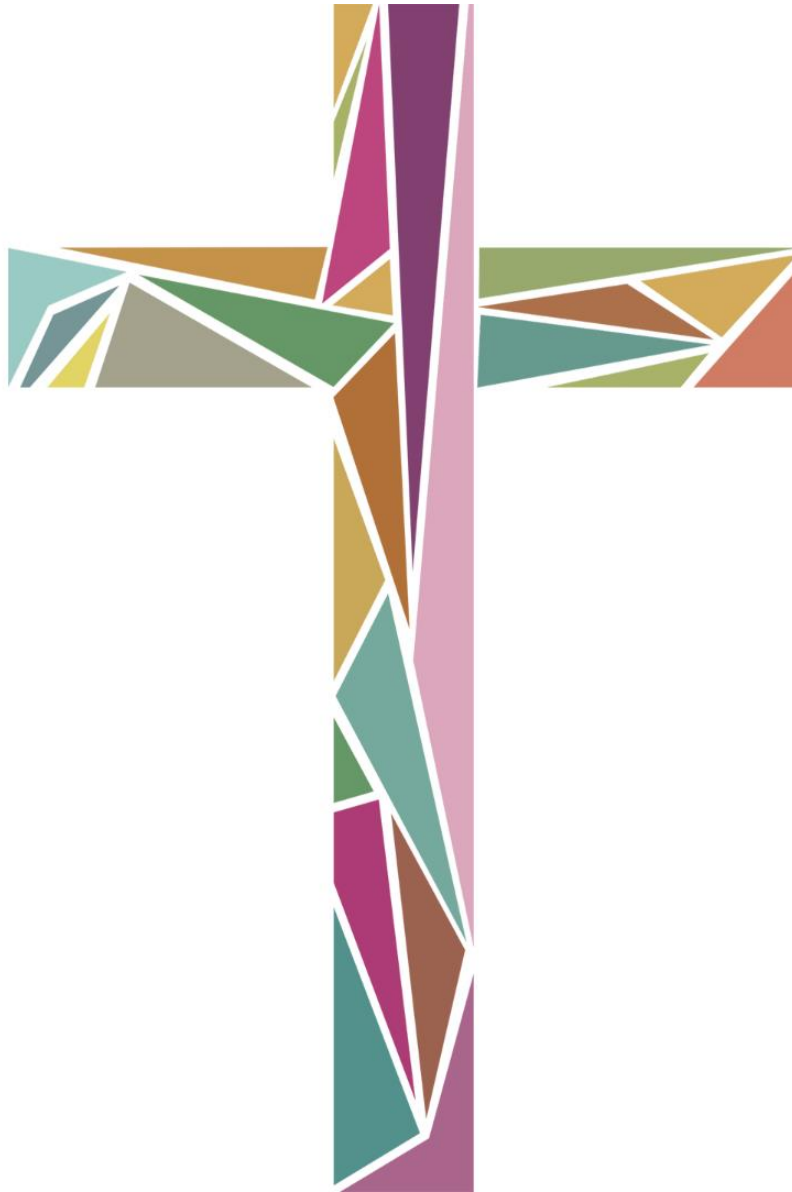




TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



THE NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST



SEPTEMBER 29, 2024 10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Fugue in C Major
(Ken Stoops, organ)

Johann Pachelbel

WELCOME

The Rev. Dr. Stephen Applegate

OPENING SONG

All Who Hunger

WLP #761

All stand.

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-cr, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Following the hymn, Trinity Kids are invited to the Clubhouse for Sunday School. Children meet their teachers in the rear of the church.

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever!**

SONG OF PRAISE

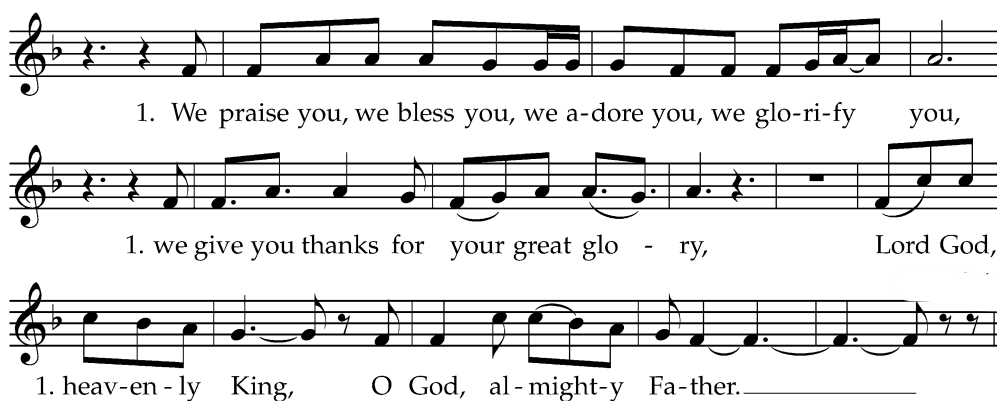
from Mass of Saint Ann

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo - ry, Lord God,
1. heav-en - ly King, O God, al - might-y Fa-ther.

VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, you take a - way the sins of the world,
2. have mer-cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa-ther, have mer-cy on us.
3. For you a-lone are the Ho-ly One, you a-lone are the
3. Lord, you a-lone are the Most High, Je - sus Christ,



COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

NUMBERS 11:4-6,10-16,24-29

Reader: A reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once – if I have found favor in your sight – and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSaLM 19: 7-14

Psalms for Praying by Nan Merrill
Tone VIII.1



The law of Love is perfect, reviving the soul;
The testimony of Love is sure, making wise the simple;

The precepts of Love are right, rejoicing the heart;
The authority of Love is pure, enlightening the eyes;

The spirit of Love is glorious, enduring forever;
The rites of Love are true, awakening compassion.

