



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



THE ELEVENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST



AUGUST 4, 2024

5:00 PM

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*Great is Thy Faithfulness*  
(Ken Stoops, organ)

arr. Douglas Wagner

WELCOME

The Rev. Dr. Stephen Applegate

*All stand.*

*Priest:* Light and peace, in Jesus Christ our Lord.

*People:* **Thanks be to God.**

*The following Short Lesson of Scripture is then read.*

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation – the revelation of the glory of God in the face of Jesus Christ. *2 Corinthians 4:5-6*

PRAYER FOR LIGHT

*Celebrant:* Let us pray.

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. **Amen.**

*Candles are now lighted.*

HYMN

*O Gracious Light*

*The Hymnal 1982 #25*



1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund.  
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*.

## COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

EXODUS 16:2-4,9-15

*Reader:* A reading from Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



*And the doors to heaven opened raining down their sustenance, The very grain of heaven.  
**The ate of the bread of the angels; food was sent in abundance.**  
 The East wind blew in the heavens,  
**And the South wind was called forth;**  
 Out of heaven's abundance came the winged birds,  
**As many as the sand on the seas;**  
 They fell right in their midst, all around their habitation,  
**And the people ate and were well filled; All that they craved was given to them.***

THE SECOND READING

EPHESIANS 4:1-16

*Reader:* A reading from Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
 he gave gifts to his people."

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

All stand.



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Tastc and scc that God is good.  
Taste and see that God is good.

THE GOSPEL

JOHN 6:24-35

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and

believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

**THE NICENE CREED**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins. 0  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Book of Common Prayer Form III*

*Intercessor:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Intercessor:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Intercessor:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Intercessor:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Intercessor:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Intercessor:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Intercessor:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Intercessor:* Let us pray for our own needs and those of others.

*(All are invited to offer their own prayers silently or aloud.)*

*Intercessor:* God of Moses, who rained down bread on Israel's wandering people: lead us to the food that never leaves us craving, addicted to consuming, but fills our whole humanity with life enough for all; through Jesus Christ, the bread of heaven. **Amen.**

## CONFESSION AND ABSOLUTION

*The Book of Common Prayer*

*Deacon:* Let us confess our sins to God.

**People:** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Priest:* May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord. **Amen.**

## THE PEACE

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

## ANNOUNCEMENTS AND OFFERTORY INVITATION

*Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our Giving Box stationed at the back of the sanctuary. To give online, use the attached QR code or visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.*



## OFFERTORY

*My House  
(Courtney Rahe, soprano and Grace Mauk, piano)*

Leonard Bernstein



# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*The Book of Common Prayer, Eucharistic Prayer C*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People:* **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People: (spoken together in unison)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People:* **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior taught us, we pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION: BREAKING OF THE BREAD

*Enriching Our Worship*

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* **We who are many are one body, for we all share in the one bread.**

*Celebrant:* The Gifts of God for the people of God; holy food for holy people.

## INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

## COMMUNION MUSIC

*Candle on the Water*      Al Kasha and Joel Hirschhorn  
(Courtney Rahe, soprano and Grace Mauk, piano)

## THE POST COMMUNION PRAYER *(Please rise.)*

*Celebrant:* Let us pray.

Blessed are you, O Lord, the God of our ancestors, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages. Amen.

## A PRAYER FOR TRANSITION

*Jolene Miller*

*Celebrant:* Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## BENEDICTION

*setting by Colporteur*

*Twice through.*

B G#m E F# B G#m F# E

5 B G#m E F# B G#m

8 E F# E F# B

The Lord bless you and keep you. the  
Lord make his face shine on you and be gracious to you. The Lord lift up His  
countenance on you and give you peace.

## BLESSING

## SENDING SONG

*I Love to Tell the Story*

LEVAS #64

*See next page.*

## DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

Words: A. Katherine Hankey (1831-1911). Music: William G. Fisher (1835-1912).

## PRIDE T-SHIRTS ARE AVAILABLE FOR PREORDER!



All self-orders are due by **August 11<sup>th</sup> at Midnight.**

### WAYS TO ORDER

1. In the back of the sanctuary
2. Through the link sent out in the Topics
3. Follow the on Instagram or FaceBook.







# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



## VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*  
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*  
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,  
Becky Koskinen, Jamie Paul, and Kyle Grefe

## PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest, Retired*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Assistant Director of Music and the Arts*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

**Collect of the Day:** *Book of Common Prayer*. **Readings and Gospel from:** *Revised Common Lectionary*.  
**Psalm text** *Psalms for Praying* By Nan Merrill (used with permission from the publisher.) **Collect for Prayers of the People:** *Steven Shakespeare's Prayers for the Inclusive Church*. **The Great Thanksgiving:** *Book of Common Prayer Eucharistic Prayer Form C* **Lord's Prayer:** *Traditional* **Bulletin Images:** *Created on Canva using subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of [riteseries.org](http://riteseries.org). **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of [onelicense.net](http://onelicense.net) License # A-700000.