



TRINITY EPISCOPAL CHURCH
Progressive ✧ inclusive ✧ creative ✧ DOWNTOWN



ASCENSION Day (Transferred)
THE HOLY EUCHARIST



May 12, 2024

10:00am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

I'll Fly Away

Traditional

1. Some bright morning when this life is o'er,
I'll fly away
To that home on God's celestial shore,
I'll fly away
I'll fly away, o Glory,
I'll fly away (in the mornin')
When I die hallelujah by and by
I'll fly away

2. When the shadows of this life have gone,
I'll fly away
Like a bird from prison bars has flown,
I'll fly away
I'll fly away, o Glory,
I'll fly away (in the mornin')
When I die hallelujah by and by
I'll fly away

3. Oh, how glad and happy when we meet
I'll fly away
No more cold iron shackles on my feet
I'll fly away
I'll fly away, o Glory,
I'll fly away (in the mornin')
When I die hallelujah by and by
I'll fly away

4. Just a few more weary days and then
I'll fly away
Just a few more weary days and then
I'll fly away
I'll fly away, o Glory,
I'll fly away (in the mornin')
When I die hallelujah by and by I'll fly away

WELCOME

The Rev. Dr. Stephen Applegate

OPENING HYMN (Please rise)

He Has Made Me Glad

I will en - ter His gates with thanks - giv - ing in my heart I will
en - ter His courts with praise. I will say "This is the day that the
Lord has — made." I will re - joice for He has made me glad.
He has made me glad he has made me glad. I will re - joice for He has made me
glad. — He has made me glad, he has made me glad. I
will re - joice for He has made me glad!

OPENING STATEMENT

Priest: Alleluia! Christ is risen!
People: **The Lord is risen indeed! Alleluia!**

SONG OF PRAISE

Glory to God

Manoling Francisco

Sung twice.

C G/B Am C/G F F/G C F/G

Glo-ry to God in the highest and peace to God's peo-ple on earth

9 C G/B Am C/G Dm7 F/G C F/C C

Glo-ry to God in the highest and peace to God's peo-ple on earth.

COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

God unheld by word or wall; power of love beyond all lords of war: lift us from dullness and cynical contempt; make us ready for your Spirit of transforming fire; and turn our heart to the mending of the world; through Jesus Christ, the name above all names. **Amen.**

THE FIRST LESSON

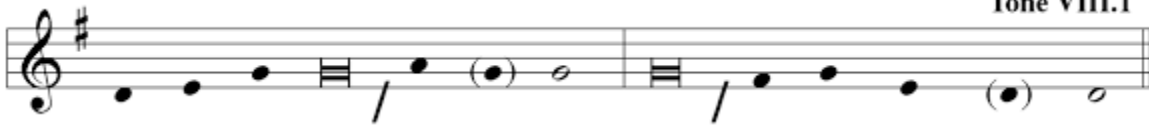
ACTS 1:1-11

Reader: A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader: The Word of the Lord.
People: **Thanks be to God.**



*Clap your hands, people of all nations!
Acclaim the Creator with joyful songs!*

*Rejoice in the beauty of diversity!
The Beloved of our hearts is mighty, reigning over all of Creation: The lands, sea, and air.*

*Love Consciousness invites all people to co-creation, the nations to peace.
Love Consciousness is our heritage, our birthright, to be awakened in every soul.*

*Let the Love you are sing praises with loud acclamation; join the cosmic dance of celebration!
Sing praises to the Creator, Sing praises to the Beloved, sing praises, one and all!*

*For Love Consciousness created the universe, let us dance to the flute and the harp.
Love Consciousness hovers over the nations, awaiting our awakening to Love.*

*May the leaders of all nations gather as One,
choosing to walk in peace.*

*For Earth is made of Love and Light;
abandoning ourselves to your will, we can choose the path of healing.*

*We sing songs of gratitude for Earth:
our home, to You, O Great Healer, Life of our lives.*

THE SECOND LESSON

EPHESIANS 1:15-23

Reader: A reading from Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sung twice.

Lord, pre - pare me to be a sanc - tu - ar - y, pure and
 ho - ly, tried and true; with thanks - giv - ing, I'll be a
 liv - ing sanc - tu - ar - y for You.

Text: John Thompson, b.1950 and Randy Scruggs
 Tune: John Thompson, b.1950 and Randy Scruggs
 © 1982, Full Armor Music and Whole Armor Music

THE GOSPEL

JOHN 15:9-17

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.
People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Almighty God, our heavenly Father, you have exalted your Son Christ Jesus to your right hand, and made him the head over all things for his body the Church: hear us as we pray for the Church throughout the world.

Intercessor: Make us and all your people receptive to the gifts he pours upon us, that we may use them to your glory, and the building up of the body of Christ. Lord, in your mercy:

People: Hear our prayer.

