



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



Easter Day



MARCH 31, 2024

10:00am

# ✠ THE LITURGY OF THE WORD ✠

## PRELUDE

It is Well  
(Anthony Marchese, cello and Grace Mauk, piano)

Matt Riley

Flying  
(Merwin Siu, violin and Grace Mauk, piano)

Matt Riley

Come Away to the Skies  
(Ken Stoops, organ)

arr. Wilbur Held

## OPENING HYMN (Please rise)

Jesus Christ is Risen Today

The Hymnal 1982 #207

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of I Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

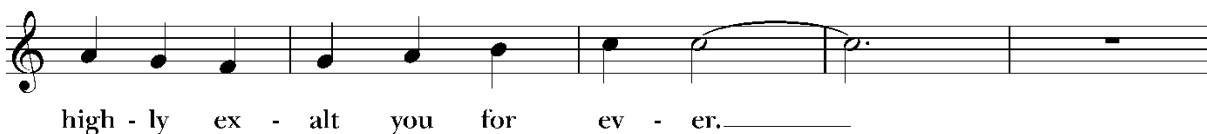
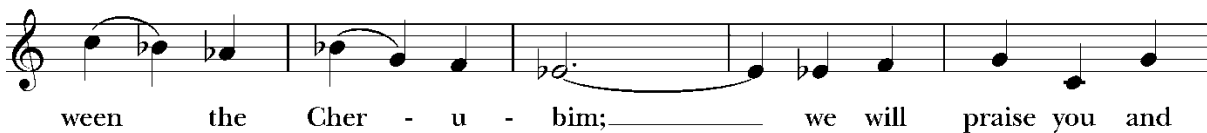
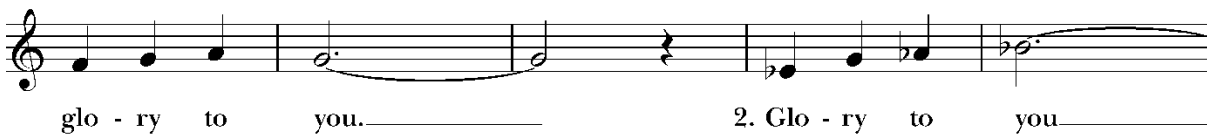
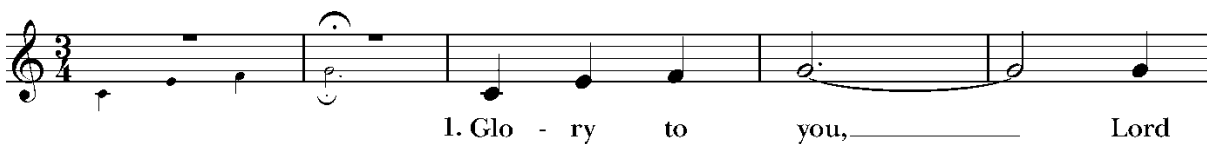
WELCOME

The Rev. Dr. Stephen Applegate

## OPENING ACCLAMATION

Priest: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**



*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Living Lord, whose love displaced the gravity of stone; you entrusted women, who loved beyond death, with news of the resurrection: we praise you for the open gospel which ends where Easter faith begins; accept our fear, our disbelief and take us into this new world led by the risen Son; through Jesus Christ, the firstborn of the dead. **Amen.**

*Reader:* A reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM

Psalm 118:1-2, 14-24

Psalms for Praying

(Please join in singing the Refrain- the verses will be offered the Trinity Choir.)

### REFRAIN

I will praise your name for - ev - -  
er, You - are Love Shin - ing Light.

Music: Refrain: Leon C. Roberts (1950-1999); Simplified Anglican Chant: Robert Knox Kennedy. Refrain: Copyright © 1987.  
Chant used by permission.

*We give thanks to You, O Beloved, for You are kind; your steadfast Love endures forever!  
Let every nation proclaim, "Your steadfast Love endures forever."*

*Harken to songs of victory, to the music of my soul: "You, O Loving Presence, have been my strength.  
You have stood beside me in the darkness, You have walked with me into the light!"*

### REFRAIN

*I shall not give in to fear, but I shall live in peace and give witness to your saving grace.  
You turned your face from my weaknesses, and You opened the door leading to new life.*

*Yes, You opened to me the gates of truth and justice, that I might enter through them.  
Praise be to You, O Merciful One!  
This is the Door to Life; those who know Love shall enter through it.*

### REFRAIN

*I give thanks to You, O Beloved, who answer our prayers and invite us to new Life.  
The stone which the builders rejected has become the foundation of our lives.  
This, O Eternal Listener, is your Work; it is marvelous in our eyes.  
This is the day which You have made; let us rejoice and be glad in it!*

