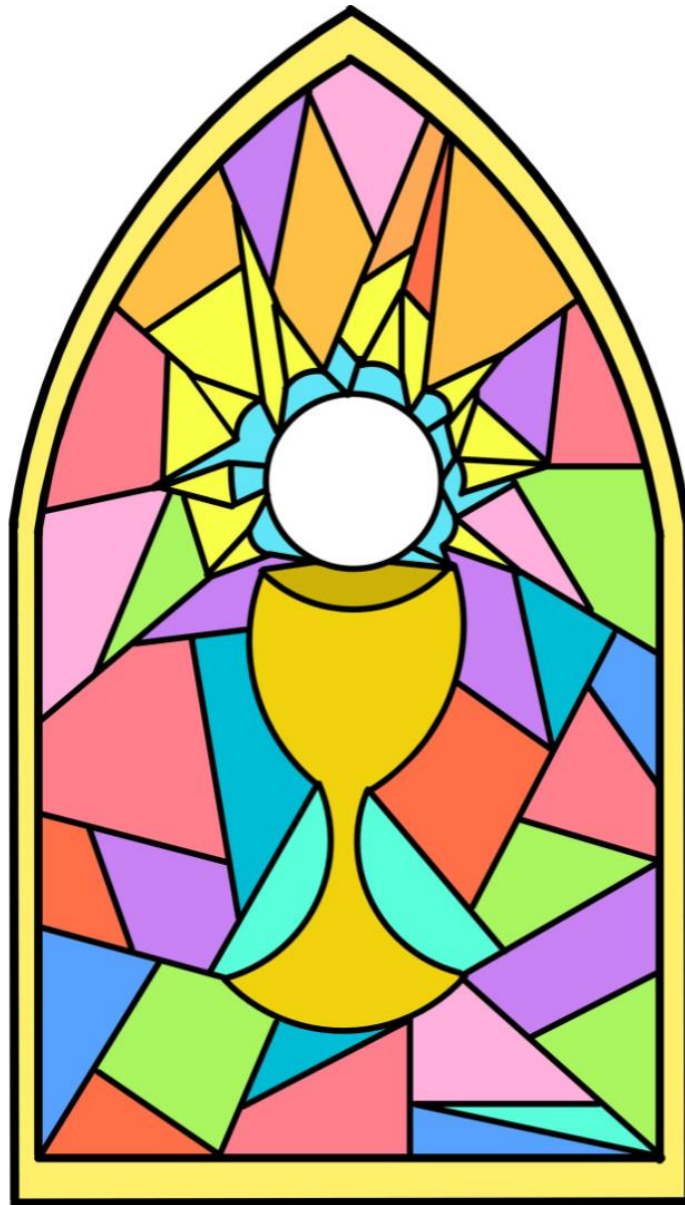




TRINITY EPISCOPAL CHURCH
progressive ✧ inclusive ✧ creative ✧ downtown



THIRD Sunday of Easter
THE HOLY EUCHARIST



APRIL 14, 2024

10:00am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

The Waterlily
(Grace Mauk, piano)

Matt Riley

WELCOME

The Rev. Dr. Stephen Applegate

OPENING HYMN (Please rise)

All Are Welcome

GIA #4166



1. Let us build a house where love can dwell and
2. Let us build a house where proph - ets speak, and
3. Let us build a house where love is found in
4. Let us build a house where hands will reach be -
5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and
words are strong and true. Where all God's chil - dren
wa - ter, wine and wheat; A ban - quet hall on
yond the wood and stone, To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell how hearts learn to for -
dare to seek to dream God's reign a -
ho - ly ground, where peace and jus - tice
serve and teach, and live the Word they've
taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
new. Here the cross shall stand as wit - ness and as
meet. Here the love of God, through Je - sus, is re -
known. Here the out - cast and the stran - ger bear the
Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall
sym - bol of God's grace; Here as one we claim the
vealed in time and space, As we share in Christ the
im - age of God's face, Let us bring an end to
faith and songs of grace. Let this house pro - claim from



end di - vi - sions:
faith of Je - sus;
feast that frees us; } All are wel - come, all are wel - come,
fear and dan - ger:
floor to raft - er:



all are wel - come in this place.

OPENING STATEMENT

Priest: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

SONG OF PRAISE

Glory to God

Manoling Fransisco

Sung twice.

9 C G/B Am C/G F F/G

Glo - ry to God in the high - est and peace to God's peo - ple on

15 C F/G C G/B Am C/G Dm7

earth Glo - ry to God in the high - est and peace to God's

22 F/G C F/C C

peo - ple on earth

COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Living Lord, whose love displaced the gravity of stone; you entrusted women, who loved beyond death, with news of the resurrection: we praise you for the open gospel which ends where Easter faith begins; accept our fear, our disbelief and take us into this new world led by the risen Son; through Jesus Christ, the firstborn of the dead. **Amen.**

THE FIRST LESSON

ACTS 3:12-19

Reader: A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 4

Musical Setting by Francesca LaRosa

The psalm will be led by the choir. All may choose to chant with the music below. Depending on comfort, the refrain is also a fabulous offering.