Intercessor: Lord God Almighty, the Ancient of Days, you have given your Son all authority in heaven and on earth: hear us as we pray for the world he came to redeem. Grant

that we may know even in this time the things that make for peace, and may strive for the reconciliation of all people in his kingdom of justice and love. Lord, in your mercy:

People: Hear our prayer.

Intercessor: Loving God, whose Son has promised to be with us always, to the end of the age: hear us as we pray for those among whom we live and work. Grant that we may be so aware of his presence with us, that people may take note of us, that we have been with Jesus. Lord, in your mercy:

People: Hear our prayer.

Intercessor: O God our Redeemer, whose Son ever lives to make intercession for us: hear us as we pray for those in any kind of need. May he who has borne our infirmities strengthen and heal them, that they may find grace to help in time of need, and rejoice in his salvation. Lord, in your mercy:

People: Hear our prayer.

Intercessor: Heavenly One, whose Son has borne our humanity into the heavenly realms, and gone before us to prepare a place for us: hear us as we remember before you those whose earthly sojourn is over, and whose life is now hidden in him with you. Make us joyful and expectant, that at his coming with all his own we too may go forth to meet him, and share in his eternal joy. Lord, in your mercy:

People: Hear our prayer.

Celebrant: Merciful Father, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

We Are Held
(The Trinity Choir)

Susan LaBarr

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship Prayer 3

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

The Hymnal 1982 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:
"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

Please be seated until you are invited to come forward to receive communion. Please let us know if you would like Holy Communion brought to you. All are welcome.

COMMUNION SONG

Lord I Lift your Name on High

The Faith We Sing #2088

Lord, I lift your name on high;
Lord, I love to sing your praises.
I'm so glad you're in my life;
I'm so glad you came to save us.
You came from heaven to earth to show the way,
from the earth to the cross my debt to pay;
from the cross to the grave, from the grave to the sky;
Lord, I lift your name on high.

WORDS: Rick Founds (I Cor. 15:3-4)

MUSIC: Rick Founds

LIFT YOUR NAME ON HIGH
Irregular

© 1989 Maranatha Praise, Inc., admin. by The Copyright Co.

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.—
 2 from his boun - ty, and live to the hon - or and glo - ry of God.—
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.—
 4 let us nev - er - more part, till we meet at the feast of the Lamb.—
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.—

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

THE POST COMMUNION PRAYER (Please rise.)

Steven Shakespeare

Celebrant: Let us pray.

Ascended One, far above all earthly grasp yet given to us in food and drink: keep us faithful to the breaking of the bread, the companionship of faith and the love of the world. Amen.

A PRAYER FOR TRANSITION

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BLESSING

Setting by Colporteur

Sung twice.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of three staves of music. The first staff begins with a whole rest, followed by a half note G#4, a quarter note E4, and a quarter note F#4. The second staff continues with a half note B4, a quarter note G#4, a quarter note F#4, and a quarter note E4. The lyrics for the first staff are "The Lord bless you and keep you. the". The second staff begins with a quarter note B4, a quarter note G#4, a quarter note E4, a quarter note F#4, a quarter note B4, and a quarter note G#4. The lyrics for the second staff are "Lord make his face shine on you and be gracious to you. The Lord lift up His". The third staff begins with a quarter note E4, a quarter note F#4, a quarter note E4, a quarter note F#4, and a quarter note B4. The lyrics for the third staff are "coun-ten-ance on you and give you — peace." Chord markings are placed above the notes: B, G#m, E, F#, B, G#m, F#, E for the first staff; B, G#m, E, F#, B, G#m for the second staff; and E, F#, E, F#, B for the third staff.

SENDING SONG

*Hail the Day that Sees Him Rise**The Hymnal 1982 #214*

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!*People:* **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Fugue in G
(Ken Stoops, organ)

Johann Pachelbel



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,
Becky Koskinen, Jamie Paul, and Kyle Grefe

PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*
The Rev. Dcn. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Prayers for an Inclusive Church*, Steven Shakespeare. **Readings and Gospel from:** *Revised Common Lectionary* **Psalm:** *From Psalms for Praying* © 2007 Nan C. Merrill, Reprinted with permission of the publisher **The Great Thanksgiving:** *Enriching our Worship* #3. **Lord's Prayer:** *Parker Palmer Bulletin*
Images: *Created on Canva with subscription.* **Fraction, Breaking of the Bread:** *Enriching Our Worship.* **Post Communion Prayer:** *Prayers for an Inclusive Church*, by Steven Shakespeare **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All printed music from Gather** permission through purchase of onelicense.net License # A-700000 . **Postlude:** 1984 Baerenreiter Co. Kassel, Germany.