More to be desired are they than gold, even much fine gold;
Sweeter also than honey and drippings of the honeycomb.

Moreover, by them are the loving guided;
in keeping them there is great reward.

But who can discern their own weaknesses?
Cleanse me, O Love, from all my hidden faults.

Keep me from boldly acting in error;
let my fears and illusions not have dominion over me!

Then shall I become a beneficial presence,
freely and fully surrendered to your Love.

Let the words of my mouth and the meditation of my heart find favor in
O my Beloved, my strength and my joy!

THE SECOND READING

James 5:13-20

Reader: A reading from James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer

of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence Hymn

Lord, listen to your children praying

Worship and Rejoice #489

Sung three times.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are: "Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place; Lord, lis - ten to your chil - dren pray - ing, send us love, send us power, send us grace." The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are provided above the staff: Eb, Eb7, Db/Ab, Ab, Eb, F7, Bb7, Eb, Eb7, Db/Ab, Ab, Adim7, Eb/Bb, Bb7, Ab/Eb, and Eb.

THE GOSPEL

MARK 9:38-50

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

adapted from Women's Uncommon Prayer

Intercessor: Open our lips, O Spirit, that we may proclaim love's truth and call for justice in our communities, in our congregations, and in the world.

People: **Spirit, open our lips.**

Intercessor: Open our minds, O Creator, that we might dream a Church reconciled, a Church that knows your love so abundantly it bursts with a passion for ministry, a desire to give completely, and seeks only to give back.

People: **Creator, open our minds.**

Intercessor: Open our hearts, O Giver of Gifts, to be transformed by compassion, so we will serve others with humility, integrity and urgency.

People: **Giver of Gifts, open our hearts.**

Intercessor: Open our eyes, O Sanctifier of Life, to the hurts and needs of others. Teach us to see where we are needed and how our abilities and resources can be used for good.

People: **Sanctifier of Life, open our eyes.**

Intercessor: Open our hands, O Spirit, to be your instruments of gospel witness. Help us work without caution, serve without recognition, and proclaim justice, love and kindness, in your name.

People: **Spirit, open our hands.**

Intercessor: Open our memories, O Redeemer of All, as we tenderly remember those who have asked for our prayers, and those known to you alone.

(You are invited at this time to offer your own prayers, aloud or in silence.)

People: **Redeemer of All, open our memories.**

Intercessor: God of welcome, your people are called to be distinct not by width of separation but by depth of hospitality and peace within our lives: root out our resentment and free us to welcome all who work for life and liberation, whatever path they tread; through Jesus Christ, the companion of many ways. **Amen.**

CONFESSION AND ABSOLUTION

The Book of Common Prayer

Deacon: Let us confess our sins to God.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest: May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord.
Amen.

THE PEACE

Priest: The peace of Christ be always with you.

People: And also with you.

ANNOUNCEMENTS AND OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our Giving Box stationed at the back of the sanctuary. **To give online**, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

Spirit Divine
(Trinity Choir)

Nancy Ruth Durance

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship, Eucharistic Prayer 3

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

And now as our Savior taught us, we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

COMMUNION MUSIC

Like Him We Rise
(Steven Sloan, tenor and Grace Mauk, piano)

Tom Trenney

COMMUNION MUSIC

On Eagle's Wings

WLP #810

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

“And I will raise you up on ea - gle’s wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand.”

Words: Michael Joncas (b. 1951). Music: Michael Joncas. Copyright © 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A Prayer for Transition

Jolene Miller

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Benediction

setting by Colporteur

Twice through.

The musical notation for the Benediction is presented in three staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The time signature is 4/4. Chord symbols are placed above the notes: B, G#m, E, F#, B, G#m, F#, E on the first staff; B, G#m, E, F#, B, G#m on the second staff; and E, F#, E, F#, B on the third staff. The lyrics are: "The Lord bless you and keep you. the Lord make his face shine on you and be grac-i-ous to you. The Lord lift up His coun-ten-ance on you and give you — peace."

Blessing

Sending Song

Standin' in the Need of Prayer

LEVAS #177

All rise.

See next page.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

It's me, it's me, O Lord, Stand-in' in the need of prayer;—

— It's me, it's me, O Lord, Stand-in' in the need of prayer.—

Fine

1. Not my broth - er, not my sis - ter, but it's me, O Lord,—
 2. Not the preach - er, not the dea - con, but it's me, O Lord,—
 3. Not my fa - ther, not my moth - er, but it's me, O Lord,—
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,—

1. Stand-in' in the need of prayer,— Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer,— Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer,— Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer,— Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord,— Stand - in' in the need of prayer.—
 2. me, O Lord,— Stand - in' in the need of prayer.—
 3. me, O Lord,— Stand - in' in the need of prayer.—
 4. me, O Lord,— Stand - in' in the need of prayer.—

D.C.



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,
Becky Koskinen, Jamie Paul, and Kyle Grefe

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The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill
Readings and Gospel from: *Revised Common Lectionary*. **The Great Thanksgiving:** *Enriching Our Worship, Eucharistic Prayer 3* **Lord's Prayer:** *Traditional* **Bulletin Images:** *Created on Canva using subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of onelicense.net License # A-700000.