### REFRAIN

## THE SECOND LESSON

1 CORINTHIANS 15:1-11

Reader: A reading from First Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL (Please rise)

Over My Head

arr. Adam & Matt Pod

The musical score is for a piece titled "Over My Head" in 4/4 time, arranged by Adam & Matt Pod. It is a gradual, marked with a piano (*mf*) dynamic. The score is written for piano and voice. The piano part consists of a simple harmonic accompaniment using chords and single notes. The vocal part is a single melodic line. The lyrics are: "O-ver my head I hear mu-sic in the air. O-ver my head I hear mu-sic in the air. O-ver my head I hear mu-sic in the air. There". The score is divided into three systems. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line and the word "There". The tempo is marked as "GRADUAL" and the instruction "(Please rise)" is given. The score includes a key signature of one flat (B-flat) and a time signature of 4/4. The piano part uses a grand staff with a treble and bass clef. The vocal part is written on a single staff with a soprano clef. The score includes various musical notations such as notes, rests, and dynamic markings.

O-ver my head I hear mu-sic in the air. O-ver my  
O-ver my head I hear mu-sic in the air. O-ver my  
5 head I hear mu-sic in the air. O-ver my  
head I hear mu-sic in the air. O-ver my  
7 head I hear mu-sic in the air. There  
head I hear mu-sic in the air. There



13 *rall.*

must be a joy some -

must be a joy some -

where.\_\_\_\_\_ *mf* O-ver my

where.\_\_\_\_\_ *mf* O-ver my

19

head I hear mu - sic in the air.\_\_\_\_ O - ver my

head I hear mu - sic in the air.\_\_\_\_ O - ver my

23

head I hear mu - sic in the air.\_\_\_\_ O-ver my head\_\_\_\_

head I hear mu - sic in the air.\_\_\_\_ O-ver my head\_\_\_\_

I hear mu-sic in the air;— There must be a joy— some-where.

O-ver my

head I hear sing - ing ev - 'ry - where.— O - ver my

head I hear sing - ing ev - 'ry - where.— O - ver my

head— I hear sing - ing ev - 'ry - where.— There

must be a joy some-where. O-ver my

must be a joy some-where. O-ver my

head I hear mu-sic in the air. O-ver my head

head I hear mu-sic in the air. O-ver my head

I hear sing-ing ev - 'ry - where. O-ver my head

I hear sing-ing ev - 'ry - where. O-ver my head

I hear mu-sic in the air; There must be a joy.

I hear mu-sic in the air; There must be a joy.

There must be a joy There

There must be a joy There



## GOSPEL

MARK 16:1-8

*Deacon:* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People:* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## sermon

The Rev. Dr. Stephen Applegate

## THE NICENE CREED

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor:* Gathered at the empty tomb, let us pray for the church, those in need, and all of God's creation. God of Easter gladness, invigorate us with the good news of freedom to choosing a path of love and new life. Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* God of Easter rebirth, renew creation with rain, warmth, wonder and a creator's love. Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* God of Easter everywhere, charge and challenge leaders of all nations to be servants and peacemakers. Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* God of Easter joy, surprise, amaze, and comfort all who seek healing. Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* God of Easter people, hear the prayers of this community on this and every day. At this time, we invite your own prayers, silently or aloud. (*silence*) Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* God of Easter presence, protect those who serve and work in dangerous conditions at home and abroad. Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* God of Easter promises, invite us into the hope and joy of eternal life. We celebrate the life and witness of all the saints you have called by name. Lord, in your mercy,

*People:* **hear our prayer.**

*Intercessor:* Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through your risen Son, Jesus the Christ. **Amen.**

## THE PEACE

*Deacon:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Announcements

### OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering. You can also deposit a gift in our **Giving Box** stationed at the back of the sanctuary.



### OFFERTORY

O Happy Day  
(Trinity Easter Music Team)

Edwin R. Hawkins  
from Sister Act II

# ✠ THE LITURGY OF THE TABLE ✠

## Eucharistic Prayer


*Enriching Our Worship Prayer 3*

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

sanctus



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly  
Bless-ed is he who comes in the name\_\_\_\_\_ of\_\_\_ the

Lord, God of pow-er and might, Heav-en and earth are full of your  
Lord, in the name of the Lord. Ho - san - na in\_\_\_ the

glo - ry. Ho - san - na in\_\_\_ the high - est.  
high - est, ho - san - na in\_\_\_ the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