Refrain

5 D G/D D G/D D Asus A D Asus A

1. Repeat 1st time

Lord, let your face shine on us, shine on us.
Al - le - lu - ia, Al - le - lu - ia.

mf f rit.

2. To verses

9 D Asus A D G D G

us. us.
ia. ia.

rit. mp

3. Final Ending

15 D G/D

1. When I call, an - swer me,
 2. Know that the LORD does wonders
 3. O LORD, let the light
 4. As soon as I lie down,

17 D Asus A

O my just God,
 for his faith - ful one;
 of your count - en - ance
 I fall peacefully a - sleep,

19 Bm G

you who relieve me when I am in dis - tress;
 the LORD will hear _____ me
 shine up - on _____ us!
 for you a lone, O LORD,

21 Em Asus A D.S.

have pity on me, and hear my prayer!
 when I call up - on him.
 You put gladness into my heart.
 bring security to my dwelling.

rit.

THE SECOND LESSON

1 JOHN 3:1-7

Reader: A reading from the First letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence

Lord, Listen to your Children Praying

Worship and Rejoice 489

Lord, lis - ten to your chil - dren pray - ing, Lord, send your

Spir - it in this place; Lord, lis - ten to your chil - dren

pray - ing, send us love, send us power, send us grace.

GOSPEL

LUKE 24:36B-48

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation.
God of Easter gladness, invigorate us with the good news of freedom to choosing a path of love and new life. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter rebirth, renew creation with rain, warmth, wonder and a creator's love. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter everywhere, charge and challenge leaders of all nations to be servants and peacemakers. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter joy, surprise, amaze, and comfort all who seek healing.
Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter people, hear the prayers of this community on this and every day.
At this time, we invite your own prayers, silently or aloud. (*silence*) Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter presence, protect those who serve and work in dangerous conditions at home and abroad. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: God of Easter promises, invite us into the hope and joy of eternal life. We celebrate the life and witness of all the saints you have called by name. Lord, in your mercy,

People: **hear our prayer.**

Intercessor: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through your risen Son, Jesus the Christ. **Amen.**

THE PEACE

Deacon: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

There's a Spirit of Love
(Trinity Choir)

Mark Miller

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Enriching Our Worship Prayer 3

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

sanctus



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
Bless-ed is he who comes in the name_____ of___ the

Lord, God of pow-er and might, Heav-en and earth are full of your
Lord, in the name of the Lord. Ho - san - na in___ the

glo - ry. Ho - san - na in___ the high - est.
high - est, ho - san - na in___ the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all
for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and
ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has
formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us
the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a
people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the
fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we
worship you our God and Creator in voices of unending praise. **AMEN**

THE LORD’S PRAYER

Version by Parker Palmer

And now, as our Savior Christ has taught us, we pray this version of the Lord’s Prayer:

Heavenly Father, heavenly Mother, Holy and blessed is your true name.

We pray for your reign of peace to come,

We pray that your good will be done,

Let heaven and earth become one.

Give us this day the bread we need, give it to those who have none.

Let forgiveness flow like a river between us,

From each one to each one.

Lead us to holy innocence beyond the evil of our days —

Come swiftly Mother, Father, come.

For yours is the power and the glory and the mercy:

Forever your name is All in One. Amen.

THE FRACTION: BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.


INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. Please let us know if you
would like Holy Communion brought to you. All are welcome.*

)




1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris-ing sun,



O Lord, have mer-cy on me. _____

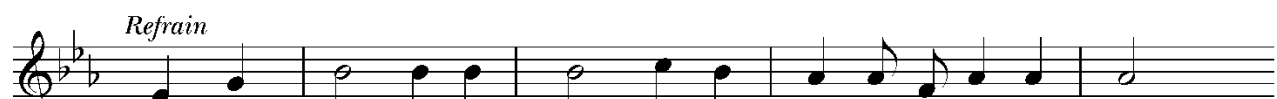


3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris-ing sun,



O Lord, have mer-cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

communion hymn

Peace like a river

The Hymnal 1982 #

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Words: Traditional. Music: Negro Spiritual.

THE POST COMMUNION PRAYER *(Please stand as you are able.)*

Celebrant: Let us pray.

Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world your love. Amen.

A PRAYER FOR TRANSITION

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BLESSING

*May the rain fall off your shoulders
when you're caught in a storm.
When the frost comes a callin' may it find you safe and warm.
May your place be set, and may your promises be kept.
And may you never forget that you are loved.*

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

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DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!
 People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Crown Him with Many Crowns
 (Ken Stoops, organ)

arr. Alec Wyton



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



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