THE LORD'S PRAYER

*Version by Parker Palmer*

And now, as our Savior Christ has taught us, we pray this version of the Lord's Prayer:

**Heavenly Father, heavenly Mother, Holy and blessed is your true name.**

**We pray for your reign of peace to come,**

**We pray that your good will be done,**

**Let heaven and earth become one.**

**Give us this day the bread we need, give it to those who have none.**

**Let forgiveness flow like a river between us,**

**From each one to each one.**

**Lead us to holy innocence beyond the evil of our days —**

**Come swiftly Mother, Father, come.**

**For yours is the power and the glory and the mercy:**

**Forever your name is All in One. Amen.**

THE FRACTION: BREAKING OF THE BREAD

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* **We who are many are one body, for we all share in the one bread.**

*Celebrant:* The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. Please let us know if you would like Holy Communion brought to you. All are welcome.*

COMMUNION MUSIC

Rise Up  
(Trinity Easter Music Team)

Andra Day



# COMMUNION HYMN

*I am the bread of life*

*The Hymnal 1982 #335*



1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Ycs,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, c - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 Final Ending

last day. 5 Yes, (z)

last day. 2 The 3 Un- 4 — 5 Yes, (z)

*The descant may be sung after stanzas 4 and 5.*

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

## THE POST COMMUNION PRAYER *(Please stand as you are able.)*

*Celebrant:* Let us pray.

Risen Christ, whom we have seen with our eyes and touched with our hands; the words of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. **Amen.**

## BLESSING

*May the rain fall off your shoulders  
when you're caught in a storm.  
When the frost comes a callin' may it find you safe and warm.  
May your place be set, and may your promises be kept.  
And may you never forget that you are loved.*

## SENDING SONG

This is the Day!

Lakewood Music

*See insert.*

## DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the power of the Risen Christ!

People: **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

Jesus Christ is Risen Today  
(Ken Stoops, organ)

arr. by Richard Brown



## + MEMORIAL EASTER FLOWERS +



Kelley Bowen  
*In Honor Of Lou Woellner*

Allen Santiago  
*In Memory of Orlando Santiago*

Mary Beroske  
*In Memory of Jason Beroske*  
*In Memory of Kyle Beroske*

Brian Ingman  
*In Memory Of Phyllis Ingman*

Lucy, Brian and John Russell  
*In Memory of Bruce Russell & Grandparents*

Suzanne Smitley  
*In Memory Of Keith Sparrow*

Lucy Russell  
*In Memory of Butterfly, Jeff Habib,*  
*Jane Timbrook & Virginia Walton*

Fr. Robert Gahler, J. Michael Hull  
And Sean Patrick Gahler Hull  
*In Memory Of James & Henrietta Gahler; Rev.*  
*Robert & Kathryn Hull; and Anne Babcock*

Gwendolyn LaCroix  
*In Memory of Jonah Payne*

Jolene Miller and Donna Steppe  
*In Memory Of Susan Lowrey, Esther Behnke,*  
*Susan Miller, Carol Ebert & Norma Lingruen*

Nancy Elzinga  
*In Memory of Isabel & Marvin Elzinga;*  
*Thais & Rupert Lewis*

Doug and Jenny Rahe  
*In Memory Of Hunter Paul Rahe*

Bruce and Meribah Mansfield  
*In Honor of Our family & Trinity Family*  
*In Memory Of Don & Doris Mansfield;*  
*George & Ann Gelser*

Ella, Heather and Larry Meyer  
*In Memory of Papa John Ballmer*



# TRINITY EPISCOPAL CHURCH

progressive ✧ inclusive ✧ creative ✧ DOWNTOWN



## VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, *Jr. Warden*  
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*  
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,  
Becky Koskinen, Jamie Paul, and Leah Reed

## PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*  
The Rev. Dcn. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest, Retired*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Assistant Director of Music and the Arts*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

**Collect of the Day:** *Prayers for an Inclusive Church*, Steven Shakespeare. **Readings and Gospel from:** *Revised Common Lectionary* **Psalm:** *From Psalms for Praying* © 2007 Nan C. Merrill, Reprinted with permission of the publisher **The Great Thanksgiving:** *Enriching our Worship* #3. **Lord's Prayer:** Parker Palmer **Bulletin Images:** Created on Canva with subscription. **Fraction, Breaking of the Bread:** *Enriching Our Worship*. **All printed music** from *The Hymnal 1982*, *Lift Ev'ry Voice and Sing*, *My Heart Sings Out*, *Wonder, Love, and Praise* was used by permission through purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All printed music from Gather** permission through purchase of onelicense.net License # A-700000 .